### **FEC** FORM 3X

2019

0 7

1

DM: DDNeGTee

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

2019 JUL 19 AM 8: 48 Office Use Only

TYPE OR PRINT ▼ NAME OF Example: If typing, type 12FE4M5 COMMITTEE (in full) over the lines. INL&J. FEDERAL PAC., INC. CAPITOL AVE. SUITE ADDRESS (number and street) Check if different than previously 17,2,2,0,1 ROCK reported. (ACC) CITY A STATE A ZIP CODE A FEC IDENTIFICATION NUMBER ▼ 3. IS THIS NEW **AMENDED** OR REPORT (N) (A) TYPE OF REPORT Nov 20 (M11) (Non-Election Monthly Feb 20 (M2) May 20 (M5) Aug 20 (M8) Report (Choose One) Year Only) Due On: Dec 20 (M12) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (Non-Election Year Only) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report (Q1) Runoff (12R) (c) 12-Day Primary (12P) General (12G) July 15 PRE-Election Quarterly Report (Q2) Report for the: Convention (12C) Special (12S) October 15 Quarterly Report (Q3) in the January 31 Election on State of Year-End Report (YE) July 31 Mid-Year 30-Day Report (Non-election **POST-**Election General (30G) Runoff (30R) Special (30S) Year Only) (MY) Report for the: Termination Report in the (TER) Election on State of 2019 011/01/2019 311 Covering Period through

| I certify that I have exam | ined this Report and to the be | st of my knowledge and belief it is tro | ue cor | rect and complete |
|----------------------------|--------------------------------|---|--------|-------------------|
| Type or Print Name of Tra  | <i>/</i> )                     |   |        |                   |
| Signature of Treasurer     |                                |   | Date   |                   |

| NOTE: | Submission    | or raise, | erroneous, | or incomplete | iniormation may | Subject the | person signin | g this neport to | the penalties of 52 0.5.C. § 30 | 108 |
|-------|---------------|-----------|------------|---------------|-----------------|-------------|---------------|------------------|---------------------------------|-----|
| 1     | Office<br>Use |           |            |               |                 |             |               |                  | FEC FORM 3X                     | _   |
|       | Only          | · ·       |            |               |                 |             |               |                  | Rev. 05/2016                    | _   |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016)

Page 2

| R   | eport Covering the Period: From:   | entillationalis Santallianumis Ebendulianumislandus (Institution)              | 03/3/2019                         |
|-----|--|--|-----------------------------------|
|     |  | COLUMN A This Period   | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand  January 1, 2019  |  | 6,477,00                          |
|     | (b) Cash on Hand at Beginning of Reporting Period  | 6,47,7,00  |                                   |
|     | (c) Total Receipts (from Line 19)  | 0.00   | 000                               |
|     | (d) Subtotal (add Lines 6(b) and   |  |                                   |
|     | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                                       | 6,47,700   | 6,4,77.00                         |
| 7.  | Total Disbursements (from Line 31)   | 1647000  | 0.00                              |
| 8.  | Cash on Hand at Close of<br>Reporting Period   |  | }                                 |
|     | (subtract Line 7 from Line 6(d))   | 647.7.00   | 6,47700                           |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00   |                                   |
| 10. | Debts and Obligations Owed BY  |  |                                   |
|     | the Committee (Itemize all on Schedule C and/or Schedule D)                                      | 0.00   |                                   |
|     | This committee has qualified as a mult   | icandidate committee. (see FEC FORM 1M)  | !                                 |
|     |  | For further information contact:   |                                   |
|     |  | Federal Election Commission<br>1050 First Street, N.E.<br>Washington, DC 20463 |                                   |

Toll Free 800-424-9530 Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

| WL&J  | Fed  | eral | P     | AC. | Inc    |
|-------|------|------|-------|-----|--------|
| VVVXU | 1 CU | 0101 | - [ / | 7 U | , 1110 |

| R              | eport Covering the Period: From:                                      | 01 2.0.19 To   | 03/31/2019   |
|----------------|---|--|--|
|                | I. Receipts   | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date  |
| 11.            | Contributions (other than loans) From:  (a) Individuals/Persons Other |  |  |
|                | Than Political Committees   |  | i  |
| ,              | (i) Itemized (use Schedule A)   | 000  | 0.00   |
|                | (i) itemized (use schedule A)   |  |  |
|                | (ii) Uniternized  | 000  | 0.00   |
| 2 .            | (iii) TOTAL (add  |  |  |
| 0              | Lines 11(a)(i) and (ii)▶  | 000  | 0.00   |
| 1              |   |  |  |
| 8              | (b) Political Party Committees  |  | 0.00   |
| ङ<br>हों।      | (c) Other Political Committees  |  |  |
|                | (such as PACs)  |  | UOO  |
| f<br>F         | (d) Total Contributions (add Lines                                    | terre profession and the first of the control to the second secon |  |
| ì              | 11(a)(iii), (b), and (c)) (Carry                                      |  |  |
| 9              | Totals to Line 33, page 5)  | 0.00   | 0.00   |
| ੂੰ 12 <b>.</b> | Transfers From Affiliated/Other                                       |  |  |
|                | Party Committees  |  | 0.00   |
|                |   |  |  |
| ្ត្តី 13.      | All Loans Received  | 000  | 0.00   |
| ii<br>Mi       | · ·   |  |  |
| 14.            | Loan Repayments Received  | 000  | 000  |
| C              | Offsets To Operating Expenditures                                     |  | (-1  |
|                | (Refunds, Rebates, etc.)  |  |  |
| Ži ·           | (Carry Totals to Line 37, page 5)                                     | 000  | 000  |
| <u>9</u> 16.   | Refunds of Contributions Made   |  |  |
| Ū .            | to Federal Candidates and Other                                       |  |  |
|                | Political Committees  | 000  | 000  |
| 17.            | Other Federal Receipts  |  |  |
|                | (Dividends, Interest, etc.)   | 000  | 000  |
| 18.            | Transfers from Non-Federal and Levin Funds                            |  |  |
| • •            | (a) Non-Federal Account   |  |  |
|                | (from Schedule H3)  |  |  |
|                |   |  |  |
|                | (b) Levin Funds (from Schedule H5)                                    | 0.00   | 0.00   |
|                |   |  |  |
|                | (c) Total Transfers (add 18(a) and 18(b))                             | 000  | 000  |
| •              |   |  | the state of the s |
| •              |   |  |  |
|                |   |  |  |
| 19.            | Total Receipts (add Lines 11(d),                                      |  |  |
|                | 12, 13, 14, 15, 16, 17, and 18(c))▶                                   | 000  | 0.00   |
|                |   | and market 22 miles to 42 miles to 12 mile |  |
| 20.            | Total Federal Receipts  | anne di mandina di manggara di manggar<br>Banggara di manggara di ma   |  |
|                | (subtract Line 18(c) from Line 19)▶                                   | 000  | 0.00   |
|                |   |  |  |

#### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 05/2016) II. Disbursements

21. Operating Expenditures:
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)

(b) Other Federal Operating.

22. Transfers to Affiliated/Other Party

Committees.....

Federal Candidates/Committees

(use Schedule E)...... Coordinated Party Expenditures (52 U.S.C. § 30116(d))

Refunds of Contributions To: Individuals/Persons Other

Than Political Committees ..

Other Political Committees (such as PACs).....

(a) Allocated Federal Election Activity

(from Schedule H6)

(b) Federal Election Activity Paid

32. Total Federal Disbursements

Total Federal Election Activity (add

(subtract Line 21(a)(ii) and Line 30(a)(ii)

(d) Total Contribution Refunds

(use Schedule F).....

Contributions to

Loans Made.....

(c) Total Operating Expenditures

of Disbursements

Page 4 COLUMN A COLUMN B **Total This Period** Calendar Year-to-Date 0,00 000 Federal Share ..... 0,00 000 (ii) Non-Federal Share...... 000 0.00 Expenditures ..... 000 0.060.000.00000  $U_{0}$ and Other Political Committees..... 000 0.00000 0.000,00 0.00000 000 0,00 O000 (b) Political Party Committees ..... 0.00 000 000 000 <u>0</u>,00 (add Lines 28(a), (b), and (c))...........  $O_{i}O_{i}O$ Non-Federal Donations)..... 000 0,00 30. Federal Election Activity (52 U.S.C. § 30101(20)) 0,00 (i) Federal Share .....  $Q_{i}Q_{i}Q_{j}Q_{i}$ (ii) "Levin" Share..... 000 000000 Entirely With Federal Funds ..... Lines 30(a)(i), 30(a)(ii) and 30(b)) .....  $O_{D}D$ 0.00 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 000 from Line 31)..... 000 000

24. Independent Expenditures 26. Loan Repayments Made ...... 29. Other Disbursements (Including

**DETAILED SUMMARY PAGE** 

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

|                     | III. Net Contributions/ Operating Expenditures                          | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---------------------|---|-------------------------------|-----------------------------------|
| 33.                 | Total Contributions (other than loans) (from Line 11(d), page 3)        | 0.00                          | 000                               |
| 34.                 | Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 000                               |
| 35.                 | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 000                           | 000                               |
| 36.                 | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 000                           | 0.00                              |
| 37.                 | Offsets to Operating Expenditures                                       | 000                           |                                   |
| 38.                 | (from Line 15, page 3)  Net Operating Expenditures                      |                               | 200                               |
| 2                   | (subtract Line 37 from Line 36)   |                               |                                   |
| 20-07               |   |                               |                                   |
| 0                   | •   |                               |                                   |
|                     | •   |                               |                                   |
|                     |   |                               |                                   |
| Õ                   |   |                               |                                   |
| 3.14                |   |                               |                                   |
| Ď                   |   |                               |                                   |
| 8                   |   |                               |                                   |
| HO : OM: : OON@UTON |   |                               |                                   |
| 2                   |   |                               |                                   |

19 07

First Class Mail

First Class Mail

200 West Capitol Avenue Suite 2300 Little Rock, AR 72201 JENNINGS

ST :8 HY

JECEIVED HAIL CEN

61 70F 510Z

999999-71474 KCD Federal Election Commission Washington. DC 20463 1050 First Street, NE

| Federal Election Com  ENVELOPE REPLACEMENT PAGE FOR  The FEC added this page to the end of this filing | R INCOMING DOCUMENTS          |
|--|-------------------------------|
| Hand Delivered   | Date of Receipt               |
| Postmarked USPS First Class Mail   | Date of Receipt               |
| USPS Registered/Certified  | Postmarked (R/C)              |
| USPS Priority Mail   | Postmarked                    |
|  |                               |
| USPS Priority Mail Express   | Postmarked                    |
| Postmark Illegible   |                               |
| No Postmark  |                               |
| Overnight Delivery Service (Specify):  | Shipping Date                 |
|  | Next Business Day Delivery    |
| Received from House Records & Registratio  | Date of Receipt<br>n Office   |
| Received from Senate Public Records Office   | Date of Receipt               |
| Received from Electronic Filing Office   | Date of Receipt               |
| Other (Specify):   | Date of Receipt or Postmarked |
| PREPARER   | 7/19/19<br>DATE PREPARED      |

PREPARER (3/2015)