

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAIL LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Political Education Fund of the Building and Construction Trades Department

ADDRESS (number and street) Check if different than previously reported
1155 15th Street, N.W. 4th Floor

CITY, STATE and ZIP CODE
Washington, D.C. 20005

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

2. FEC IDENTIFICATION NUMBER
C000 3160

3. This committee has qualified as a multicandidate committee. (see FEC FORM 144)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

- Monthly Report Due On:
- February 20 June 20 October 20
- March 20 July 20 November 20
- April 20 August 20 December 20
- May 20 September 20 January 31
- Twelfth day report preceding General (Type of Election)
election on 11/3/98 in the State of D.C.
- Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>10-1-98</u> through <u>10-14-98</u>		
6. (a) Cash on Hand January 1, 19__		\$ 154833.11
(b) Cash on Hand at Beginning of Reporting Period	\$ 348422.01	
(c) Total Receipts (from Line 19)	\$ -0-	\$ 223308.38
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 348422.01	\$ 378141.49
7. Total Disbursements (from Line 30)	\$ 20028.00	\$ 49747.48
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 328394.01	\$ 328394.01
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	\$	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-6630 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	\$	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of ~~Committee~~ President
Robert A. Georgina

Signature of ~~Committee~~ President *Robert A. Georgina* Date 11/17/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 11/17/98
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 <i>SK</i> PREPARER	 11/18/98 DATE PREPARED