

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

RECEIVED
FEC MAIL CENTER

1. (a) NAME OF ORGANIZATION <p align="center">Ohio Council 8, AFSCME, AFL-CIO</p>	2. IDENTIFICATION NUMBER (Assigned by FEC) <p align="center">C700045210 PM 1:44</p>
(b) ADDRESS (Number and Street) <p align="center">6800 North High Street</p>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <p align="center">Worthington, Ohio 43085-2512</p>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/1/2020	X		Joseph R. Biden, Jr., U.S. President, General Election	\$12.50
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/1/2020	X		Alaina Shearer, U.S. Representative, District 12, Ohio, General Election	\$12.50

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name

[Signature]
Signature and Title of Person Designated to Sign This Report

12/1/2020
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. §30109.

WHERE TO FILE:
Federal Election Commission
1050 First Street, N.E.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

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1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/2020	X		Tim Ryan, U.S. Representative, District 13, Ohio, General Election	\$58.33

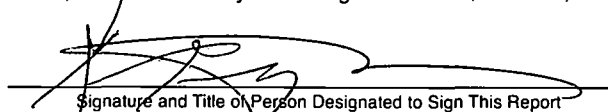
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R. Sean Grayson, President

Type or Print Name


Signature and Title of Person Designated to Sign This Report

12/1/2020
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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/4/2020	X		Tim Ryan, U.S. Representative, District 13, Ohio, General Election	\$50.00

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<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/8/2020	X		Alaina Shearer, U.S. Representative, District 12, Ohio, General Election	\$12.50

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/10/2020	X		Tim Ryan, U.S. Representative, District 13, Ohio, General Election	\$52.50

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/10/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$8.58

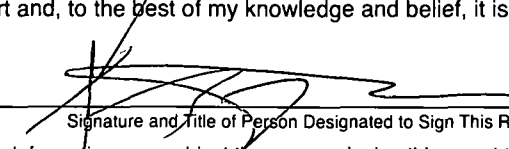
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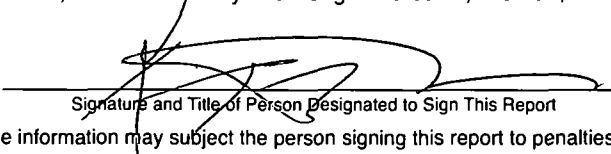
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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/11/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$4.29
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/11/2020	X		Jaime M. Castle, U.S. Representative, District 2, Ohio, General Election	\$0.13

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

WHERE TO FILE:

**Federal Election Commission
1050 First Street, N.E..
Washington, D.C. 20463**

FOR FURTHER INFORMATION CONTACT:

**Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100**

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/12/2020	X		Joseph R. Biden, U.S. President, General Election	\$8.50
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/12/2020	X		Joseph R. Biden, U.S. President, Kamala D. Harris, U.S. Vice President, General Election	\$0.25

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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R. Sean Grayson, President

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(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/12/2020	X		Tim Ryan, U.S. Representative, District 13, Ohio, General Election	\$0.25
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/12/2020	X		Joseph R. Biden, U.S. President, General Election	\$25.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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R. Sean Grayson, President

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(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

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(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/13/2020	X		Joseph R. Biden, U.S. President, General Election	\$68.50
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/13/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$0.25

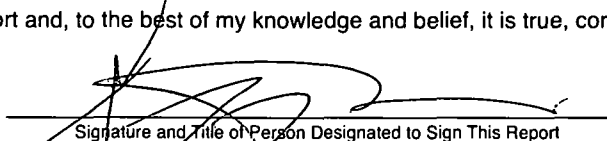
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


 Signature and Title of Person Designated to Sign This Report

12/1/2020
 Date

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Federal Election Commission
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 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

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(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/13/2020	X		Tim Ryan, U.S. Representative, District 13, General Election	\$0.25
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/14/2020	X		Joseph R. Biden, U.S. President, General Election	\$140.79

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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Toll Free: 800-424-9530
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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
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(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

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(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/14/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$2.38
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/14/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$4.29

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name

Signature and Title of Person Designated to Sign This Report

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Washington, D.C. 20463**

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Toll Free: 800-424-9530
Local: 202-694-1100**

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/14/2020	X		Jaime M. Castle, U.S. Representative, District 2, Ohio, General Election	\$0.13
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/14/2020	X		Tim Ryan, U.S. Representative, District 13, Ohio, General Election	\$2.25


(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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R. Sean Grayson, President

Type or Print Name


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12/1/2020
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(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/15/2020	X		Joseph R. Biden, U.S. President, General Election	\$88.04
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/15/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$1.38

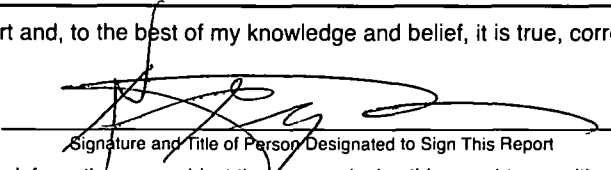
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R. Sean Grayson, President

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12/1/2020
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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Ohio Council 8, AFSCME, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004452
(b) ADDRESS (Number and Street) 6800 North High Street	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Worthington, Ohio 43085-2512	

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/15/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$4.29
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/15/2020	X		Jaime M. Castle, U.S. Representative, District 2, Ohio, General Election	\$0.13

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5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/15/2020	X		Tim Ryan, U.S. Representative, District 13, Ohio, General Election	\$1.25
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/16/2020	X		Joseph R. Biden, U.S. President, General Election	\$348.32

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name

Signature and Title of Person Designated to Sign This Report

12/1/2020
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

WHERE TO FILE:

**Federal Election Commission
1050 First Street, N.E..
Washington, D.C. 20463**

FOR FURTHER INFORMATION CONTACT:

**Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100**

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/16/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$3.57
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/16/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$4.25

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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R. Sean Grayson, President

Type or Print Name

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(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

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☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/16/2020	X		Tim Ryan, U.S. Representative, District 13, Ohio, General Election	\$4.25
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/17/2020	X		Joseph R. Biden, U.S. President, General Election	\$495.43

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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R. Sean Grayson, President

Type or Print Name

Signature and Title of Person Designated to Sign This Report

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/17/2020	X		Tim Ryan, U.S. Representative, District 13, Ohio, General Election	\$120.92
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/17/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$5.38

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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R. Sean Grayson, President

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Signature and Title of Person Designated to Sign This Report

12/1/2020

Date

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/17/2020	X		Shannon Freshour, U.S. Representative, District 4, Ohio, General Election	\$1.13

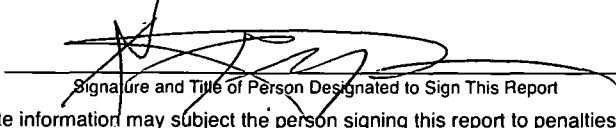
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


Signature and Title of Person Designated to Sign This Report

12/1/2020
Date

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Washington, D.C. 20463

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Toll Free: 800-424-9530
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☐ 12 Day Pre-General Election Report held on _____ in the State of _____
(date)

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/17/2020	X		Vanessa Enoch, U.S. Representative, District 8, Ohio, General Election	\$1.13
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/17/2020	X		Desiree Tims, U.S. Representative, District 10, Ohio, General Election	\$1.13

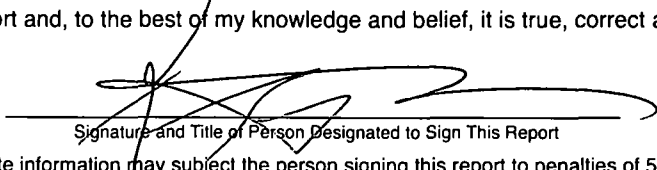
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


Signature and Title of Person Designated to Sign This Report

12/1/2020
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. §30109.

WHERE TO FILE:

**Federal Election Commission
1050 First Street, N.E.
Washington, D.C. 20463**

FOR FURTHER INFORMATION CONTACT:

**Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100**

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
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(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/2020	X		Joseph R. Biden, U.S. President, General Election	\$153.74
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/2020	X		Tim Ryan, U.S. Representative, District 13, Ohio, General Election	\$117.17

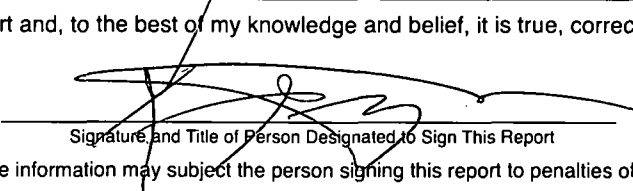
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TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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R. Sean Grayson, President

Type or Print Name


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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$3.57
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$0.50

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/19/2020	X		Joseph R. Biden, U.S. President, General Election	\$194.00
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/19/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$2.00

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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/19/2020	X		Tim Ryan, U.S. Representative, District 13, Ohio, General Election	\$2.00
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/20/2020	X		Joseph R. Biden, U.S. President, General Election	\$261.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. §30109.

WHERE TO FILE:

**Federal Election Commission
1050 First Street, N.E..
Washington, D.C. 20463**

FOR FURTHER INFORMATION CONTACT:

**Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100**

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/20/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$3.00
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/20/2020	X		Tim Ryan, U.S. Representative, District 13, Ohio, General Election	\$3.00

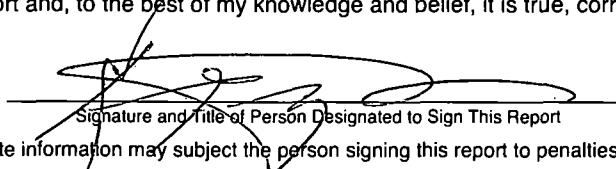
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name



Signature and Title of Person Designated to Sign This Report

12/1/2020
Date

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1050 First Street, N.E..
Washington, D.C. 20463**

FOR FURTHER INFORMATION CONTACT:

**Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100**

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/20/2020	X		Joseph R. Biden, U.S. President, General Election	\$12.50
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Canvas (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/21/2020	X		Joseph R. Biden, U.S. President, General Election	\$193.32

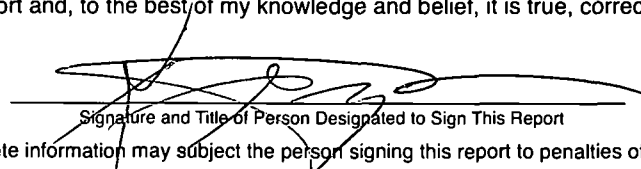
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name



Signature and Title of Person Designated to Sign This Report

12/1/2020
Date

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Washington, D.C. 20463**

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**Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100**

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Ohio Council 8, AFSCME, AFL-CIO		2. IDENTIFICATION NUMBER (Assigned by FEC) C70004452	
(b) ADDRESS (Number and Street) 6800 North High Street		3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock	
(c) CITY, STATE AND ZIP CODE Worthington, Ohio 43085-2512			

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 (a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report
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 (b) Is this Report an Amendment? ☐ YES ☒ NO

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/21/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$3.57
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/21/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$1.75

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name

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Date

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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

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(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

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☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/21/2020	X		Tim Ryan, U.S. Representative, District 13, Ohio, General Election	\$1.75
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/21/2020	X		Alaina Shearer, U.S. Representative, District 12, Ohio, General Election	\$12.50

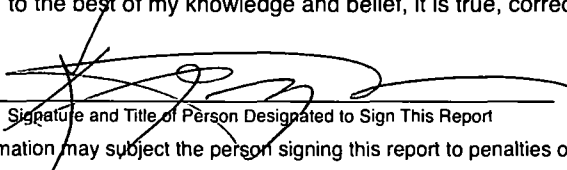
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


Signature and Title of Person Designated to Sign This Report

12/1/2020
Date

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Local: 202-694-1100**

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Ohio Council 8, AFSCME, AFL-CIO		2. IDENTIFICATION NUMBER (Assigned by FEC) C70004452	
(b) ADDRESS (Number and Street) 6800 North High Street		3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock	
(c) CITY, STATE AND ZIP CODE Worthington, Ohio 43085-2512			

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☐ 12 Day Pre-General Election Report held on _____ in the State of _____
☒ January 31 Year End Report
 (b) Is this Report an Amendment? ☐ YES ☒ NO

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SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/21/2020	X		Joseph R. Biden, U.S. President, General Election	\$25.00
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2020	X		Joseph R. Biden, U.S. President, General Election	\$166.82

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name

Signature and Title of Person Designated to Sign This Report

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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$3.57
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$2.25

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2020	X		Tim Ryan, U.S. Representative, District 13, Ohio, General Election	\$2.25
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2020	X		Alaina Shearer, U.S. Representative, District 12, Ohio, General Election	\$12.50

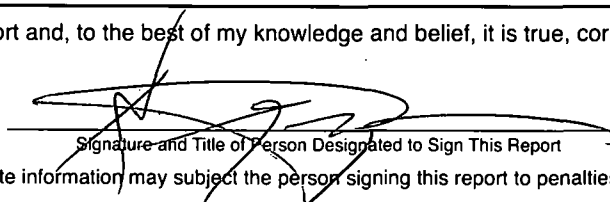
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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R. Sean Grayson, President

Type or Print Name



Signature and Title of Person Designated to Sign This Report

12/1/2020
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(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

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☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2020	X		Joseph R. Biden, U.S. President, General Election	\$37.50
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/23/2020	X		Joseph R. Biden, U.S. President, General Election	\$34.39

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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R. Sean Grayson, President

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Local: 202-694-1100**

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/23/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$4.39
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/23/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$4.28

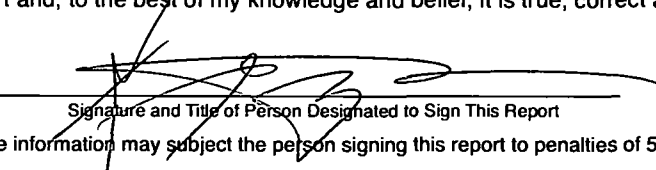
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name

 Signature and Title of Person Designated to Sign This Report

12/1/2020
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

WHERE TO FILE:

**Federal Election Commission
1050 First Street, N.E..
Washington, D.C. 20463**

FOR FURTHER INFORMATION CONTACT:

**Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100**

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/23/2020	X		Jaime M. Castle, U.S. Representative, District 2, Ohio, General Election	\$0.11
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/23/2020	X		Joseph R. Biden, U.S. President, General Election	\$60.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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R. Sean Grayson, President

Type or Print Name

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Toll Free: 800-424-9530
Local: 202-694-1100**

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-size: 1.2em;">Ohio Council 8, AFSCME, AFL-CIO</div>		2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-size: 1.2em;">C70004452</div>	
(b) ADDRESS (Number and Street) <div style="text-align: center; font-size: 1.2em;">6800 North High Street</div>		3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>	
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-size: 1.2em;">Worthington, Ohio 43085-2512</div>			

4. TYPE OF REPORT (Check One):

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☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/1/2020 THROUGH 12/31/2020

SUMMARY OF COMMUNICATION COSTS

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/24/2020	X		Joseph R. Biden, U.S. President, General Election	\$153.20
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/24/2020	X		Tim Ryan, U.S. Representative, District 13, Ohio, General Election	\$100.00

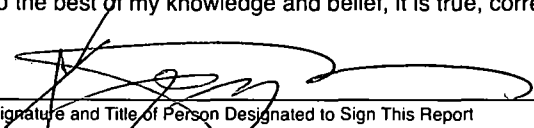
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


 Signature and Title of Person Designated to Sign This Report

12/1/2020
 Date

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 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

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(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/24/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$0.70
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/24/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$0.70

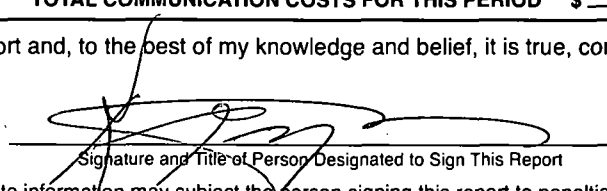
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


 Signature and Title of Person Designated to Sign This Report

12/1/2020
 Date

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Federal Election Commission
 1050 First Street, N.E..
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/24/2020	X		Shannon Freshour, U.S. Representative, District 4, Ohio, General Election	\$0.70
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/24/2020	X		Vanessa Enoch, U.S. Representative, District 8, Ohio, General Election	\$0.70

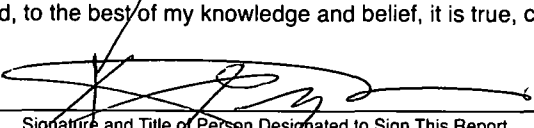
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


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12/1/2020
 Date

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Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Ohio Council 8, AFSCME, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004452
(b) ADDRESS (Number and Street) 6800 North High Street	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Worthington, Ohio 43085-2512	

4. TYPE OF REPORT (Check One):
 (a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report
☐ 12 Day Pre-General Election Report held on _____ in the State of _____
☒ January 31 Year End Report
 (b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/25/2020	X		Joseph R. Biden, U.S. President, General Election	\$104.39

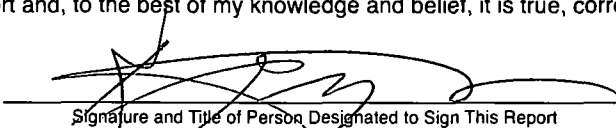
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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R. Sean Grayson, President

Type or Print Name


Signature and Title of Person Designated to Sign This Report

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1. (a) NAME OF ORGANIZATION <p style="text-align: center;">Ohio Council 8, AFSCME, AFL-CIO</p>	2. IDENTIFICATION NUMBER (Assigned by FEC) <p style="text-align: center;">C70004452</p>
(b) ADDRESS (Number and Street) <p style="text-align: center;">6800 North High Street</p>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <p style="text-align: center;">Worthington, Ohio 43085-2512</p>	

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(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/1/2020 THROUGH 12/31/2020

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/25/2020	X		Tim Ryan, U.S. Representative, District 13, Ohio, General Election	\$215.04
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/25/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$4.28

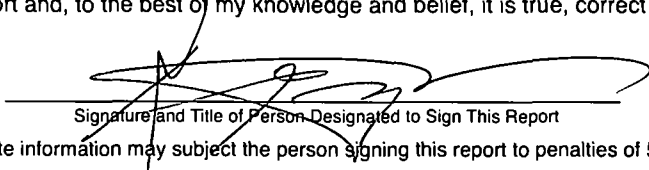
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TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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Type or Print Name


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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/26/2020	X		Joseph R. Biden, U.S. President, General Election	\$89.39

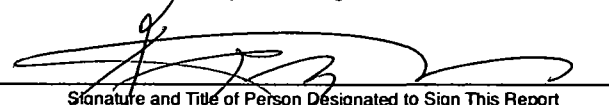
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TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

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☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

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(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/26/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$4.39
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/26/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$4.28

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

WHERE TO FILE:

**Federal Election Commission
1050 First Street, N.E..
Washington, D.C. 20463**

FOR FURTHER INFORMATION CONTACT:

**Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100**

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/26/2020	X		Jaime M. Castle, U.S. Representative, District 2, Ohio, General Election	\$0.11
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/26/2020	X		Alaina Shearer, U.S. Representative, District 12, Ohio, General Election	\$25.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

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☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

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<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/26/2020	X		Joseph R. Biden, U.S. President, General Election	\$37.50
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Joseph R. Biden, U.S. President, General Election	\$4499.19

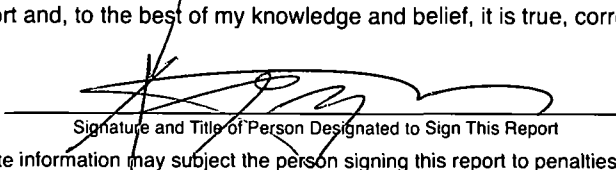
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


 Signature and Title of Person Designated to Sign This Report

12/1/2020
 Date

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(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

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☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020		X	Donald J. Trump, U.S. President, General Election	\$2142.94


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TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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R. Sean Grayson, President

Type or Print Name


Signature and Title of Person Designated to Sign This Report

12/1/2020
Date

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Quentin Potter, U.S. Representative, District 7, Ohio, General Election	\$59.53
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Marcia Fudge, U.S. Representative, District 11, Ohio, General Election	\$29.76

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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R. Sean Grayson, President

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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Tim Ryan, U.S. Representative, District 13, Ohio, General Election	\$37.20
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Hillary O'Connor Mueri, U.S. Representative, District 14, Ohio, General Election	\$44.64

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name

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 Washington, D.C. 20463

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 Toll Free: 800-424-9530
 Local: 202-694-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-size: 1.2em;">Ohio Council 8, AFSCME, AFL-CIO</div>		2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-size: 1.2em;">C70004452</div>	
(b) ADDRESS (Number and Street) <div style="text-align: center; font-size: 1.2em;">6800 North High Street</div>		3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>	
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☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Aaron Paul Godfrey, U.S. Representative, District 16, Ohio, General Election	\$29.76
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Jaime M. Castle, U.S. Representative, District 2, Ohio, General Election	\$44.64

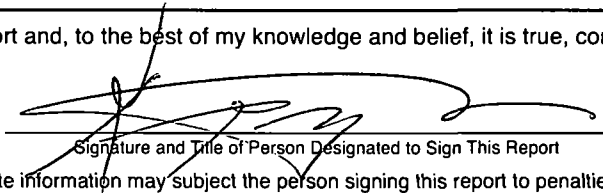
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TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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R. Sean Grayson, President

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Joyce Beatty, U.S. Representative, District 3, Ohio, General Election	\$14.88
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Shannon Freshour, U.S. Representative, District 4, Ohio, General Election	\$52.09

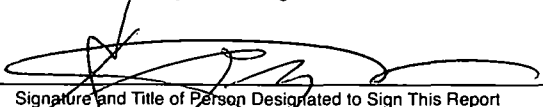
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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Desiree Tims, U.S. Representative, District 3, Ohio, General Election	\$14.88
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Alaina Shearer, U.S. Representative, District 12, Ohio, General Election	\$17.36

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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Joel Newby, U.S. Representative, District 15, Ohio, General Election	\$44.64
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Christian Johnson, U.S. Representative, District 20, Ohio, General Election	\$17.36

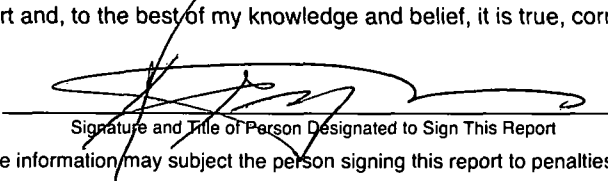
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


 Signature and Title of Person Designated to Sign This Report

12/1/2020
 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. §30109.

WHERE TO FILE:

Federal Election Commission
 1050 First Street, N.E..
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>			

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☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Michael Fletcher, U.S. Representative, District 30, Ohio, General Election	\$17.36
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Nick Rubando, U.S. Representative, District 5, Ohio, General Election	\$14.88

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R. Sean Grayson, President

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$14.88

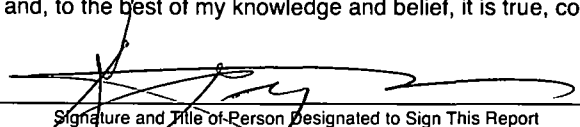
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R. Sean Grayson, President

Type or Print Name


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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Vanessa Enoch, U.S. Representative, District 8, Ohio, General Election	\$14.88
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Joseph R. Biden, U.S. President, General Election	\$64.39

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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R. Sean Grayson, President

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12/1/2020

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$4.28

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TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2020	X		Joseph R. Biden, U.S. President, General Election	\$25.00

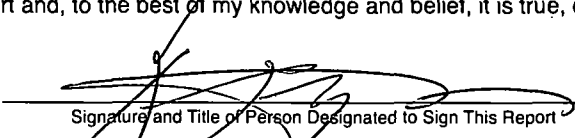
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R. Sean Grayson, President

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/28/2020	X		Joseph R. Biden, U.S. President, General Election	\$64.39
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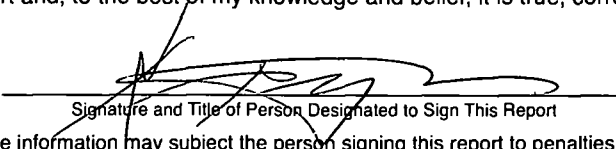
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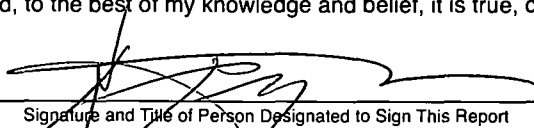
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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/28/2020	X		Joseph R. Biden, U.S. President, General Election	\$37.50
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/29/2020	X		Joseph R. Biden, U.S. President, General Election	\$60.33

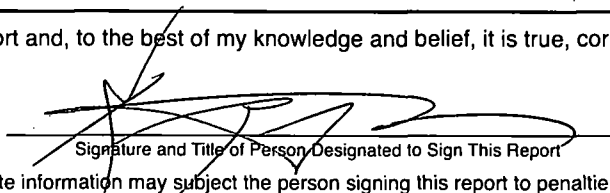
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


 Signature and Title of Person Designated to Sign This Report

12/1/2020
 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

WHERE TO FILE:
 Federal Election Commission
 1050 First Street, N.E..
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/29/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$0.33
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/29/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$6.41

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/29/2020	X		Jaime M. Castle, U.S. Representative, District 2, Ohio, General Election	\$0.16
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/29/2020	X		Joseph R. Biden, U.S. President, General Election	\$25.00

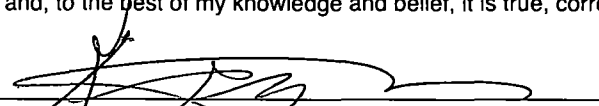
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


 Signature and Title of Person Designated to Sign This Report

12/1/2020
 Date

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Washington, D.C. 20463**

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**Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100**

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(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>		3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>	
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>			

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(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

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SUMMARY OF COMMUNICATION COSTS

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/2020	X		Joseph R. Biden, U.S. President, General Election	\$38.40
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$22.33

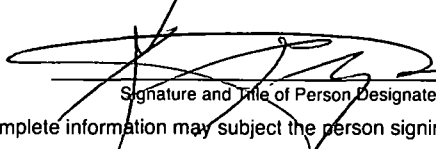
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


 Signature and Title of Person Designated to Sign This Report

12/1/2020
 Date

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 1050 First Street, N.E..
 Washington, D.C. 20463**

FOR FURTHER INFORMATION CONTACT:

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 Toll Free: 800-424-9530
 Local: 202-694-1100**

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>		3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>	
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>			

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$3.67
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/2020	X		Jaime M. Castle, U.S. Representative, District 2, Ohio, General Election	\$0.09

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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Washington, D.C. 20463**

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Toll Free: 800-424-9530
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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/2020	X		Alaina Shearer, U.S. Representative, District 1, Ohio, General Election	\$12.50
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/2020	X		Joseph R. Biden, U.S. President, General Election	\$25.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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Washington, D.C. 20463**

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2020	X		Joseph R. Biden, U.S. President, General Election	\$253.71
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$25.14

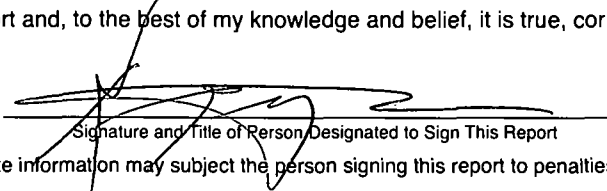
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TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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R. Sean Grayson, President

Type or Print Name



Signature and Title of Person Designated to Sign This Report

12/1/2020
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☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$6.47
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2020	X		Shannon Freshour, U.S. Representative, District 4, Ohio, General Election	\$2.81

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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R. Sean Grayson, President

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(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

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☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2020	X		Vanessa Enoch, U.S. Representative, District 8, Ohio, General Election	\$2.81
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2020	X		Desiree Tims, U.S. Representative, District 10, Ohio, General Election	\$2.81

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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Local: 202-694-1100**

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2020	X		Alaina Shearer, U.S. Representative, District 12, Ohio, General Election	\$50.00
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2020	X		Jaime M. Castle, U.S. Representative, District 2, Ohio, General Election	\$0.09

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


Signature and Title of Person Designated to Sign This Report

12/1/2020
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. §30109.

WHERE TO FILE:

**Federal Election Commission
1050 First Street, N.E..
Washington, D.C. 20463**

FOR FURTHER INFORMATION CONTACT:

**Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100**

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
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(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

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(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

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Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2020	X		Tim Ryan, U.S. Representative, District 13, Ohio, General Election	\$75.00
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2020	X		Joseph R. Biden, U.S. President, General Election	\$25.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


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12/1/2020
Date

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(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/1/2020 THROUGH 12/31/2020

SUMMARY OF COMMUNICATION COSTS

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/1/2020	X		Joseph R. Biden, U.S. President, General Election	\$47.24
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/1/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$18.67

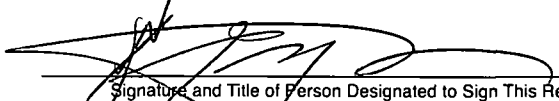
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


Signature and Title of Person Designated to Sign This Report

12/1/2020
Date

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1050 First Street, N.E..
Washington, D.C. 20463

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Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

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(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

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☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

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SUMMARY OF COMMUNICATION COSTS

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/1/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$3.67
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/1/2020	X		Jaime M. Castle, U.S. Representative, District 2, Ohio, General Election	\$0.09

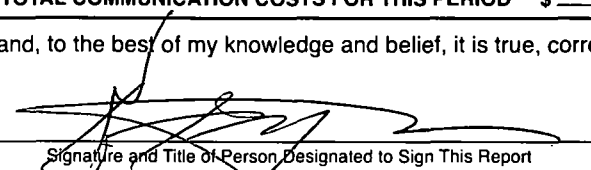
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


Signature and Title of Person Designated to Sign This Report

12/1/2020
Date

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Washington, D.C. 20463**

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Toll Free: 800-424-9530
Local: 202-694-1100**

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

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(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/1/2020 THROUGH 12/31/2020

SUMMARY OF COMMUNICATION COSTS

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/1/2020	X		Alaina Shearer, U.S. Representative, District 12, Ohio, General Election	\$25.00
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/1/2020	X		Joseph R. Biden, U.S. President, General Election	\$12.50

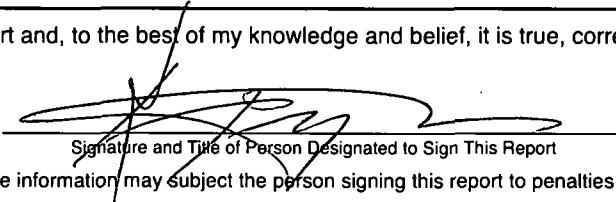
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


Signature and Title of Person Designated to Sign This Report

Date

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Washington, D.C. 20463

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Toll Free: 800-424-9530
Local: 202-694-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>		2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>	
(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>		3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>	
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>			

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/2/2020	X		Joseph R. Biden, U.S. President, General Election	\$53.40
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/2/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$37.33

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name


 Signature and Title of Person Designated to Sign This Report

12/1/2020
 Date

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Washington, D.C. 20463**

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Toll Free: 800-424-9530
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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <p style="text-align: center;">Ohio Council 8, AFSCME, AFL-CIO</p>	2. IDENTIFICATION NUMBER (Assigned by FEC) <p style="text-align: center;">C70004452</p>
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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/2/2020	X		Kate Schroder, U.S. Representative, District 1, Ohio, General Election	\$3.67
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/2/2020	X		Jaime M. Castle, U.S. Representative, District 2, Ohio, General Election	\$0.09

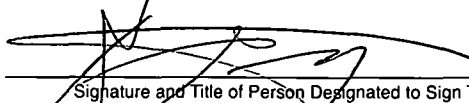
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TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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R. Sean Grayson, President

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/2/2020	X		Alaina Shearer, U.S. Representative, District 12, Ohio, General Election	\$12.50
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/2/2020	X		Joseph R. Biden, U.S. President, General Election	\$12.50

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/3/2020	X		Joseph R. Biden, U.S. President, General Election	\$30.00
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/3/2020	X		Joseph R. Biden, U.S. President, and Kamala D. Harris, U.S. Vice President, General Election	\$30.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

WHERE TO FILE:

Federal Election Commission
 1050 First Street, N.E..
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-weight: bold;">Ohio Council 8, AFSCME, AFL-CIO</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-weight: bold;">C70004452</div>
(b) ADDRESS (Number and Street) <div style="text-align: center; font-weight: bold;">6800 North High Street</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-weight: bold;">Worthington, Ohio 43085-2512</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/1/2020** THROUGH **12/31/2020**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/3/2020	X		Joseph R. Biden, U.S. President, General Election	\$12.50
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ **14,450.63**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

R. Sean Grayson, President

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

WHERE TO FILE:

**Federal Election Commission
1050 First Street, N.E.
Washington, D.C. 20463**

FOR FURTHER INFORMATION CONTACT:

**Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100**

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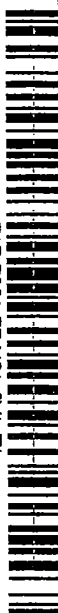
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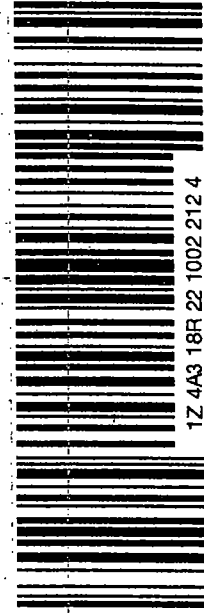


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Federal Election Commission
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<input type="checkbox"/> No Postmark	
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(3/2015)