

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|  |             |   |  |
|--|-------------|---|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>People for Derek Kilmer   |             |   |  |
| ADDRESS (number and street) PO Box 1381  |             |   |  |
| CITY<br>Tacoma   | STATE<br>WA | ZIP CODE<br>98402   |  |
| <b>2. NAME OF CANDIDATE</b><br>Kilmer, Derek, , ,  |             | <b>3. OFFICE SOUGHT</b> (State and District)<br>House WA 06 |  |
|  |             | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00514893            |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |             |   |  |
| <b>A. FULL NAME</b><br>MAXAR TECHNOLOGIES HOLDINGS INC. PAC (MAXARPAC)   |             | Name of Employer  | Date (month, day, year)  |
| MAILING ADDRESS<br>1 Market Plz<br>SUITE 4025, SPEAR TOWER   |             | Transaction ID : VR0JSMG9ZG2                                | 11/02/2018   |
| CITY<br>San Francisco  | STATE<br>CA | ZIP CODE<br>94105-1101                                      | Amount<br>1000.00  |
| <b>B. FULL NAME</b>  |             | Name of Employer  | Date (month, day, year)  |
| MAILING ADDRESS  |             |   |  |
| CITY   | STATE       | ZIP CODE  | Amount   |
| <b>C. FULL NAME</b>  |             | Name of Employer  | Date (month, day, year)  |
| MAILING ADDRESS  |             |   |  |
| CITY   | STATE       | ZIP CODE  | Amount   |
| <b>D. FULL NAME</b>  |             | Name of Employer  | Date (month, day, year)  |
| MAILING ADDRESS  |             |   |  |
| CITY   | STATE       | ZIP CODE  | Amount   |
| <b>E. FULL NAME</b>  |             | Name of Employer  | Date (month, day, year)  |
| MAILING ADDRESS  |             |   |  |
| CITY   | STATE       | ZIP CODE  | Amount   |
| <b>SIGNATURE (optional)</b><br>Pettersen, Jay, , ,   |             | DATE<br>11/03/2018  | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |
| <i>[Electronically Filed]</i>  |             |   |  |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.