# STATEMENT OF CANDIDACY

(see reverse side for instructions)

1. (a) Name of Candidate (in full)
Jeff Bingaman

(b) Address (number and street) ☐ Check if address changed
PO Box 16210

(c) City, State, and ZIP Code
Albuquerque NM 87191

SECRETARY OF THE SENATE
01 OCT 11 PM 2:03

2. Identification Number
S00 305 110

3. Party Affiliation
Dem

4. Office Sought
Senate

5. State & District of Candidate
New Mexico

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)
A Lot of People Who Support Jeff Bingaman

(b) Address (number and street)
P.O. Box 16210

(c) City, State, and ZIP Code
Albuquerque NM 87191-6210

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate
Jeff Bingaman

Date
10/11/2001

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

**CANDIDATES FOR THE OFFICE OF:**

**U.S. Senate mail to:**
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

**All other candidates mail to:**
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

**For further information contact:**
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

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**FEC FORM 2**
(revised 4/87)

FE3AN111

JERI THOMSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 297
WASHINGTON, DC 20510-7116
PHONE: 202-224-0372

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

**THE PRECEDING DOCUMENT WAS:**

✓ HAND DELIVERED 10/11/01
Date of Receipt

____ FAX (48-HOUR NOTICES) _____
Date of Receipt

____ INSIDE MAIL _____
Date of Receipt

____ RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER _____
Date of Receipt

____ RECEIVED FROM THE FEDERAL ELECTION COMMISSION _____
Date of Receipt

____ FIRST CLASS MAIL _____
Postmarked

____ REGISTERED/CERTIFIED MAIL _____
Postmarked

____ NO POSTMARK ____ POSTMARK ILLEGIBLE

____ OTHER (Specify): _____
____ AIRBORNE EXPRESS
____ EXPRESS MAIL
____ FEDERAL EXPRESS
____ UPS
_____
Postmark and/or Date of Receipt

RD 10/11/01
Preparer Date Prepared