PAGE 1 / 8

Image# 14961539492

## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FURINI 3X   | For Other Than An A           | Authorized Commit        | iee                  |                | Office Use Only         |                               |
|---|-------------------------------|--------------------------|----------------------|----------------|-------------------------|-------------------------------|
| 1. NAME OF  | TYPE OR PRINT ▼               | Example: If typ          | ing, type            | 12FE4M5        | Office Ose Offiy        |                               |
| COMMITTEE (in full)                                   |                               | over the lines.          | 37 71                | 12FE4M5        |                         |                               |
| BUZZI UNICEM US                                       | A INC POLITICAL A             | CTION COMMITT            | EE                   |                |                         | 1                             |
|   |                               |                          |                      |                |                         |                               |
|   |                               |                          |                      |                |                         |                               |
| ADDRESS (number and street)                           | 100 BRODHEAD ROAD             | SUITE 230                |                      |                |                         |                               |
| Check if different                                    |                               |                          |                      |                |                         |                               |
| than previously reported. (ACC)                       | BETHLEHEM                     |                          |                      | PA             | 18017                   | , , I                         |
| 2. FEC IDENTIFICATION                                 | NUMBER W                      | CITY A                   |                      | TATE A         | ZIP CODE                |                               |
| 2. FEC IDENTIFICATION                                 | NUMBER •                      |                          |                      | TAIL A         | 211 0001                |                               |
| C C00281675   | 3                             |                          | NEW<br>(N) <b>OR</b> | AN<br>(A)      | IENDED                  |                               |
| 4. TYPE OF REPORT                                     |                               | Feb 20 (M2)              | May 20 (M5)          | Aug            | 20 (M8) Nov             | 20 (M11)                      |
| (Choose One)  | Report Due On:                | Mar 20 (M2)              | Jun 20 (M6)          | -              | Year                    | Election<br>Only)<br>20 (M12) |
| (a) Quarterly Reports:                                |                               | Mar 20 (M3)              | , ,                  |                | (Non-<br>Year           | -Election<br>Only)            |
| April 15  |                               | Apr 20 (M4)              | Jul 20 (M7)          | Oct :          | 20 (M10) Jan            | 31 (YE)                       |
| Quarterly Repor                                       | (c) 12-Day                    | Primary (12              | P)                   | General        | (12G) Rund              | off (12R)                     |
| Quarterly Repor                                       | t (Q2) Report for the         | e: Convention            | (12C)                | Special (      | 12S)                    |                               |
| Quarterly Repor                                       | t (Q3)                        | M M /                    | D D /                | Y              | in the                  |                               |
| January 31<br>Year-End Repor                          | t (YE)Ele                     | ection on                |                      |                | State of                |                               |
| July 31 Mid-Yea<br>Report (Non-ele<br>Year Only) (MY) | post-Electio                  |                          | G)                   | Runoff (3      | 0R) Spec                | cial (30S)                    |
| Termination Rep                                       | Report for the                | м - м /                  | D = D /              | Y = Y = Y      | in the                  | _                             |
| (1211)  | Ele                           | ection on                |                      |                | State of                |                               |
| 5. Covering Period                                    | 04 01 / Y Y Y 202             | through                  | M M M                | 30             | 2014                    |                               |
| I certify that I have examined                        | this Report and to the bes    | t of my knowledge and    | belief it is true    | e correct and  | d complete              |                               |
| Type or Print Name of Treas                           |                               | ,                        |                      | ,              |                         |                               |
|   |                               |                          |                      |                |                         |                               |
| Signature of Treasurer                                | JANCY L KRIAL                 | [Electronical            | ly Filed] Da         | ate 07         |                         | 14                            |
| NOTE: Submission of false, er                         | roneous, or incomplete inform | ation may subject the pe | rson signing thi     | s Report to th | ne penalties of 2 U.S.C | . §437g.                      |
| Office  |                               |                          |                      |                | FEC FORM 3              | 3X                            |
| Use Only  |                               |                          |                      |                | Rev. 12/2004            |                               |

#### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

### BUZZI UNICEM USA INC POLITICAL ACTION COMMITTEE

01 2014 06 30 2014 Report Covering the Period: 04 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 2397.59 January 1, 2014 (b) Cash on Hand at 4172.59 Beginning of Reporting Period..... 5214.00 3339.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 7511.59 7611.59 6(a) and 6(c) for Column B)..... 1550.00 1650.00 7. Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 5961.59 5961.59 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

## BUZZI UNICEM USA INC POLITICAL ACTION COMMITTEE

| Report Covering the Period: From: 04                                   | 01 2014 To:                       | 06 30 2014 |
|--|-----------------------------------|------------|
| I. Receipts  | COLUMN B<br>Calendar Year-to-Date |            |
| 1. Contributions (other than loans) From:                              | '                                 |            |
| (a) Individuals/Persons Other  |                                   |            |
| Than Political Committees  | 1300.00                           | 2600.00    |
| (i) Itemized (use Schedule A)  | 1300.00                           | 2550.00    |
| (ii) Unitemized(iii) TOTAL (add  | 2039.00                           | 2614.00    |
| Lines 11(a)(i) and (ii)  | 3339.00                           | 5214.00    |
| (b) Political Party Committees   | 0.00                              | 0.00       |
| (c) Other Political Committees (such as PACs)                          | 0.00                              | 0.00       |
| (d) Total Contributions (add Lines                                     |                                   |            |
| 11(a)(iii), (b), and (c)) (Carry  Totals to Line 33, page 5)           | 3339.00                           | 5214.00    |
| 2. Transfers From Affiliated/Other                                     | 7                                 | 7 7        |
| Party Committees   | 0.00                              | 0.00       |
|  | 0.00                              | 0.00       |
| . All Loans Received   | 0.00                              | 0.00       |
| Loan Repayments Received   | 0.00                              | 0.00       |
| 5. Offsets To Operating Expenditures                                   | 7                                 |            |
| (Refunds, Rebates, etc.)   |                                   |            |
| (Carry Totals to Line 37, page 5)                                      | 0.00                              | 0.00       |
| 3. Refunds of Contributions Made                                       |                                   |            |
| to Federal Candidates and Other  |                                   |            |
| Political Committees   | 0.00                              | 0.00       |
| 7. Other Federal Receipts  | 7                                 |            |
| (Dividends, Interest, etc.)  | 0.00                              | 0.00       |
| B. Transfers from Non-Federal and Levin Funds                          |                                   |            |
| (a) Non-Federal Account  |                                   |            |
| (from Schedule H3)   | 0.00                              | 0.00       |
|  |                                   |            |
| (b) Levin Funds (from Schedule H5)                                     | 0.00                              | 0.00       |
| _  |                                   |            |
| (c) Total Transfers (add 18(a) and 18(b))                              | 0.00                              | 0.00       |
| . Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 3339.00                           | 5214.00    |
|  | 7 000.00                          |            |
| ). Total Federal Receipts (subtract Line 18(c) from Line 19)▶          | 3339.00                           | 5214.00    |
| (Subtract Line 10(c) from Line 10)                                     | 0000.00                           | 0214.00    |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|  | II. Disbursements   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|---|----------------------------|-----------------------------------|
| 21. Operating Expenditures:  (a) Allocated Federal/Non-Federal |   | 1000 1000                  | Calcinal Tear-to-Date             |
|  | Activity (from Schedule H4) (i) Federal Share                                       | 0.00                       | 0.00                              |
|  | (i) Tederal Share   |                            |                                   |
|  | (ii) Non-Federal Share  | 0.00                       | 0.00                              |
|  | (b) Other Federal Operating   | 0.00                       | 0.00                              |
|  | Expenditures(c) Total Operating Expenditures  | 0.00                       | 0.00                              |
|  | (add 21(a)(i), (a)(ii), and (b))▶   | 0.00                       | 0.00                              |
|  | Transfers to Affiliated/Other Party   |                            |                                   |
|  | Committees  | 0.00                       | 0.00                              |
|  | Contributions to<br>Federal Candidates/Committees<br>and Other Political Committees | 0.00                       | 0.00                              |
|  | Independent Expenditures  | 0.00                       | 0.00                              |
|  | (use Schedule E)  | 0.00                       | 0.00                              |
|  | (2 U.S.C. §441a(d))<br>use Schedule F)  | 0.00                       | 0.00                              |
|  | (436 - 561164416 1 )  | 7                          |                                   |
|  | Loan Repayments Made  | 0.00                       | 0.00                              |
|  | Loans Made  | 0.00                       | 0.00                              |
|  | Refunds of Contributions To: (a) Individuals/Persons Other                          |                            |                                   |
|  | Than Political Committees   | 0.00                       | 0.00                              |
|  | (4)   | 0.00                       | 0.00                              |
|  | (b) Political Party Committees(c) Other Political Committees                        | 0.00                       | 0.00                              |
|  | (such as PACs)  | 0.00                       | 0.00                              |
|  | (d) Total Contribution Refunds  |                            |                                   |
|  | (add Lines 28(a), (b), and (c))▶  | 0.00                       | 0.00                              |
|  | ( , , , , , , , , , , , , , , , , , , ,   |                            |                                   |
|  | Other Disbursements   | 1550.00                    | 1650.00                           |
|  | Federal Election Activity (2 U.S.C. §431(20))                                       |                            |                                   |
|  | (a) Allocated Federal Election Activity   |                            |                                   |
|  | (from Schedule H6)  | 0.00                       | 0.00                              |
|  | (i) Federal Share   | 0.00                       | 0.00                              |
|  | (ii) "Levin" Share  | 0.00                       | 0.00                              |
|  | (b) Federal Election Activity Paid Entirely   | 7 7 7                      |                                   |
|  | With Federal Funds  | 0.00                       | 0.00                              |
|  | (c) Total Federal Election Activity (add  |                            |                                   |
|  | Lines 30(a)(i), 30(a)(ii) and 30(b))▶   | 0.00                       | 0.00                              |
|  | Total Disbursements (add Lines 21(c), 22,   |                            |                                   |
|  | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 1550.00                    | 1650.00                           |
|  | Total Federal Disbursements   |                            |                                   |
|  | (subtract Line 21(a)(ii) and Line 30(a)(ii)   | 1550.00                    | 1650.00                           |
|  | from Line 31)   | 1000.00                    | 1030.00                           |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)        | 3339.00                       | 5214.00                           |
| 4. Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 3339.00                       | 5214.00                           |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                          | 0.00                              |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                          | 0.00                              |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: (check only one) |    |         |  |     |  | PAGE | 6  | OF | 8  |
|-----------------------------------|----|---------|--|-----|--|------|----|----|----|
| (c                                | he | ck only |  |     |  |      |    |    |    |
|                                   | X  | 11a     |  | 11b |  | 11c  | 12 |    |    |
|                                   |    | 13      |  | 14  |  | 15   | 16 |    | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than using t  | he name and address of any political committee to  | solicit contributions from such committee.  |
|---|--|---|
| NAME OF COMMITTEE (In Full) BUZZI UNICEM USA INC POI  | LITICAL ACTION COMMITTEE   |   |
| Full Name (Last, First, Middle Initial)  A. ROBERT BUTTRAM  Mailing Address 115 HIGHLAND AVENUE   | Date of Receipt  |   |
| City ATHENS  FEC ID number of contributing federal political committee.  Name of Employer BUZZI UNICEM USA Receipt For:  Primary General Other (specify)  | State Zip Code TN 37303-3223  C  Occupation DISTRICT SALES MANAGER  Aggregate Year-to-Date ▼  250.00 | Transaction ID : SA11AI.4895  Amount of Each Receipt this Period  250.00  CONTRIBUTION                              |
| Full Name (Last, First, Middle Initial)  MICHAEL McRAE  Mailing Address 3335 BUCKEYE RUN  City FORT WAYNE  FEC ID number of contributing federal political committee.  Name of Employer BUZZI UNICEM USA  Receipt For:  Primary General Other (specify)   Other (specify) | State Zip Code IN 46814  C  Occupation  MARKET MANAGER  Aggregate Year-to-Date ▼  300.00             | Date of Receipt  04 11 2014  Transaction ID: SA11AI.4891  Amount of Each Receipt this Period  300.00  CONTRIBUTION  |
| Full Name (Last, First, Middle Initial)  DAVID RIFKIND  Mailing Address 4527 HARRIET LANE  City BETHLEHEM  FEC ID number of contributing federal political committee.  Name of Employer BUZZI UNICEM USA  Receipt For: Primary General Other (specify)                    | State Zip Code PA 18017  C  Occupation VP & GENERAL COUNSEL  Aggregate Year-to-Date ▼  250.00        | Date of Receipt  05 06 2014  Transaction ID : SA11AI.4905  Amount of Each Receipt this Period  250.00  CONTRIBUTION |
| SUBTOTAL of Receipts This Page (optional)   | · • • • • • • • • • • • • • • • • • • •  | 800.00  |
| TOTAL This Period (last page this line number   | er only)   |   |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |         |  |     |  | PAGE | 7  | OF | 8  |
|------------------|---------|--|-----|--|------|----|----|----|
| (che             | ck only |  |     |  |      |    |    |    |
| ×                | 11a     |  | 11b |  | 11c  | 12 |    |    |
|                  | 13      |  | 14  |  | 15   | 16 |    | 17 |

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| or for commercial purposes, other than using   | the name and address of any political committee to  | o solicit contributions from such committee.   |
|--|---|--|
| NAME OF COMMITTEE (In Full) BUZZI UNICEM USA INC PC  | LITICAL ACTION COMMITTEE  |  |
| Full Name (Last, First, Middle Initial)  A. DAVID RIFKIND  Mailing Address 4527 HARRIET LANE   | Date of Receipt   |  |
| City BETHLEHEM  FEC ID number of contributing federal political committee.  Name of Employer BUZZI UNICEM USA Receipt For: Primary General Other (specify) | State Zip Code PA 18017  C  Occupation VP & GENERAL COUNSEL  Aggregate Year-to-Date ▼  750.00 | Transaction ID : SA11AI.4906  Amount of Each Receipt this Period  500.00  CONTRIBUTION |
| Full Name (Last, First, Middle Initial)  Mailing Address  City   | State Zip Code  | Date of Receipt  |
| FEC ID number of contributing federal political committee.  Name of Employer   | Occupation  | Amount of Each Receipt this Period   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  |  |
| Full Name (Last, First, Middle Initial)  Mailing Address  City   | State Zip Code  | Date of Receipt  Amount of Each Receipt this Period                                    |
| FEC ID number of contributing federal political committee.  Name of Employer   | Occupation  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  |  |
| SUBTOTAL of Receipts This Page (optional)  | <b>&gt;</b>   | 500.00   |
| TOTAL This Period (last page this line numb  | er only)  | 1300.00  |

| S           | CHEDULE B (FEC Form 3X)                            |  | FOR LINE             | FOR LINE NUMBER: PAGE 8 OF 8             |  |  |  |  |
|-------------|--|--|----------------------|--|--|--|--|--|
|             | EMIZED DISBURSEMENTS                               | Use separate schedule(s)                 | FOR LINE (check only | . NOWIDEIT.                              |  |  |  |  |
| П           | EINITED DISDOUSEMENTS                              | for each category of the                 | 21b                  | 22 23 24 25 26                           |  |  |  |  |
|             |  | Detailed Summary Page                    | 27                   | 28a 28b 28c X 29 30b                     |  |  |  |  |
| Ar          | ny information copied from such Reports and Staten | ments may not be sold or us              | sed by any ners      |  |  |  |  |  |
|             | for commercial purposes, other than using the nam  |  |                      |  |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                        |  |                      |  |  |  |  |  |
| $  \rangle$ | <b>BUZZI UNICEM USA INC POLITIC</b>                | CAL ACTION COM                           | MITTEE               |  |  |  |  |  |
| $\angle$    |  |  |                      |  |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)            |  |                      |  |  |  |  |  |
| A.          | PENN CONCRETE PAVERS PAC                           |  |                      | Date of Disbursement                     |  |  |  |  |
|             | Mailing Address 200 N. TURD OTDEET                 |  |                      | M M / D D / Y Y Y Y Y                    |  |  |  |  |
|             | Mailing Address 800 N. THIRD STREET SUITE 503      |  |                      | 05 27 2014                               |  |  |  |  |
|             |  | State Zip Code                           |                      |  |  |  |  |  |
|             | HARRISBURG   | PA 17102                                 |                      | Transaction ID : SB29.4914               |  |  |  |  |
|             | Purpose of Disbursement                            |  |                      |  |  |  |  |  |
|             | GENERAL CONTRIBUTION                               |  | 011                  | Amount of Each Disbursement this Period  |  |  |  |  |
|             | Candidate Name                                     |  | Category/            | 400.00                                   |  |  |  |  |
|             | 0/6  |  | Type                 | 400.00                                   |  |  |  |  |
|             | Office Sought: House Disburser                     |  |                      |  |  |  |  |  |
|             | Senate President                                   | Primary General                          |                      |  |  |  |  |  |
|             | State: President State:                            | Other (specify) ▼                        |                      |  |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)            |  |                      |  |  |  |  |  |
| В.          | ,  | ION DAC                                  |                      | Date of Disbursement                     |  |  |  |  |
| ٠.          | FOR I LAIND CEWEINT ASSOCIAT                       | ION FAC                                  |                      | M M / D D / Y Y Y Y                      |  |  |  |  |
|             | Mailing Address 500 New Jersey Avenue, NW          | Mailing Address 500 New Jersey Avenue NW |                      |  |  |  |  |  |
|             | 7th Floor  | 05 05 2014                               |                      |  |  |  |  |  |
|             | ,  | City State Zip Code                      |                      |  |  |  |  |  |
|             | Washington   | DC 20001                                 |                      | Transaction ID : SB29.4913               |  |  |  |  |
|             | Purpose of Disbursement GENERAL CONTRIBUTION       |  | 011                  | Amount of Each Disbursement this Period  |  |  |  |  |
|             | Candidate Name                                     |  |                      | Amount of Lacif Dispulsement this Period |  |  |  |  |
|             | Sandato Harrio                                     |  | Category/<br>Type    | 1000.00                                  |  |  |  |  |
|             | Office Sought: House Disburser                     | ment For:                                | 1,700                |  |  |  |  |  |
|             | Senate   | Primary General                          |                      |  |  |  |  |  |
|             | President  | Other (specify) ▼                        |                      |  |  |  |  |  |
|             | State: District:                                   | ·  |                      |  |  |  |  |  |
|             | Full Name (Last, First, Middle Initial)            |  |                      |  |  |  |  |  |
| C.          |  |  |                      | Date of Disbursement                     |  |  |  |  |
|             |  |  | M M / D D / Y Y Y Y  |  |  |  |  |  |
|             | Mailing Address                                    |  |                      |  |  |  |  |  |
|             | City   | 04-4- 75- 0-1                            |                      |  |  |  |  |  |
|             | City   | State Zip Code                           |                      |  |  |  |  |  |
|             | Purpose of Disbursement                            |  |                      |  |  |  |  |  |
|             | •  |  |                      | Amount of Each Disbursement this Period  |  |  |  |  |
|             | Candidate Name                                     |  | Category/            | , and of Each Dissursement this 1 enou   |  |  |  |  |
|             |  |  | Type                 |  |  |  |  |  |
|             | Office Sought: House Disburser                     | ment For:                                |                      | ,  |  |  |  |  |
|             | Senate   | Primary General                          |                      |  |  |  |  |  |
|             | President  | Other (specify) ▼                        |                      |  |  |  |  |  |
| _           | State: District:                                   |  |                      |  |  |  |  |  |
|             |  |  |                      | 1400.00                                  |  |  |  |  |
| S           | SUBTOTAL of Disbursements This Page (optional)     |  | ·····•               | 1400.00                                  |  |  |  |  |
| ſ_          | OTAL This Period (last page this line number only) |  |                      | 1400.00                                  |  |  |  |  |
| . 1         | LIAL INS PERIOR (19St nage this line number only)  |  |                      | 1 100.00                                 |  |  |  |  |