

**FEC
FORM 3X****REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed

ADDRESS (number and street) ▼

534 S Route 73, PO Box 73

☐ Check if different than previously reported. (ACC)

Winslow

NJ

08095

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C C00173419

3. IS THIS REPORT

☒

NEW (N)

OR

☐

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☒ April 15 Quarterly Report (Q1)☐ July 15 Quarterly Report (Q2)☐ October 15 Quarterly Report (Q3)☐ January 31 Year-End Report (YE)☐ July 31 Mid-Year Report (Non-election Year Only) (MY)☐ Termination Report (TER)

(b) Monthly Report Due On:

☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11) (Non-Election Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12) (Non-Election Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ Convention (12C)☐ General (12G)☐ Special (12S)☐ Runoff (12R)

Election on

M M M /

D D D /

Y Y Y Y Y Y

in the State of

(d) 30-Day

POST-Election

Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

M M M /

D D D /

Y Y Y Y Y Y

in the State of

5. Covering Period

M M M /

D D D /

Y Y Y Y Y Y

through

M M M /

D D D /

Y Y Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Kurt Krueger

Signature of Treasurer

Kurt Krueger

[Electronically Filed]

Date

M M M /

D D D /

Y Y Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
Only**FEC FORM 3X**
Rev. 12/2004

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed

Report Covering the Period:

From:

M M	/	D D	/	Y Y Y Y Y Y
01	/	01	/	2016

To:

M M	/	D D	/	Y Y Y Y Y Y
03	/	31	/	2016

	COLUMN A This Period	COLUMN B Calendar Year-to-Date																		
6. (a) Cash on Hand January 1, <table><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td colspan="6">2016</td></tr></table>	Y	Y	Y	Y	Y	Y	2016							<table><tr><td colspan="6">157327.53</td></tr></table>	157327.53					
Y	Y	Y	Y	Y	Y															
2016																				
157327.53																				
(b) Cash on Hand at Beginning of Reporting Period.....	<table><tr><td colspan="6">157327.53</td></tr></table>	157327.53																		
157327.53																				
(c) Total Receipts (from Line 19)	<table><tr><td colspan="6">79943.00</td></tr></table>	79943.00						<table><tr><td colspan="6">79943.00</td></tr></table>	79943.00											
79943.00																				
79943.00																				
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<table><tr><td colspan="6">237270.53</td></tr></table>	237270.53						<table><tr><td colspan="6">237270.53</td></tr></table>	237270.53											
237270.53																				
237270.53																				
7. Total Disbursements (from Line 31).....	<table><tr><td colspan="6">76831.44</td></tr></table>	76831.44						<table><tr><td colspan="6">76831.44</td></tr></table>	76831.44											
76831.44																				
76831.44																				
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<table><tr><td colspan="6">160439.09</td></tr></table>	160439.09						<table><tr><td colspan="6">160439.09</td></tr></table>	160439.09											
160439.09																				
160439.09																				
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	<table><tr><td colspan="6">0.00</td></tr></table>	0.00																		
0.00																				
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	<table><tr><td colspan="6">0.00</td></tr></table>	0.00																		
0.00																				



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed

Report Covering the Period:

From:

M	M	/	D	D	/	Y	Y	Y	Y
0	1		0	1		2	0	1	6

To:

M	M	/	D	D	/	Y	Y	Y	Y
0	3		3	1		2	0	1	6

I. Receipts
COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other
Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized

79835.06

79835.06

(iii) TOTAL (add

Lines 11(a)(i) and (ii)..... ▶

79835.06

79835.06

(b) Political Party Committees

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) ▶

79835.06

79835.06

12. Transfers From Affiliated/Other

Party Committees.....

0.00

0.00

13. All Loans Received

0.00

0.00

14. Loan Repayments Received.....

0.00

0.00

15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

0.00

17. Other Federal Receipts

(Dividends, Interest, etc.).....

107.94

107.94

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3).....

0.00

0.00

(b) Levin Funds (from Schedule H5)

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),

12, 13, 14, 15, 16, 17, and 18(c)) ▶

79943.00

79943.00

20. Total Federal Receipts

(subtract Line 18(c) from Line 19) ▶

79943.00

79943.00

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures	70413.48	70413.48
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	70413.48	70413.48
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	0.00	0.00
24. Independent Expenditures (use Schedule E)	0.00	0.00
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements	6417.96	6417.96
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds	0.00	0.00
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	76831.44	76831.44
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	76831.44	76831.44

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	79835.06	79835.06
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	79835.06	79835.06
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ►	70413.48	70413.48
37. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) ►	70413.48	70413.48

☒ 21b	☐ 22	☐ 23	☐ 24	☐ 25	☐ 26
☐ 27	☐ 28a	☐ 28b	☐ 28c	☐ 29	☐ 30b

United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed

The three grids are:

- Grid 1 (02):** M, M, (empty) in the top row; 0, 2, (empty) in the middle row; (empty), (empty), (empty) in the bottom row.
- Grid 2 (10):** D, D, (empty) in the top row; 1, 0, (empty) in the middle row; (empty), (empty), (empty) in the bottom row.
- Grid 3 (2016):** Y, Y, Y, Y in the top row; 2, 0, 1, 6 in the middle row; (empty), (empty), (empty), (empty) in the bottom row.

MM / DD / YYYY

3000.00

MM / DD / YYYY



1500.00

 Memo Item

5500.00

The diagram shows a rectangular frame with 10 vertical members and 2 horizontal members. A cross-section of a member is shown, indicating a rectangular shape with a central void.

☒	21b	☐	22	☐	23	☐	24	☐	25	☐	26
☐	27	☐	28a	☐	28b	☐	28c	☐	29	☐	30b

United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed

A horizontal bar with a value of 500.00. The bar is light gray with a darker gray border. It has a series of small, dark gray rectangular markers along its top and bottom edges. The value "500.00" is displayed in black text on the right side of the bar.

3000.00

1200.00

 Memo Item

State: District:

4700.00

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTSUse separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)

PAGE 8 OF 15

☒ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

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NAME OF COMMITTEE (In Full)

United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed

Full Name (Last, First, Middle Initial)

A. Electin Fund of Pameal Lampitt

Mailing Address 2240-15 Route 70

City Cherry Hill State NJ Zip Code 08002

Purpose of Disbursement
CONTRIBUTION

Candidate Name

Office Sought: ☐ House
☐ Senate
☐ President

Disbursement For:
☐ Primary ☐ General
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y
01 / 06 / 2016
Transaction ID : SB21B.8759

Amount of Each Disbursement this Period

300.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

B. Election Fund of Gabriela Mosquera for Assembly

Mailing Address P.O. Box 1368

City Blackwood State NJ Zip Code 08012

Purpose of Disbursement
CONTRIBUTION

Candidate Name

Office Sought: ☐ House
☐ Senate
☐ President

Disbursement For:
☐ Primary ☐ General
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y
02 / 10 / 2016
Transaction ID : SB21B.8768

Amount of Each Disbursement this Period

700.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

C. ELECTION FUND OF GATTINELLI, SPARACIO & CARVALHO-DAWSON

Mailing Address 418 PADDOCK CT

City SEWELL State NJ Zip Code 08080

Purpose of Disbursement
CONTRIBUTION

Candidate Name

Office Sought: ☐ House
☐ Senate
☐ President

Disbursement For:
☐ Primary ☐ General
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y
03 / 16 / 2016
Transaction ID : SB21B.8784

Amount of Each Disbursement this Period

8200.00

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

9200.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**Use separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)

PAGE 9 OF 15

☒ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

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NAME OF COMMITTEE (In Full)

United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed

Full Name (Last, First, Middle Initial)

A. Election Fund of Martinelli & Williams

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
03		02		2016

Mailing Address P.O. Box 70

City	State	Zip Code
Milmay	NJ	08340

Transaction ID : SB21B.8777Purpose of Disbursement
CONTRIBUTION

Amount of Each Disbursement this Period

Candidate Name

Category/
Type

250.00

Office Sought:	☐ House ☐ Senate ☐ President
State:	District:

Disbursement For:	☐ Primary ☐ General ☐ Other (specify) ▼
-------------------	---

☐ Memo Item

Full Name (Last, First, Middle Initial)

B. Election Fund of Moriarty for Assembly

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
02		10		2016

Mailing Address Po Box 1368

City	State	Zip Code
Blackwood	NJ	08012

Transaction ID : SB21B.8767Purpose of Disbursement
CONTRIBUTION

Amount of Each Disbursement this Period

Candidate Name

Category/
Type

700.00

Office Sought:	☐ House ☐ Senate ☐ President
State:	District:

Disbursement For:	☐ Primary ☐ General ☐ Other (specify) ▼
-------------------	---

☐ Memo Item

Full Name (Last, First, Middle Initial)

C. ELECTION FUND OF PATRICIA EGAN JONES FOR ASSEMBLY

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
03		30		2016

Mailing Address PO BOX 1003

City	State	Zip Code
CAMDEN	NJ	08101

Transaction ID : SB21B.8786Purpose of Disbursement
CONTRIBUTION

Amount of Each Disbursement this Period

Candidate Name

Category/
Type

700.00

Office Sought:	☐ House ☐ Senate ☐ President
State:	District:

Disbursement For:	☐ Primary ☐ General ☐ Other (specify) ▼
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☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

1650.00

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☒	21b	☐	22	☐	23	☐	24	☐	25	☐	26
☐	27	☐	28a	☐	28b	☐	28c	☐	29	☐	30b

United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed

350.00

M M / D D / Y Y Y Y
02 10 2016

2000.00

8200.00

State: NJ District:

10550.00

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTSUse separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)

PAGE 11 OF 15

☒ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

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NAME OF COMMITTEE (In Full)

United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed

Full Name (Last, First, Middle Initial)

A. Mazzeo for Assembly

Mailing Address P.O. Box 362

City Northfield State NJ Zip Code 08225

Purpose of Disbursement
CONTRIBUTION

Candidate Name

Office Sought: ☐ House
☐ Senate
☐ PresidentDisbursement For: ☐ Primary ☐ General
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y
02 24 2016**Transaction ID : SB21B.8776**

Amount of Each Disbursement this Period

1000.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

B. MCA of New Jersey

Mailing Address 211 Mountain Avenue

City Paramus State NJ Zip Code 07652

Purpose of Disbursement
CONTRIBUTION

Candidate Name

Office Sought: ☐ House
☐ Senate
☐ PresidentDisbursement For: ☐ Primary ☐ General
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y
01 06 2016**Transaction ID : SB21B.8760**

Amount of Each Disbursement this Period

500.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

C. New Jerseyans for a Better Tomorrow

Mailing Address Po Box 4740

City Cherry Hill State NJ Zip Code 08034

Purpose of Disbursement
CONTRIBUTION

Candidate Name

Office Sought: ☐ House
☐ Senate
☐ PresidentDisbursement For: ☐ Primary ☐ General
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M M / D D D / Y Y Y Y Y Y
03 09 2016**Transaction ID : SB21B.8781**

Amount of Each Disbursement this Period

10000.00

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

11500.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**Use separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)

PAGE 12 OF 15

☒ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

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NAME OF COMMITTEE (In Full)

United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed

Full Name (Last, First, Middle Initial)

A. New Jerseyans for a Better Tomorrow

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
03		16		2016

Mailing Address Po Box 4740

City	State	Zip Code
Cherry Hill	NJ	08034

Transaction ID : SB21B.8783Purpose of Disbursement
CONTRIBUTION

Amount of Each Disbursement this Period

Candidate Name

Category/
Type

5000.00

Office Sought:	☐ House ☐ Senate ☐ President
State:	District:

Disbursement For:	☐ Primary ☐ General ☐ Other (specify) ▼
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☐ Memo Item

Full Name (Last, First, Middle Initial)

B. NJ State AFL-CIO

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
01		13		2016

Mailing Address 106 W State Street

City	State	Zip Code
Trenton	NJ	08608

Transaction ID : SB21B.8761Purpose of Disbursement
1ST QTR 2016

Amount of Each Disbursement this Period

Candidate Name

Category/
Type

514.15

Office Sought:	☐ House ☐ Senate ☐ President
State:	District:

Disbursement For:	☐ Primary ☐ General ☐ Other (specify) ▼
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☐ Memo Item

Full Name (Last, First, Middle Initial)

C. NJ State Association of Pipe Trades

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
01		06		2016

Mailing Address PO Box 73

City	State	Zip Code
Winslow	NJ	08095

Transaction ID : SB21B.8758Purpose of Disbursement
DECEMBER, 2015

Amount of Each Disbursement this Period

Candidate Name

Category/
Type

2793.90

Office Sought:	☐ House ☐ Senate ☐ President
State:	District:

Disbursement For:	☐ Primary ☐ General ☐ Other (specify) ▼
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☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

8308.05

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**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**Use separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)

PAGE 13 OF 15

☒ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

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NAME OF COMMITTEE (In Full)

United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed

Full Name (Last, First, Middle Initial)

A. NJ State Association of Pipe Trades

Mailing Address PO Box 73

City Winslow State NJ Zip Code 08095

Purpose of Disbursement
JANUARY, 2016

Candidate Name

Office Sought: ☐ House
☐ Senate
☐ PresidentDisbursement For:
☐ Primary ☐ General
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y Y
02 / 03 / 2016**Transaction ID : SB21B.8766**

Amount of Each Disbursement this Period

1795.04

☐ Memo Item

Full Name (Last, First, Middle Initial)

B. NJ State Association of Pipe Trades

Mailing Address PO Box 73

City Winslow State NJ Zip Code 08095

Purpose of Disbursement
CONTRIBUTION

Candidate Name

Office Sought: ☐ House
☐ Senate
☐ PresidentDisbursement For:
☐ Primary ☐ General
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y Y
03 / 02 / 2016**Transaction ID : SB21B.8779**

Amount of Each Disbursement this Period

1639.44

☐ Memo Item

Full Name (Last, First, Middle Initial)

C. UA PEC United Association

Mailing Address Three Park Place

City Annapolis State MD Zip Code 21401

Purpose of Disbursement
DECEMBER, 2015

Candidate Name

Office Sought: ☐ House
☐ Senate
☐ PresidentDisbursement For:
☐ Primary ☐ General
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y Y
01 / 06 / 2016**Transaction ID : SB21B.8757**

Amount of Each Disbursement this Period

6984.75

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

10419.23

☒	21b	☐	22	☐	23	☐	24	☐	25	☐	26
☐	27	☐	28a	☐	28b	☐	28c	☐	29	☐	30b

United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed

4487.60

 Memo Item

03 / 02 / 2016

4098.60

 Memo Item

Amount of Each Disbursement this Period

Amount of Each Disbursement this Period

 Memo Item

Disbursement For:

☐ Primary ☐ General

☐ Other (specify) ▼

8586.20

70413.48

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**Use separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)

PAGE 15 OF 15

☐ 21b	☐ 22	☐ 23	☐ 24	☐ 25	☐ 26
☐ 27	☐ 28a	☐ 28b	☐ 28c	☒ 29	☐ 30b

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NAME OF COMMITTEE (In Full)

United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed

Full Name (Last, First, Middle Initial)

A. Fischer Dorwart, P.C.

Mailing Address 16 W. Vassar Street

City	State	Zip Code
Audubon	NJ	08106

Purpose of Disbursement
4TH QTR 2015 PAC

Candidate Name

Office Sought:	☐ House
	☐ Senate
	☐ President

State: District:

Disbursement For:	☐ Primary	☐ General
	☐ Other (specify) ▼	

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
02		10		2016

Transaction ID : SB29.8790

Amount of Each Disbursement this Period

500.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

B. COLLIN R KELLY

Mailing Address 4501 PLEASANT MILLS ROAD

City	State	Zip Code
HAMMONTON	NJ	08037

Purpose of Disbursement
PAC REIMBURSEMENT

Candidate Name

Office Sought:	☐ House
	☐ Senate
	☐ President

State: District:

Disbursement For:	☐ Primary	☐ General
	☐ Other (specify) ▼	

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
03		16		2016

Transaction ID : SB29.8794

Amount of Each Disbursement this Period

665.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

C. PNC Bank

Mailing Address P.O. Box 856177

City	State	Zip Code
Louisville	KY	40285

Purpose of Disbursement
FEBRUARY 2016 CHARGE CARD

Candidate Name

Office Sought:	☐ House
	☐ Senate
	☐ President

State: District:

Disbursement For:	☐ Primary	☐ General
	☐ Other (specify) ▼	

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
03		16		2016

Transaction ID : SB29.8793

Amount of Each Disbursement this Period

4852.96

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

6017.96

6017.96
