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FEC FORM 3X

REPORT OF RECEIPTS

For Other Than An Authorized Committee

RECEIVED

2012 AUG 17 AM 8: 58

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| | | | | | <u></u> | Office Us | | |
|---|---------------------------------|---------------------------------------|--------------------------------|--------------------------------------|----------------------------|---------------------------------------|----------------------------------|---|
| NAME OF TYPE COMMITTEE (in full) | E OR PRINT ▼ | | mple: If typing, the lines. | type | 12FE4M | EU MAI | Ļ CEN | TER |
| ECO/BREEN F | PARTY | | 1 1 1 1 | | | 1 1 1 1 | لللث | لنسب |
| <u> </u> | | 1111 | <u> </u> | | 4111 | | | |
| ADDRESS (number and street) | MB 117 | 04 | | 111 | | | | |
| Check if different | | | | | | | لسلسل | لحب |
| than previously reported. (ACC) | 26 1 | 11111 | | | | 760 | 981-1 | 1708 |
| 2. FEC IDENTIFICATION NUMB | ER ▼ | CITY ▲ | | | STATE A | | ZIP COD | E 🛦 |
| C00500520 | S | 3. IS THIS REPORT | NE (N) | | | AMENDED A) | | |
| (Choose One) (a) Quarterly Reparts: | b) Monthly Report Due On: | Feb 20 (M2) Mar 20 (M3) Apr 20 (M4) | Jur | ay 20 (M5) n 20 (M6) l 20 (M7) | Se | g 20 (M8) p 20 (M9) ct 20 (M10) | ied) 1933 1934 1935 | Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE) |
| April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) | (c) 12-Day PRE-Ele Report f | 5 FT. | Primary (12P) Convention (12 | | : j : - | al (12G) I (12S) | ETT. | Runoff (12R) |
| January 31 Year-End Report (YE) | | Election on | M M | | p v ovod Service | -: | in the State of | ya ngama ' Uaw Daare |
| July 31 Mid-Year Report (Non-election Year Only) (MY) | (d) 30-Day POST-E | | General (30G) | , i | Runoff | (30R) | | Special (30S) |
| Termination Report (TER) | , rioport | Election on | | .1 : | Y . Y . Y | • . | in the State of | |
| 5. Covering Period | ol à | 012 | through | 06 | 30 | 20 | 12 | |
| I certify that I have examined this R Type or Print Name of Treasurer | | e best of my kno | | | | and comple | te. | |

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|-----------|-----------------------|---------------------|-----------------|-------------|-------------|-------------|---------------|-----------------|-------------|---------------|
| type or | Print Name of Ti | reasurer | Dohn | <u> </u> | 15-11X | rengi | 770M | | | |
| Signature | e of Treasurer | Shu | A CRAS | W Leg | 7480- | <u> </u> | Date | 67 | 14 | 2012 |
| NOTE: S | ubmission of false | e, erroneous or i | incomplete info | rmation may | subject the | person sign | ning this Rep | ort to the pena | alties of 2 | J.S.C. §437g. |
| | Office Use Only | | | <i>:</i> · | | | | FE | Rev. 12/2 | |
| FE6AN026 | | | | | | | | | | |

| | SUMMARY | PAGE |
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| ΩF | RECEIPTS AND DI | SRURSEMENTS |

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

ECO/GREEN Party

Report Covering the Period:

From:

04'01'2012

To: 06 30 2012

| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--------|---|--|---|
| 6. | (a) Cash on Hand January 1, | | , , , |
| | (b) Cash on Hand at Beginning of Reporting Period | | |
| | (c) Total Receipts (from Line 19) | | <u> </u> |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | | |
| 7. | Total Disbursements (from Line 31) | griffi, fra fra fra fra de | i de ret setan en tre el el roman El rell a m inita e r lance |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | | |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | engline sa | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toil Free 809-424-9530 Local 202-694-1100

FE6AN026

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt** Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified **Postmarked USPS Priority Mail** Delivery Confirmation[™] or Signature Confirmation[™] Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date Overnight Delivery Service (Specify): Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):