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## FEC FORM 3X

Only

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example:If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines American Iron and Steel Institute - STEELPAC 1140 Connecticut Avenue, NW ADDRESS (number and street) Suite 705 Check if different than previously Washington DC 20036 reported. (ACC) FEC IDENTIFICATION NUMBER STATE. CITY A ZIPCODE A IS THIS **AMENDED** NEW C00295097 Х REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Х Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: **Termination Report** (TER) in the Election on State of 0 1 0 1 2006 03 3 1 2006 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Mr. Andrew G. Sharkey Type or Print Name of Treasurer Electronically Filed by Mr. Andrew G. Sharkey 04 13 2006 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003)

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) OF RECEIPTS AND DISBURSEMENTS
Page 2

| Report Covering the Period: From:   | 01 2006                      | To: 0 3 3 1 2 0 0 6               |
|---|------------------------------|-----------------------------------|
|   | COLUMN A<br>This Period      | COLUMN B<br>Calendar Year-to-Date |
| (a) Cash on Hand  January 1  Yellow 2006  |                              | 34211.97                          |
| (b) Cash on Hand at Begining of Reporting Period  | 34211.97                     |                                   |
| (c) Total Receipts (from Line 19)   | 41000.00                     | 41000.00                          |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | 75211.97                     | 75211.97                          |
| Total Disbursements (from Line 31)  | 8500.00                      | 8500.00                           |
| Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 66711.97                     | 66711.97                          |
| Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                         |                                   |
| the committee (Itemize all on Schedule C and/or Schedule D)                               | 0.00                         |                                   |
| X This Committee has qualified as a multicandidate  | committee. (see FEC FORM 1M) |                                   |

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

American Iron and Steel Institute - STEELPAC

Report Covering the Period:

From:

м м 0 1 01

<sup>Y</sup> 2 0 0 6

Тο.

М М

<sup>D</sup> 3 1

2006

| I. Receipts |  | I. Receipts COLUMN A Total This Period |          |
|-------------|--|--|----------|
| 11.         | Contributions (other than loans) From: (a) Individuals/Persons Other                     |  |          |
|             | Than Political Committees (i) Itemized (use Schedule A)                                  | 26000.00                               | 26000.00 |
|             | (ii) Unitemized  | 0.00                                   | 0.00     |
|             | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 26000.00                               | 26000.00 |
|             | (b) Political Party Committees   | 0.00                                   | 0.00     |
|             | (c) Other Political Committees (such as PACs)  | 15000.00                               | 15000.00 |
|             | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                                | 41000.00                               | 41000.00 |
| 2.          | Transfers From Affiliated/Other Party Committees   | 0.00                                   | 0.00     |
| 3.          | All Loans Received   | 0.00                                   | 0.00     |
|             | Loan Repayments Received  Offsets To Operating Expenditures                              | 0.00                                   | 0.00     |
| 16          | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00                                   | 0.00     |
| 0.          | to Federal candidates and Other Political Committees                                     | 0.00                                   | 0.00     |
| 7.          | Other Federal Receipts (Dividends, Interest, etc.)                                       | 0.00                                   | 0.00     |
| 8.          | Transfers from Non-Federal and Levin Funds   |  |          |
|             | (a) Non-Federal Account (from Schedule H3)   | 0.00                                   | 0.00     |
|             | (b) Levin Funds (from Schedule H5)   | 0.00                                   | 0.00     |
|             | (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                                   | 0.00     |
| 19.         | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                      | 41000.00                               | 41000.00 |
| 20.         | Total Federal Receipts (subtract Line 18(c) from Line 19)                                | 41000.00                               | 41000.00 |

### **DETAILED SUMMARY PAGE**

of Disbursements

Page 4

FEC Form 3X (Rev. 02/2003)

|      | II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------|--|-------------------------------|-----------------------------------|
|      | Operating Expenditures:  (a) Shared Federal/Non-Federal                      |                               |                                   |
| ,    | Activity (from Schedule H4)  | 0.00                          | 0.00                              |
|      | (i) Federal Share  | 0.00                          | 0.00                              |
|      | (ii) Non-Federal Share   | 0.00                          | 0.00                              |
| (    | (b) Other Federal Operating  |                               |                                   |
|      | Expenditures   | 0.00                          | 0.00                              |
| (    | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))             | 0.00                          | 0.00                              |
| 2. ' | Transfers to Affiliated/Other Party  |                               |                                   |
|      | Committees   | 0.00                          | 0.00                              |
| - 1  | Contributions to Federal Candidates/Committeesand Other Political Committees | 8500.00                       | 8500.00                           |
|      | ndependent Expenditure   | 0.00                          | 0.00                              |
|      | (use Schedule E)   | 0.00                          | 0.00                              |
| (    | Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d))         | 0.00                          | 0.00                              |
| (    | use Schedule F)  | 0.00                          | 0.00                              |
| ۱ د  | _oan Repayments Made   | 0.00                          | 0.00                              |
| ).   | Loan Repayments Made   | 0.00                          |                                   |
| , ,  | _oans Made   | 0.00                          | 0.00                              |
|      | Refunds of Contributions To:   | 0.00                          | 0.00                              |
| (    | (a) Individuals/Persons Other Than Political Committees                      | 0.00                          | 0.00                              |
|      | Than Political Committees  |                               |                                   |
| (    | (b) Political Party Committees   | 0.00                          | 0.00                              |
| (    | (c) Other Political Committees   |                               |                                   |
|      | (such as PACs)   | 0.00                          | 0.00                              |
| (    | (d) Total Contribution Refunds   | 2.00                          | 0.00                              |
|      | (add Lines 28(a), (b), and (c))  | 0.00                          | 0.00                              |
| ). ( | Other Disbursements  | 0.00                          | 0.00                              |
|      | Fordered Flooring April 16 (0.11.0.0.404 (00))                               |                               |                                   |
| J.   | Federal Election Activity (2 U.S.C 431(20))                                  |                               |                                   |
|      | (a) Shared Federal Election Activity (from Schedule H6)                      |                               |                                   |
|      | (i) Federal Share  | 0.00                          | 0.00                              |
|      | (i) i euclai Share   |                               |                                   |
|      | (ii) "Levin" Share   | 0.00                          | 0.00                              |
|      | (b) Federal Election Activity Paid Entirely                                  |                               |                                   |
|      | With Federal Funds   | 0.00                          | 0.00                              |
|      | (c) Total Federal Election Activity (add                                     |                               |                                   |
|      | Lines 30(a)(i), 30(a)(ii) and 30(b))   | 0.00                          | 0.00                              |
|      | Total Disbursements (add Lines 21(c), 22,                                    |                               |                                   |
|      | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                     | 8500.00                       | 8500.00                           |
|      |  |                               |                                   |
| 2.   | Total Federal Disbursements  |                               |                                   |
|      | (subtract Line 21(a)(ii) from Line 30(a)(ii)                                 |                               |                                   |
|      |  | 8500.00                       | 8500.00                           |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating<br>Expenditures |  |          |          |
|--|--|----------|----------|
|  | al Contributions (other than loans) m Line 11(d), page 3)            | 41000.00 | 41000.00 |
|  | al Contribution Refunds<br>m Line 28(d))                             | 0.00     | 0.00     |
|  | Contributions (other than loans)<br>btract Line 34 from Line 33)     | 41000.00 | 41000.00 |
|  | al Federal Operating Expenditures<br>d Line 21(a)(i) and Line 21(b)) | 0.00     | 0.00     |
|  | sets to Operating Expenditures m Line 15, page 3)                    | 0.00     | 0.00     |
|  | Operating Expenditures btract Line 37 from Line 36)                  | 0.00     | 0.00     |

| SCHEDULE A (FEC Form 3X) |  |                        | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 6 / 12                        |
|--------------------------|--|------------------------|-------------------------------------|---|
| ITEMIZED RECEIPTS        |  |                        | or each category of the             | (check only one)                                    |
|                          |  |                        | Detailed Summary Page               | X   11a     11b     11c     12     15     16     17 |
| Ar                       | ny information copied from such Reports and Staten         | nents may              | not be sold or used by any perso    |   |
| or                       | for commercial purposes, other than using the name         | e and add              | dress of any political committee to | solicit contributions from such committee.          |
| $\setminus$              | NAME OF COMMITTEE (In Full)                                |                        |                                     |   |
|                          | American Iron and Steel Institute - STEEL                  | PAC                    |                                     |   |
| Α.                       | Full Name (Last, First, Middle Initial)<br>Mr. John Brinzo |                        |                                     | Date of Receipt                                     |
|                          | Mailing Address 7331 Edgerton Road                         |                        |                                     | 03 01 2006  |
|                          | City   | State                  | Zip Code                            | Transaction ID: SA11A1.4246                         |
|                          | North Royalton   | OH                     | 44133                               | Amount of Each Receipt this Period                  |
|                          | FEC ID number of contributing federal political committee. | C                      |                                     | 2000.00   |
|                          | Name of Employer   | Occupation             | า                                   | Personal Contribution                               |
|                          | Cleveland-Cliffé Inc                                       |                        | Executive                           |   |
|                          | Receipt For:   | Aggregate              | Year-to-Date ▼                      |   |
|                          | Primary General  | 1 1                    | 0000.00                             | 1   |
|                          | Other (specify) ▼  | 1 1                    | 2000.00                             |   |
| В.                       | Full Name (Last, First, Middle Initial)<br>Mr. Keith Busse |                        |                                     | Date of Receipt                                     |
|                          | Mailing Address 6714 Pointe Inverness Wa                   | у                      |                                     | 02 06 2006  |
|                          | City   | State                  | Zip Code                            | Transaction ID: SA11A1.4242                         |
|                          | Fort Wayne   | IN                     | 46804-7932                          | Amount of Each Receipt this Period                  |
|                          | FEC ID number of contributing federal political committee. | C                      |                                     | 2000.00   |
|                          | Name of Employer Steel Dynamics                            | Occupation             | า                                   | Personal Contribution                               |
|                          |  |                        | Executive                           |   |
|                          |  | Aggregate              | Year-to-Date ▼                      |   |
|                          | Primary General  |                        | 2000.00                             | ]   |
|                          | Other (specify)  | 0 0                    |                                     |   |
| C.                       | Full Name (Last, First, Middle Initial) Mr. Daniel DiMicco |                        |                                     | Date of Receipt                                     |
|                          | Mailing Address 2100 Rexford Road                          |                        |                                     | 02 13 7 2006  |
|                          | City   | State                  | Zip Code                            | Transaction ID: SA11A1.4244                         |
|                          | Charlotte  | NC                     | 28211                               | Amount of Each Receipt this Period                  |
|                          | FEC ID number of contributing federal political committee. | C                      |                                     | 5000.00   |
|                          | Nucor Corporation  | Occupation<br>Business | n<br>Executive                      | Personal Contribution                               |
|                          | Receipt For:   | Aggregate              | Year-to-Date ▼                      |   |
|                          | Primary General  | 1 1                    | 5000.00                             | 1   |
|                          | Other (specify)  | 0 0                    | 5000.00                             |   |
| s                        | UBTOTAL of Receipts This Page (optional)                   |                        |                                     | 9000.00   |
|                          |  |                        | •                                   |   |
| 1 1                      | <b>OTAL</b> This Period (last page this line number only)  |                        |                                     |   |

| S                 | CHEDULE A (FEC Form 3X)                                       |           | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 7 / 12               |
|-------------------|---|-----------|-------------------------------------|--|
| ITEMIZED RECEIPTS |   |           | or each category of the             | (check only one)                           |
|                   |   |           | Detailed Summary Page               | X 11a 11b 11c 12                           |
| Δr                | y information copied from such Reports and Stateme            | nte may   | not he sold or used by any nerso    | 13 14 15 16 17                             |
| or                | for commercial purposes, other than using the name            | and add   | lress of any political committee to | solicit contributions from such committee. |
| $\setminus$       | NAME OF COMMITTEE (In Full)                                   |           |                                     |  |
|                   | American Iron and Steel Institute - STEELPA                   | AC        |                                     |  |
|                   | Full Name (Last, First, Middle Initial)                       |           |                                     |  |
| Α.                | Mr. Alan McCoy  |           |                                     | Date of Receipt                            |
|                   | Mailing Address 10607 Merrick Lane                            |           |                                     | 03 15 2006                                 |
|                   | City  | tate      | Zip Code                            | Transaction ID: SA11A1.4248                |
|                   | <u>Cincinatti</u> C   | <u>H</u>  | 45242                               | Amount of Each Receipt this Period         |
|                   | FEC ID number of contributing federal political committee.    |           |                                     | 1000.00                                    |
|                   | Name of Employer Occ  | cupation  | 1                                   | Personal Contribution                      |
|                   | AK Stool  |           | Executive                           |  |
|                   | Receipt For: Ag   | gregate   | Year-to-Date ▼                      |  |
|                   | Primary General   | 1 1       | 1000.00                             |  |
|                   | Other (specify)   | 0 0       | 1000.00                             |  |
| В.                | Full Name (Last, First, Middle Initial) Mr. Andrew G. Sharkey |           |                                     | Date of Receipt                            |
|                   | Mailing Address 10106 Harewood Court                          |           |                                     | M M / D D / Y Y Y Y                        |
|                   |   |           |                                     | 03 03 2006                                 |
|                   | •   | tate      | Zip Code                            | Transaction ID: SA11A1.4250                |
|                   | Great Falls V   | <u>'A</u> | 22066                               | Amount of Each Receipt this Period         |
|                   | FEC ID number of contributing federal political committee.    |           |                                     | 5000.00                                    |
|                   | Name of Employer Occ  | cupation  | 1                                   | Personal Contribution                      |
|                   | Ass   | sociati   | on Executive                        |  |
|                   |   | gregate   | Year-to-Date ▼                      |  |
|                   | Primary General Other (specify)                               |           | 5000.00                             |  |
|                   |   | 0 0       | 0 0 0 0 0 0 0                       |  |
| C.                | Full Name (Last, First, Middle Initial)<br>Mr. John Surma     |           |                                     | Date of Receipt                            |
|                   | Mailing Address 1710 Hunters Path Lane                        |           |                                     | 0 2 1 4 2 0 0 6                            |
|                   | City S  | tate      | Zip Code                            | Transaction ID: SA11A1.4245                |
|                   |   | A         | 15241                               | Amount of Each Receipt this Period         |
|                   | FEC ID number of contributing                                 | T -       |                                     |  |
|                   | federal political committee.                                  | -         |                                     | 5000.00                                    |
|                   | Name of Employer U.S. Steel Corporation                       | cupation  | 1                                   | Personal Contribution                      |
|                   | Du  |           | Executive                           |  |
|                   |   | gregate   | Year-to-Date ▼                      |  |
|                   | Primary ☐ General Other (specify) ▼                           |           | 5000.00                             |  |
|                   | Other (specify)   | 0 0       |                                     |  |
|                   | LIPTOTAL of Possints This Page (entires)                      |           |                                     | 11000.00                                   |
| L                 | UBTOTAL of Receipts This Page (optional)                      |           | ·······                             |  |
| Т                 | OTAL This Period (last page this line number only)            |           |                                     |  |

### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

Mailing Address 2207 Joyce Lane

FEC ID number of contributing

federal political committee.

Other (specify)

FEC ID number of contributing

federal political committee.

Other (specify)

Full Name (Last, First, Middle Initial)

Mailing Address 492 Vista Ridge Drive

Name of Employer IPSCO Incorporated

Mr. David Suthlerand

City

Naperville

Receipt For: Primary

B. Mr. Jim Wainscott

South Lebanon

Name of Employer AK Steel

Primary

Receipt For:

City

American Iron and Steel Institute - STEELPAC

General

General

IL

C

OH

C

Occupation

**Business Executive** 

Aggregate Year-to-Date ▼

5000.00

PAGE 8/12 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 13 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. Date of Receipt 03 29 2006 State Zip Code Transaction ID: SA11A1.4249 60564 Amount of Each Receipt this Period 1000.00 Personal Contribution Occupation **Business Executive** Aggregate Year-to-Date ▼ 1000.00 Date of Receipt 0 3 12 2006 Transaction ID: SA11A1.4247 State Zip Code 45065 Amount of Each Receipt this Period 5000.00

Personal Contribution

| CURTOTAL of Possints This Poss (entianel)           |         | 6000.00  |
|---|---------|----------|
| SUBTOTAL of Receipts This Page (optional)           |         |          |
| TOTAL This Period (last page this line number only) | <b></b> | 26000.00 |

# SCHEDULE A (FEC Form 3X)

| S                    | CHEDULE A (FEC Form 3X)  |                            | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 9 / 12 (check only one)   |
|----------------------|--|----------------------------|---|---|
| IT                   | EMIZED RECEIPTS  |                            | or each category of the<br>Detailed Summary Page                          | 11a 11b X 11c 12<br>13 14 15 16 17  |
| An<br>or             | y information copied from such Reports and Stat<br>for commercial purposes, other than using the na                  | tements may<br>ame and add | y not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
| $\overline{\rangle}$ | NAME OF COMMITTEE (In Full) American Iron and Steel Institute - STEE   | ELPAC                      |   |   |
| Α.                   | Full Name (Last, First, Middle Initial)  IPSCO ENTERPRISES INC. PAC  Mailing Address 650 Warrenville Road  Suite 500 | Chata                      | 7'- Onde  | Date of Receipt  O 1  |
|                      | City<br>Lisle  | State<br>IL                | Zip Code<br>60532   | Transaction ID: SA11C.4238  Amount of Each Receipt this Period                            |
|                      | FEC ID number of contributing federal political committee.   | С                          |   | 5000.00   |
|                      | Name of Employer   | Occupation                 | n   | PAC-to-PAC Contribution   |
|                      | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                  | e Year-to-Date ▼ 5000.00  |   |
| 3.                   | Full Name (Last, First, Middle Initial)<br>NUCOR CORP PAC  |                            |   | Date of Receipt   |
|                      | Mailing Address 2100 Rexford Road  | 02 27 2006                 |   |   |
|                      | City   | State                      | Zip Code  | Transaction ID: SA11C.4240  |
|                      | Charlotte  FEC ID number of contributing federal political committee.  | NC C                       | 28211   | Amount of Each Receipt this Period  5000.00   |
|                      | Name of Employer   | Occupation                 | n   | PAC-to-PAC Contribution   |
|                      | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                  | e Year-to-Date ▼ 5000.00  |   |
| <u> </u>             | Full Name (Last, First, Middle Initial) U.S. STEEL PAC   |                            |   | Date of Receipt   |
|                      | Mailing Address 600 Grant Street   |                            |   | 0 1   |
|                      | City<br>Pittsburgh   | State<br>PA                | Zip Code  | Transaction ID: SA11C.4239  |
|                      | FEC ID number of contributing federal political committee.   | C                          | 15219   | Amount of Each Receipt this Period  5000.00   |
|                      | Name of Employer   | Occupation                 | n   | PAC-to-PAC Contribution   |
|                      | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                  | e Year-to-Date ▼ 5000.00  |   |
| S                    | UBTOTAL of Receipts This Page (optional)   |                            |   | 15000.00  |
| T                    | OTAL This Period (last page this line number or  | ıly)                       |   | 15000.00  |

# SCHEDULE B (FEC Form 3X)

|                   |   | Use seperate schedule(                                   |        | (check o                | nly one)   | ET.            |                              | [ P/      | HGE            | 10 / 1   |        |
|-------------------|---|--|--------|-------------------------|------------|----------------|------------------------------|-----------|----------------|----------|--------|
| I EMIZED [        | DISBURSEMENTS                                   | for each category of the<br>Detailed Summary Page        |        | 21b<br>27               | 22<br>28a  | ×              | 23<br>28b                    | 24<br>28c | F              | 25<br>29 |        |
|                   | opied from such Reports and Si                  |  |        |                         |            |                |                              |           |                |          | s      |
|                   | purposes, other than using the                  | name and address of any politic                          | ai com | millee to s             | SUICIT COL | ıtrıDÜ         | uons m                       | JIII SUCN | comr           | писее    |        |
| \                 | MMITTEE (In Full) on and Steel Institute - STI  | EELPAC   |        |                         |            |                |                              |           |                |          |        |
|                   | st, First, Middle Initial)                      |  |        |                         | Trar       | nsact          | ion ID:                      | SB23.4    | 1229           |          |        |
| • BEN CARDI       | N FOR SENATE                                    |  |        |                         |            |                | Disburse                     |           |                |          |        |
| Mailing Addres    | ss PO BOX 65056                                 |  |        |                         | 0          | 1 <sup>M</sup> | <sup>/</sup> 2               | 0 /       | ž              | 0 Ó 6    | Y      |
| City<br>BALTIMORE | <u> </u>  | State Zip Code<br>MD 21209                               |        |                         | Amo        | ount (         | of Each                      | Disburse  | -              |          | -      |
| Purpose of Dis    | sbursement                                      |  | T      |                         |            |                |                              |           | 1              | 000.0    | 00     |
| Candidate Nar     | me  |  |        | ategory/<br>Type        |            |                |                              |           |                |          |        |
| Office Sought     | House Dist X Senate President District: 03      | oursement For: 2008  X Primary Genera  Other (specify) ▼ | _      | 7,6-5                   |            |                |                              |           |                |          |        |
|                   | st, First, Middle Initial) F ROBERT C BYRD COM  | MITTEE   |        |                         | 1          |                | t <b>ion ID:</b><br>Disburse | SB23.4    | 1236           |          |        |
|                   |   |  |        |                         |            | М              | / D                          | 9 /       | Y Y            | 0 ŏ 6    | Υ      |
| Mailing Addres    | SS 607 14TH STREET N                            | NW SUITE 800   |        |                         | 0.         | 2              |                              | 9         |                | 000      |        |
| City<br>WASHINGT  | ON  | State Zip Code<br>DC 20005                               |        |                         | Amo        | ount (         | of Each                      | Disburse  | emen           | t this F | Period |
| Purpose of Dis    |   |  | Tr     | • • •                   | 7 L        |                |                              |           | 2              | 2500.0   | 00     |
| Candidate Nar     | me  |  |        | ategory/<br>Type        |            |                |                              |           |                |          |        |
| Office Sought:    | House Dist X Senate President District: 00      | oursement For: 2008  X Primary General Other (specify)   | I      |                         |            |                |                              |           |                |          |        |
| •                 | st, First, Middle Initial) ECTION COMMITTEE INC |  |        |                         |            |                | tion ID:                     | SB23.4    | 1227           |          |        |
| Mailing Addres    | ss 175 SOUTH WEST                               | FEMPLE SUITE 650   |        |                         | 0          | 1 <sup>M</sup> | / <b>1</b>                   | 8 /       | <sup>Y</sup> 2 | 0 Ď 6    | Y      |
| City<br>SALT LAKE | CITY  | State Zip Code<br>UT 84101                               |        |                         | Amo        | ount (         | of Each                      | Disburse  | emen           | t this F | Period |
| Purpose of Dis    | sbursement                                      |  | T      | · ·                     |            |                |                              |           | 1              | 0.000    | 00     |
| Candidate Nar     | me  |  | Ca     | 011<br>ategory/<br>Type |            |                |                              |           |                |          |        |
| Office Sought     | House Dist X Senate President District:         | oursement For: 2008  X Primary Genera  Other (specify) ▼ |        |                         |            |                |                              |           |                |          |        |
| SUBTOTAL of D     | Disbursements This Page (option                 | nal)   |        | ▶                       |            |                | •                            |           | 4              | 500.0    | 0      |
|                   |   |  |        |                         |            |                |                              |           |                |          |        |
| IOTAL This Per    | riod (last page this line number                | oniv)  |        | •                       |            |                |                              |           |                |          |        |

## SCHEDULE B (FEC Form 3X)

| S         | CHEDULE B (FEC Form 3X)  | Use sepe                           | erate schedule(s)               |   | FOR LINE               |                      | R:          | PA                 | GE          | 11 / 12  | 2         |
|-----------|--|------------------------------------|---------------------------------|---|------------------------|----------------------|-------------|--------------------|-------------|----------|-----------|
| IT        | EMIZED DISBURSEMENTS   | for each o                         | category of the<br>Summary Page |   | (check on<br>21b<br>27 | ly one)<br>22<br>28a | X 23<br>28b | 24<br>28c          |             | 25<br>29 | 26<br>30b |
|           | y Information copied from such Reports and Statem for commercial purposes, other than using the name |                                    |                                 |   |                        |                      |             |                    |             |          |           |
| $\rangle$ | NAME OF COMMITTEE (In Full)  American Iron and Steel Institute - STEELF                              |                                    | or any ponition                 |   |                        |                      |             |                    | , o. r. ii. |          |           |
| ۹.        | Full Name (Last, First, Middle Initial) JOHN S FUND  |                                    |                                 |   |                        | Date                 | of Disburs  |                    |             |          | v         |
|           | Mailing Address 1208 W Leland Avenue   |                                    |                                 |   |                        | 0 <sup>M</sup> 2     |             | 27                 | 2 (         | ) Ď 6    |           |
|           |  | State<br>IL                        | Zip Code<br>62704               |   |                        | Amou                 | int of Eacl | n Disburse         |             |          | -         |
|           | Purpose of Disbursement  |                                    |                                 | Г |                        |                      | -           |                    | 10          | 0.00     | 0         |
|           | Candidate Name   |                                    |                                 |   | ategory/<br>Type       |                      |             |                    |             |          |           |
|           | Senate X President   | ment For:<br>Primary<br>Other (spe | 2008<br>General                 |   |                        |                      |             |                    |             |          |           |
|           | State: District: Full Name (Last, First, Middle Initial)   |                                    |                                 |   |                        | Trans                | eaction ID  | : SB23.4           | 251         |          |           |
| 3.        | LEVIN FOR CONGRESS   |                                    |                                 |   |                        | Date                 | of Disburs  | ement              |             |          | V.        |
|           | Mailing Address P.O. Box 37  |                                    |                                 |   |                        | 0,3                  | M / D       | 29 /               | ž           | ) Ď 6    | Y         |
|           | •  | State<br>MI                        | Zip Code<br>48066               |   |                        | Amou                 | int of Eacl | n Disburse         | ment t      | this Pe  | eriod     |
|           | Purpose of Disbursement  |                                    |                                 |   |                        | L.                   |             |                    | 10          | 0.00     | 0         |
|           | Candidate Name   |                                    |                                 |   | ategory/<br>Type       |                      |             |                    |             |          |           |
|           | Senate X President   | ment For:<br>Primary<br>Other (spe | 2008<br>General                 |   |                        |                      |             |                    |             |          |           |
| Э.        | State: MI District: 12  Full Name (Last, First, Middle Initial)  MIKE DEWINE FOR US SENATE           |                                    |                                 |   |                        |                      | action ID   | : SB23.4<br>sement | 231         |          |           |
|           | Mailing Address PO BOX 340188  |                                    |                                 |   |                        | 0 <sup>M</sup> 2     | M / D       | 9 9                | ž           | ó 6      | Y         |
|           |  | State<br>OH                        | Zip Code<br>43234               |   |                        | Amou                 | int of Eacl | n Disburse         | ment 1      | this Pe  | eriod     |
|           | Purpose of Disbursement  |                                    |                                 |   |                        | † L.                 |             |                    | 10          | 0.00     | 0         |
|           | Candidate Name   |                                    |                                 |   | ategory/<br>Type       |                      |             |                    |             |          |           |
| _         |  | ment For:<br>Primary<br>Other (spe | 2008<br>General<br>cify) ▼      |   |                        |                      |             |                    |             |          |           |
| s         | UBTOTAL of Disbursements This Page (optional) .  |                                    |                                 |   | ▶                      |                      |             |                    | 30          | 00.00    | 0         |
| T         | OTAL This Period (last page this line number only)   |                                    |                                 |   | •                      |                      |             |                    |             |          |           |

### Image# 26950036498

| S               | CHEDULE B (FEC Form 3  | Use seperate schedule(s) |            | NUMBER: PAGE 12/12  |
|-----------------|--|--------------------------|------------|---|
| IT              | EMIZED DISBURSEMENT  |                          | (check onl | y one)  22   X   23   24   25   26   28a   28b   28c   29   30b |
|                 | y Information copied from such Reports a for commercial purposes, other than using |                          |            |   |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)  |                          |            |   |
| /               | American Iron and Steel Institute -  | STEELPAC                 |            |   |
|                 | Full Name (Last, First, Middle Initial)  |                          |            | Transaction ID: SB23.4234                                       |
| ۹.              | TIM RYAN FOR CONGRESS  |                          |            | Date of Disbursement  |
|                 | Mailing Address 80 F St NW Suit Suite 804  | e 804                    |            | 03  |
|                 | City   | State Zip Code           |            | Amount of Each Disbursement this Period                         |
|                 | Washington   | DC 20001                 |            | 1000.00   |
|                 | Purpose of Disbursement  | 1000.00                  |            |   |
|                 | Candidate Name   |                          | Category/  |   |
|                 |  |                          | Туре       |   |
|                 | Office Sought: X House   | Disbursement For: 2008   |            |   |
|                 | Senate President   | X Primary General        |            |   |
|                 | State: OH District: 17   | Other (specify)          |            |   |

|   |             | 1000.00 |
|---|-------------|---------|
| SUBTOTAL of Disbursements This Page (optional)      | <b>&gt;</b> | 1000.00 |
|   |             |         |
| TOTAL This Period (last page this line number only) | •           | 8500.00 |