

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED
FEC MAIL ROOM
2001 SEP -6 A 9 26
Office Use Only

1. NAME OF COMMITTEE (In Full) **Plumbers & Pipefitters Local Union 51 Political Action Committee**
USE FEC MAILING LABEL OR TYPE OR PRINT Example: If typing, type over the lines. **12PB4M5**

ADDRESS (number and street) **155 Stamp Farm Road**
 Check if different than previously reported. (AGC) **CRANSTON RI 02921-1344**

2. FEC IDENTIFICATION NUMBER **C00329326**
CITY **CRANSTON** STATE **RI** ZIP CODE **02921-1344**
3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
 April 15 Quarterly Report (Q1)
 July 15 Quarterly Report (Q2)
 October 15 Quarterly Report (Q3)
 January 31 Year-End Report (YE)
 July 31 Mid-Year Report (Non-election Year Only) (MY)
 Termination Report (TER)
(b) Monthly Report Due On:
 Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)
(c) 12-Day PRE-Election Report for the:
 Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12S)
Election on: [] [] [] In the State of: []
(d) 30-Day POST-Election Report for the:
 General (30G) Runoff (30R) Special (30S)
Election on: **11 07 2000** In the State of: **RS** + S.E. MASS

5. Covering Period **11 08 2000** through **12 07 2000**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer **John J. Cronin**
Signature of Treasurer *John J. Cronin* Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
Office Use Only **FEC FORM 3X (Revised 1/01)**

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

C00329326

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FEC Form 28X (Revised 1/01)

Write or Type Committee Name

Plumbers & Pipefitters Local Union 51 P. A. C.

Report Covering the Period:

From:

11 08 2000

To:

12 07 2000

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2000</u>		<u>81217</u>
(b) Cash on Hand at Beginning of Reporting Period	<u>21217</u>	
(c) Total Receipts (from Line 19)	<u>0</u>	<u>360000</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<u>21217</u>	<u>381217</u>
7. Total Disbursements (from Line 30)	<u>0</u>	<u>360000</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<u>21217</u>	<u>21217</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	<u>0</u>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	<u>0</u>	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 9-6-01
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 <i>Sc</i> PREPARER	 9-6-01 DATE PREPARED