

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
The Irvine Company Employees Political Action Committee

ADDRESS (number and street) Check if different than previously reported
550 Newport Center Drive

CITY, STATE and ZIP CODE
Newport Beach, CA 92660

FEB 22 1 55 PM '94

2. FEC IDENTIFICATION NUMBER
C00131615

3. This committee has qualified as a multicandidate committee. (see FEC FORM 1M) Prior to 1/1/94

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

Monthly Report Due On:

- February 20 June 20 October 20
- March 20 July 20 November 20
- April 20 August 20 December 20
- May 20 September 20 January 31
- Twelfth day report preceding _____ (Type of Election)
election on _____ in the State of _____
- Thirtieth day report following the General Election on _____
in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>1/1/94</u> through <u>1/31/94</u>		
6. (a) Cash on Hand January 1, 19 <u>94</u>		\$ 5,445.08
(b) Cash on Hand at Beginning of Reporting Period	\$ 5,445.08	
(c) Total Receipts (from Line 19)	\$ 1,070.50	\$ 1,070.50
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 6,515.58	\$ 6,515.58
7. Total Disbursements (from Line 30)	\$ 500.00	\$ 500.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 6,015.58	\$ 6,015.58
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	For further information contact: Federal Election Commission 899 E Street, NW Washington, DC 20463 Toll Free 800-434-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
James R. Sutton, Assistant Treasurer

Signature of Treasurer *James R. Sutton* Date 2/16/94

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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SCHEDULE B ITEMIZED DISBURSEMENTS
 Contributions to Candidates/Committees

NAME OF COMMITTEE(in Full)
 THE IRVINE COMPANY EMPLOYEES POLITICAL ACTION COMM C00131615

Any information copied from such Reports and Statements may not be sold or used by any person for the purposes of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

Full Name Mailing Address	Purpose of Disbursement	Date MM/DD/YY	Amount
THE BURNS COMMITTEE POST OFFICE BOX 3311 BILLINGS, MT 59101-	CONRAD BURNS UNITED STATES SENATE; STATE: MT Disbursement for <input checked="" type="checkbox"/> Primary 1994	01/05/94	\$500.00
SUBTOTAL of Disbursements This Page.....>			\$500.00
TOTAL This Period.....>			\$500.00

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**Federal Election Commission
 ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered DATE OF RECEIPT

First Class Mail POSTMARKED

Registered/Certified Mail POSTMARKED
2/16/04

No Postmark

Postmark Illegible

Received from the House Office of Records and Registration DATE OF RECEIPT

Received from the Senate Office of Public Records DATE OF RECEIPT

Other (Specify): POSTMARKED
and/or DATE OF RECEIPT

E.S.
 PREPARER

2/22/04
 DATE PREPARED

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