PRIMIENT PAC OF PRIMARY PRODUCTS INGREDIENTS AMERICAS LLC

FEC MAILCENTER
5450 Prairie Stone Parkway
Hoffman Estates, IL 60192

January 3, 2023

FED EX OVER NIGHT

Federal Election Commission 1050 First Street, NE Washington, DC 20002

Re: PRIMIENT PAC OF PRIMARY PRODUCTS INGREDIENTS AMERICAS LLC END OF YEAR (2022) Report

Dear Sir/Madam:

Enclosed is the 2022 END OF YEAR REPORT for our PAC.

Should you have any questions or require any additional information, please feel free to call me at (217) 358-6104.

Sincerely,

Jennifer Walker

Treasurer

Enclosures

2023-01-05-03-00431486

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAILCENTER

2023 JAN -5 PM 1: 24 Office Use Only

I. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

| Primient, PAC of Primary Products Ingredients Americas LLC | | | | | |
|--|--|--|--|--|--|
| <u> </u> | | | | | |
| DDRESS (number and street) Check if different than previously reported (ACC) Hoffman Estates CITY ▲ STATE ▲ ZIP CODE ▲ | | | | | |
| C 00056564 3. IS THIS REPORT X (N) OR AMENDED (A) | | | | | |
| TYPE OF REPORT (Choose One) (b) Monthly Report Due On: (a) Quarterly Reports April 15 Quarterly Report (Q1) Quarterly Report (Q2) Quarterly Report (Q2) Quarterly Report (Q3) April 15 Quarterly Report (Q2) Quarterly Report (Q3) April 15 Quarterly Report (Q2) Quarterly Report (Q3) April 15 Quarterly Report (Q3) April 15 Quarterly Report (Q2) Quarterly Report (Q3) April 15 Quarterly Report (Q2) Cotober 15 Quarterly Report (Q3) April 15 Quarterly Report (Q2) Cotober 15 Quarterly Report (Q3) April 15 Quarterly Report (Q2) Cotober 15 Quarterly Report (Q3) April 15 Quarterly Report (Q2) Cotober 15 Quarterly Report (Q3) April 15 Quarterly Report (Q2) Cotober 15 Quarterly Report (Q3) April 15 Quarterly Report (Q2) Cotober 15 Quarterly Report (Q3) April 15 Quarterly Report (Q1) Cotober 15 Quarterly Report (Q3) April 15 Quarterly Report (Q1) Cotober 15 Quarterly Report (Q2) Cotober 15 Quarterly Report (Q3) Report for the Election on April 20 (M3) April 20 (M6) Sep 20 (M9) Dec 20 (M12) Nov 20 (M11) Nov 20 (M11) Nov 20 (M11) Nov 20 (M5) Report (M6) Sep 20 (M9) Dec 20 (M12) Nov 20 (M12) Nov 20 (M12) Nov 20 (M11) Nov 20 (M5) Report (Nf) Report (12P) General (12G) Special (12S) In the State of State of In the State of In the State of | | | | | |
| Covering Period $11 \frac{1}{29} \frac{1}{2022} 1$ | | | | | |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. | | | | | |
| Type or Print Name of Treasurer Jennifer Walker | | | | | |
| Signature of Treasurer Jennifer Walker Date 01 7 03 7 2023 7 | | | | | |
| Office Company | | | | | |
| Use Rev. 05/2016 | | | | | |

2023-01-05-05-00491487

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| FEC Form 3X (Rev. 05/2016) | | Page 2 |
|---|--|-----------------------------------|
| Write or Type Committee Name | | |
| Primient PAC of Primary Produc | cts Ingredients Americas LLC | |
| Report Covering the Period: From: | 11 1 29 1 2022 To: | 12" ' 31° ' 2022 ° |
| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. (a) Cash on Hand January 1, 2022 | | 91,817.89 |
| (b) Cash on Hand at Beginning of Reporting Period | 97,451.79 | |
| (c) Total Receipts (from Line 19) | 581.63 | 8,215.53 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | ,, ,98,033.42 | ,, 100,033.42 |
| 7. Total Disbursements (from Line 31) | | 2,000.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | .,, 98,033,42 | 98,033.42 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | ., | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 2, 0.00 | |
| This committee has qualified as a mult | ticandidate committee. (see FEC FORM 1M) | |
| | For further information contact: | |
| | Federal Election Commission 1050 First Street, N.E. Washington, DC 20463 | |
| | Toll Free 800-424-9530 Local 202-694-1100 | |

202M: 01: 05: 08: 004M1488

DETAILED SUMMARY PAGE

of Receipts

Page 3

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

| Report Covering the Period From: | * ' 29° ' 2022 ° To: | 12 7 31 2022 |
|--|--|---|
| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 11. Contributions (other than loans) From: (a) Individuals/Persons Other | | |
| Than Political Committees | | |
| (i) Itemized (use Schedule A) | 510.00 | 6,314.00 |
| ۸, | 70.00 | 1,892.00 |
| (ii) Unitemized(iii) TOTAL (add | .70.00 | malmaline (" bada milant) bada salami dan bada sa |
| Lines 11(a)(ı) and (ii) | <u>,, ,, 580.00</u> | 8,206.00 |
| (b) Political Party Committees | | |
| (c) Other Political Committees | | |
| (such as PACs) | المسالية الم | |
| (d) Total Contributions (add Lines | | |
| 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)▶ | , | 8,206.00 |
| 12. Transfers From Affiliated/Other | 7, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | |
| Party Committees | 27, 4 27, 4 27, 4 | 12-4-27 |
| 13. All Loans Received | | |
| 13. All Loans neceived | hardwales? Santanetes? Santanetes Standard | and and a section of the section of |
| 14. Loan Repayments Received | | |
| 15. Offsets To Operating Expenditures | handers bed hand and had realized the decod | Frankrichert Frankrichert 7 Senten deut Senten d |
| (Refunds, Rebates, etc.) | | |
| (Carry Totals to Line 37, page 5) | | |
| to Federal Candidates and Other | | |
| Political Committees | | |
| 17. Other Federal Receipts | 1.63 | 0.52 |
| (Dividends, Interest, etc.) | 1.65 | 9.53 |
| (a) Non-Federal Account | | |
| (from Schedule H3) | 77 | 4 17 |
| | | |
| (b) Levin Funds (from Schedule H5) | | |
| (c) Total Transfers (add 18(a) and 18(b)) | | |
| 19. Total Receipts (add Lines 11(d), | | |
| 12, 13, 14, 15, 16, 17, and 18(c))▶ | ., ., 581.63 | 8,215.53 |
| 20. Total Federal Receipts | | |
| (subtract Line 18(c) from Line 19)▶ | 581.63 | 8,215.53 |

DETAILED SUMMARY PAGE

of Disbursements FEC Form 3X (Rev. 05/2016) Page 4 **COLUMN A** COLUMN B II. Disbursements **Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) (i) Federal Share (ii) Non-Federal Share..... (b) Other Federal Operating Expenditures (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶ 22. Transfers to Affiliated/Other Party Committees.. Contributions to Federal Candidates/Committees and Other Political Committees..... Independent Expenditures 26. Loan Repayments Made..... Loans Made. Refunds of Contributions To: Individuals/Persons Other (a) Than Political Committees (b) Political Party Committees (c) Other Political Committees (such as PACs)..... Total Contribution Refunds (add Lines 28(a), (b), and (c)).......... 29. Other Disbursements (Including Non-Federal Donations)..... 30. Federal Election Activity (52 U.S.C. § 30101(20)) (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share (ii) "Levin" Share..... (b) Federal Election Activity Paid Entirely With Federal Funds (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))... 2.000.00 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... 2,000.00

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of Disbursements FEC Form 3X (Rev. 05/2016) Page 5 COLUMN A COLUMN B III. Net Contributions/ **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) (from Line 11(d), page 3) 34. Total Contribution Refunds (from Line 28(d)) 35. Net Contributions (other than loans) 8,206.00 (subtract Line 34 from Line 33) 36 Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ 37. Offsets to Operating Expenditures (from Line 15, page 3)...... 38. Net Operating Expenditures (subtract Line 37 from Line 36)

| SC | CHEDULE A (FEC Form 3X) | [| Use separate schedule(s) | FOR LINE NUMBER | PAGE OF |
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| ITEMIZED RECEIPTS | | for each category of the | (check only one) | 11c 12 | |
| _ | | | Detailed Summary Page | 13 14 | 15 16 17 |
| An | y information copied from such Reports and Stateme for commercial purposes, other than using the name | son for the purpose of | of soliciting contributions | | |
| 101 | NAME OF COMMITTEE (In Full) | o solicit contributions | HOM SOCK COMMITTEE. | | |
| $ \rangle$ | Primient PAC of Primary Products | Ingr | edients Americas LLC | | |
| Д . | Full Name of Individual (Last, First, Middle Initial) or Resac, David | Full O | ganization Name | Date of Receipt | |
| | Mailing Address | | | ما / السما العم | Q / A & A & A A A A A |
| | 304 North Oak Avenue | ate | Zip Code | ┥ ┗╼┷┙ ┗╼╸ | |
| | 1 | IL | 60056 | Amount of Each | Receipt this Period |
| | FEC ID number of contributing federal political committee. | | | | 100.00 |
| | Name of Employer (for Individual) | Occi | ipation (for Individual) | Memo Item | |
| | Primary Products Ingredients Americas L | | Chief Financial Officer | \$50.00 | Semi-Monthly |
| | Receipt For: Aggi | | Year-to-Date ▼ | 10/5/00 | |
| | Primary General Other (specify) ▼ | | 1,200.00 | 12/5/20 | 22; 12/16/2022 |
| | | | :): | | ************************************** |
| В. | Full Name of Individual (Last, First, Middle Initial) or Stutelberg, Jim | Full O | rganization Name | Date of Receipt | |
| | Mailing Address | | | M - M / D - | V |
| | 1160 Stoddard Avenue | ate | Zip Code | - ! ! | |
| | Wheaton | IL | 60187 | Amount of Each | Receipt this Period |
| | FEC ID number of contributing federal political committee. | | | · · · · · · · · · · · · · · · · · · · | , 100.00 |
| | Name of Employer (for Individual) Occu | | upation (for Individual) | Memo Item | |
| Donoint Cor | | Chief Executive Officer | \$50.00 Semi-Monthly | Semi-Monthly | |
| | Primary General Agg | regate | Year-to-Date ▼ | 12/5/20 | 22; 12/16/2022 |
| | Other (specify) ▼ | | 1,200.00 | | |
| <u> </u> | Full Name of Individual (Last, First, Middle Initial) or Allen, Michael | Full O | rganization Name | Date of Receipt | |
| | Mailing Address | | | دوما ۱ لانتمانا | لممتدهمين الع |
| | 21 Fieldcrest Drive | ate | Zip Code | ┤ └──┤ └─ | |
| | | IL | 61856 | Amount of Each | Receipt this Period |
| | FEC ID number of contributing federal political committee. | | | | 50.00 |
| | Primary Products Ingredients Americas LLC | | upation (for Individual) | Memo Item | 1 |
| | | | Director, Transportation | \$25.00 | Semi-Monthly |
| Receipt For: Aggregate Primary General | | Year-to-Date ▼ | · | 022; 12/16/2022 | |
| | Other (specify) | | ., ., 600.00 | .2,5,2 | ,,,, |
| s | UBTOTAL of Receipts This Page (optional) | | 250.00 | | |
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| NAME OF COMMITTEE (In Full) | ,,, | | | | | | |
| Primient PAC of Primary Products | Ingredients Americas LLC | | | | | | |
| Full Name of Individual (Last, First, Middle Initial) or A. Ingram, Ronald K., III | Date of Receipt | | | | | | |
| Mailing Address 722 Gunnar Lane | Wak \ Logo \ \ Aa | | | | | | |
| 122 0 0111101 20110 | 12/5/2022; 12/16/2022 ate Zip Code | | | | | | |
| Forsyth | <u>IL 61856</u> | Amount of Each Receipt this Period | | | | | |
| FEC ID number of contributing federal political committee. | | 40.00 | | | | | |
| Name of Employer (for Individual) | Occupation (for Individual) | Memo Item | | | | | |
| Primary Products Ingredients Americas I | LC VP. Supply Chain | \$20.00 Semi-Monthly | | | | | |
| Denoist Cari | regate Year-to-Date ▼ | 12/5/2022; 12/16/2022 | | | | | |
| Other (specify) ▼ | 480.00 | 12,0,2022, 12,10,2022 | | | | | |
| Full Name of Individual (Last, First, Middle Initial) or B. Meinhold, Timothy | Full Name of Individual (Last, First, Middle Initial) or Full Organization Name | | | | | | |
| Mailing Address | Date of Receipt | | | | | | |
| 718 Lakshore Drive | | | | | | | |
| , | ate Zip Code IL 60067 | Amount of Each Descript this Social | | | | | |
| FEC ID number of contributing | 1 | Amount of Each Receipt this Period | | | | | |
| federal political committee. | | 40.00 | | | | | |
| Name of Employer (for Individual) | Occupation (for Individual) | Memo Item | | | | | |
| Primary Products Ingredients Americas I | LC SVP. Procurement | \$20.00 Semi-Monthly | | | | | |
| Receipt For Agg | regate Year-to-Date ▼ | 12/5/2022; 12/16/2022 | | | | | |
| Other (specify) ▼ | A 480.00 | X | | | | | |
| Full Name of Individual (Last, First, Middle Initial) or C. Olsen, William C. | Full Organization Name | Date of Receipt | | | | | |
| Mailing Address 721 Millstream, Apt. 3 | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | | |
| City St Decatur | ate Zip Code IL 62521 | Amount of Each Receipt this Period | | | | | |
| FEC ID number of contributing federal political committee. | | , , , , 0.00 | | | | | |
| Name of Employer (for Individual) | Name of Employer (for Individual) Occupation (for Individual) | | | | | | |
| Primary Products Ingredients Americas I | ent \$22.00 Semi-Monthly | | | | | | |
| Receipt For: Agg | regate Year-to-Date ▼ | 12/5/2022: 12/14/2022 | | | | | |
| Other (specify) | ., 37,4.00 | 12/5/2022; 12/16/2022 | | | | | |
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| 1 | IAME OF COMMITTEE (In Full) | | |
| <u> </u> | Primient PAC of Primary Products Ing | | |
| | ull Name of Individual (Last, First, Middle Initial) or Full Schlueter, Gerarld F. | Organization Name | Date of Receipt |
| | Aailing Address | | |
| | 3370 Ballplay Road State | Zip Code | │ |
| | ity State Madisonville TN | 37354 | Amount of Each Receipt this Period |
| | EC ID number of contributing ederal political committee. | | 40.00 |
| ī | Jame of Employer (for Individual) | cupation (for Individual) | Memo Item |
| لِ | Primary Products Ingredients Americas LLC | Project Director | \$20.00 Semi-Monthly |
| r | Aggregate Primary General Other (specify) ▼ | e Year-to-Date ▼ 480.00 | 12/5/2022; 12/16/2022 |
| | | | |
| | ull Name of Individual (Last, First, Middle Initial) or Full Wenndt, Gregory | Organization Name | Date of Receipt |
| | Mailing Address | Lvand / Loggl / Lvananand | |
| | 2655 South Lake Parkway State | Zip Code | — Land Land Lancata |
| _ | Decatur IL | 62521 | Amount of Each Receipt this Period |
| | EC ID number of contributing ederal political committee. | | 60.00 |
| 7 | Name of Employer (for Individual) Oc | cupation (for Individual) | Memo Item |
| _ | Primary Products Ingredients Americas LLC | SVP. Manufacturing | \$30.00 Semi-Monthly |
| · | Primary General Aggregate | e Year-to-Date ▼ | 12/5/2022; 12/16/2022 |
| | Other (specify) ▼ | 720.00 | 12/0/2022, 12/10/2022 |
| | ull Name of Individual (Last, First, Middle Initial) or Full Montoya, Travis | Organization Name | Date of Receipt |
| _ | Aailing Address | | |
| | 4036 Farmstead | Tio Code | ⊣ L L L |
| | Otty State West Lafayette IN | Zip Code 47906 | Amount of Each Receipt this Period |
| | EEC ID number of contributing ederal political committee. | | , , , 30.00 |
| | Name of Employer (for Individual) Ocerprimary Products Ingredients Americas LLC | cupation (for Individual) Plant Manager | Memo Item \$15.00 Semi-Monthly |
| _ | Receipt For: Aggregati | e Year-to-Date ▼ | T |
| | Primary General Other (specify) | ,, 360.00 | 12/5/2022; 12/16/2022 |
| su | BTOTAL of Receipts This Page (optional) | | , 130.00 |

TOTAL This Period (last page this line number only).....

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| Ar | y information copied from such Reports and Statements for commercial purposes, other than using the name an | may not be sold or used by any ped address of any political committee | erson for the purpose of soliciting contributions | | |
| 7 | NAME OF COMMITTEE (In Full) | <u></u> | | | |
| $ \rangle$ | Primient PAC of Primary Products In | gredients Americas LLC | | | |
| ^ | Full Name of Individual (Last, First, Middle Initial) or Fu RODINSON, Thomas | II Organization Name | Date of Receipt | | |
| Α. | Mailing Address | | ברי איבר איבר איבר איבר איבר איבר איבר א | | |
| | 7920 Burgett Drive | | | | |
| | City State Decatur IL | Zip Code 62521 | Amount of Each Receipt this Period | | |
| | FEC ID number of contributing | ************************************** | les describes hard and a second a second and | | |
| | federal political committee. | | 30.00 | | |
| | Name of Employer (for Individual) | Occupation (for Individual) | Memo Item | | |
| | Primary Products Ingredients Americas LLC | Engineering Fellow | \$15.00 Semi-Monthly | | |
| | Receipt For: Primary General Aggreg | ate Year-to-Date ▼ | 12/5/2022; 12/16/2022 | | |
| | Other (specify) ▼ | 360.00 | 12/3/2022, 12/16/2022 | | |
| | Full Name of Individual (Last, First, Middle Initial) or Fu | Il Organization Name | | | |
| В. | Pociask, Lawrence A | | Date of Receipt | | |
| | Mailing Address | LAAAAAA \ LOBO \ LABAAAAA | | | |
| | 2063 N. Hoyne Ave. | Zip Code | _ L L L | | |
| | Chicago IL | 60647 | Amount of Each Receipt this Period | | |
| | FEC ID number of contributing | | 20.00 | | |
| | federal political committee. | | tendendent tenbendent tenden ∆unt tendend geng | | |
| | Name of Employer (for Individual) Primary Products Ingredients Americas LLC | Memo Item | | | |
| | Possist For: | VP, Tax and Treasury ate Year-to-Date ▼ | \$10.00 Semi-Monthly | | |
| | Primary General | | 12/5/2022; 12/16/2022 | | |
| | Other (specify) ▼ | 250.00 | | | |
| <u> </u> | Full Name of Individual (Last, First, Middle Initial) or Fu | Il Organization Name | Date of Receipt | | |
| Ο. | Mailing Address | | Page of Mecept | | |
| | City State | Zip Code | | | |
| | <u> </u> | | Amount of Each Receipt this Period | | |
| | FEC ID number of contributing federal political committee. | | | | |
| | Name of Employer (for Individual) | Occupation (for Individual) | Memo Item | | |
| | Receipt For Aggreg | ate Year-to-Date ▼ | <u> </u> | | |
| | Primary General | | 1 | | |
| | Other (specify) | | j | | |
| | UBTOTAL of Receipts This Page (optional) | | 50.00 | | |
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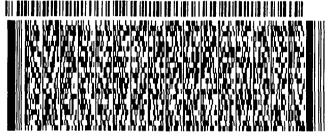
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WASHINGTON DC 20002 (217) 358-6104 REF: 11016 INV 1101 PO 652000

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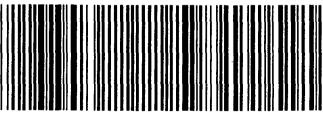
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| Next Business | Day Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing, Office | Date of Receipt |
| Other (Specify): | ceipt or Postmarked |
| a- | 1/5/23 |
| PREPARER MP | DATE PREPARED |
| (3/2015) | |