
4. TYPE OF REPORT
(Choose One)
(a) Quarterly Reports:


April 15
Quarterly Report (Q1)


July 15
Quarterly Report (Q2)


October 15
Quarterly Report (Q3)
January 31
Year-End Report (YE)
July 31 Mid-Year
Report (Non-election Year Only) (MY)


Termination Report (TER)
(b) Monthly Report Due On:


Feb 20 (M2)
Mar 20 (M3)
Apr 20 (M4)
$\begin{array}{ll}\text { (c) } & \text { 12-Day } \\ & \text { PRE-Election } \\ & \text { Report for the: }\end{array}$
$\begin{array}{ll}\text { (c) } & \text { 12-Day } \\ & \text { PRE-Election } \\ & \text { Report for the: }\end{array}$
$\begin{array}{ll}\text { (c) } & \text { 12-Day } \\ & \text { PRE-Election } \\ & \text { Report for the: }\end{array}$


Primary (12P)
Convention (12C)
May 20 (M5)
$\square$ Aug 20 (M8)


Nov 20 (M11) (Non-Election Year Only)
Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE)
$\qquad$

## Election on


(d) 30-Day POST-Election Report for the:


General (30G)

Election on


in the State of

Runoff (12R)


Runoff (30R)


Special (30S)
General (12G)


Special (12S)

in the State of

5. Covering Period

through


I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Mr. L. Andrew Zausner

| $01$ | $\begin{aligned} & D \\ & 24 \end{aligned}$ |  | $2013$ |
| :---: | :---: | :---: | :---: |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

$\square$| Office <br> Use <br> Only |  |  |  |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

FEC FORM 3X

FEC Form 3X (Rev. 02/2003)

## Write or Type Committee Name <br> Dickstein Shapiro LLP PAC


6. (a) Cash on Hand January 1,
Y-Y
2012
(b) Cash on Hand at

Beginning of Reporting Period $\qquad$
$\square 1679.87$
(c) Total Receipts (from Line 19) $\qquad$

$\square 109308.94$
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines
6(a) and 6(c) for Column B) $\qquad$

7. Total Disbursements (from Line 31) $\qquad$
$\square 5190.11$
107562.53

$\square, 68011.76$
9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
0,00
10. Debts and Obligations Owed BY the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square, 400.86$

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission 999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

## Write or Type Committee Name <br> Dickstein Shapiro LLP PAC


11. Contributions (other than loans) From:
(a) Individuals/Persons Other

Than Political Committees
(i) Itemized (use Schedule A)............

|  | 31522.00 |
| :---: | :---: |
|  | 0.00 |
|  |  |
|  | 31522.00 |
|  | 0.00 |
|  | 0.00 |


|  | 101339.00 |
| :---: | :---: |
|  | 1461.00 |
|  | ,$\quad 102800.00$ |
|  | 0.00 |
|  | 0.00 |

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)


|  | 102800.00 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |

15. Offsets To Operating Expenditures
(Refunds, Rebates, etc.)
(Carry Totals to Line 37, page 5). $\qquad$
$\square, 0.00$
0.00 to Federal Candidates and Other Political Committees.


| 2588.94 |  |
| :---: | :---: |
|  | 920.00 |



|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |

19. Total Receipts (add Lines 11(d), $12,13,14,15,16,17$, and $18(\mathrm{c})) \ldots \ldots . .$. $\square$
109308.94
20. Total Federal Receipts (subtract Line 18(c) from Line 19) ......... $\downarrow$

$\square 109308.94$

FEC Form 3X (Rev. 02/2003)

## II. Disbursements

21. Operating Expenditures:
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share $\qquad$
(ii) Non-Federal Share. $\qquad$
(b) Other Federal Operating Expenditures $\qquad$
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) $\qquad$ $\ldots$
22. Transfers to Affiliated/Other Party Committees
23. Contributions to

Federal Candidates/Committees and Other Political Committees. $\qquad$
24. Independent Expenditures (use Schedule E)
25. Coordinated Party Expenditures
(2 U.S.C. §441a(d))
(use Schedule F)... $\qquad$
26. Loan Repayments Made $\qquad$
27. Loans Made
28. Refunds of Contributions To:
(a) Individuals/Persons Other Than Political Committees $\qquad$
(b) Political Party Committees $\qquad$
(c) Other Political Committees (such as PACs)..
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) ..........
29. Other Disbursements $\qquad$

|  | 150.00 |
| :--- | :--- |
| ,$\quad 2500.00$ |  |


| 150.00 |
| :--- | :--- |
| ,$\quad 3420.00$ |

30. Federal Election Activity (2 U.S.C. §431(20))
(a) Allocated Federal Election Activity (from Schedule H6)
(i) Federal Share $\qquad$
(ii) "Levin" Share. $\qquad$
$\qquad$
(b) Federal Election Activity Paid Entirely With Federal Funds $\qquad$
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))..
..

| 0, | 0.00 |
| :---: | :---: |
| ,$\quad$, | 0.00 |
| 0, | 0.00 |
| 2, | 0.00 |


| , 0.00 |  |
| :---: | :---: |
| ,$~$ | 0.00 |
| ,$~$ | 0.00 |
|  | 0.00 |

31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and $30(c)) .$.
5190.11
32. Total Federal Disbursements
(subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)...........................................


DETAILED SUMMARY PAGE
of Disbursements
FEC Form 3X (Rev. 02/2003)

## III. Net Contributions/Operating Expenditures

33. Total Contributions (other than loans) (from Line 11(d), page 3)
34. Total Contribution Refunds (from Line 28(d))
35. Net Contributions (other than loans)
(subtract Line 34 from Line 33)
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ..... $\downarrow$
37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$
38. Net Operating Expenditures (subtract Line 37 from Line 36) $\qquad$

Page 5

| COLUMN A | COLUMN B |
| :---: | :---: |
| Total This Period | Calendar Year-to-Date |



## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 6 OF 19 (check only one)


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NAME OF COMmItTEE (In Full)

## Dickstein Shapiro LLP PAC



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nAME OF COMMITTEE (In Full)
Dickstein Shapiro LLP PAC


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

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NAME OF COMMITTEE (In Full)
Dickstein Shapiro LLP PAC


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NAME OF COMMITTEE (In Full)

## Dickstein Shapiro LLP PAC



## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

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nAME OF COMMITTEE (In Full)
Dickstein Shapiro LLP PAC


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

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Dickstein Shapiro LLP PAC


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NAME OF COMmItTEE (In Full)
Dickstein Shapiro LLP PAC

| Full Name (Last, First, Middle Initial) <br> A. Jeffrey Sherwood |  |
| :---: | :---: |
| Mailing Address 1825 Eye St. NW |  |
| City Washington | State Zip Code <br> DC 20006 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer Dickstein Shapiro LLP | Occupation <br> Attorney |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date |

Date of Receipt


Transaction ID : SA11AI. 9333
Amount of Each Receipt this Period
2080.00

Contribution

| Mailing Address 1825 Eye St., NW |  |
| :---: | :---: |
| City | State Zip Code |
| Washington | DC 20006 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer | Occupation |
| Dickstein Shapiro, LLP | Attorney |
| Receipt For: | Aggregate Year-to-Date $\mathbf{V}$ |
| Other (specify) | 1500.00 |

Date of Receipt


Transaction ID : SA11AI. 9334
Amount of Each Receipt this Period
$\square 1500.00$

Contribution

| Mailing Address 1825 Eye St., NW |  |
| :---: | :---: |
| City | State Zip Code |
| Washington | DC 20006 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer | Occupation |
| Dickstein Shapiro LLP | Attorney |
| Receipt For: | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |
| $\square$ Other (specify) $\nabla$ | , 600.00 |

## Date of Receipt

| 11 | 1 | 30 | , | $2012$ |
| :---: | :---: | :---: | :---: | :---: |

Transaction ID : SA11AI. 9307
Amount of Each Receipt this Period
600.00

Contribution

| SUBTOTAL of Receipts This Page (optional)................................................................. | $4180.00$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)......................................................... | $31522.00$ |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 15 OF 19 (check only one)


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nAME OF COMmItTEE (In Full)
Dickstein Shapiro LLP PAC
Full Name (Last, First, Middle Initial)

| Mailing Address 1825 Eye St. |  |
| :---: | :---: |
| City | State Zip Code |
| Washington | DC 20006 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer | Occupation |
|  | Aggregate Year-to-Date $\square$ |

Date of Receipt


Transaction ID : SA17.9336
Amount of Each Receipt this Period
$\square 570.06$

Exempt legal and accounting services provided over various dates.

## [MEMO ITEM]

Date of Receipt

| Mailing Address |  |
| :---: | :---: |
| City | State Zip Code |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer | Occupation |
|  | Aggregate Year-to-Date |



Amount of Each Receipt this Period
$\square$

Date of Receipt
c.

| Mailing Address |
| :--- |
| City |
| FEC ID number of contributing <br> federal political committee. |
| Name of Employer |
| Receipt For: <br> $\square$ Primary $\quad \square$ General <br> Other (specify) $\boldsymbol{\nabla}$ |



Amount of Each Receipt this Period
$\square$

| SUBTOTAL of Receipts This Page (optional)................................................................. | $0.00$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)........................................................ | 0.00 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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$\rangle$ NAME OF COMmittee (In Full)
Full Name (Last, First, Middle Initial)
A. Bank of America

| Mailing Address 1801 K Street, NW |  |  |  |
| :---: | :---: | :---: | :---: |
| City <br> Washington |  | State Zip Code <br> DC 20006 |  |
|  |  |  |  |
| Purpose of Dis Bank fee | sement |  | $\square$ |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |

Date of Disbursement


Transaction ID : SB21B. 9335

Amount of Each Disbursement this Period

Date of Disbursement

## 

Amount of Each Disbursement this Period
$\qquad$


## Date of Disbursement



Amount of Each Disbursement this Period


| Office Sought: | House | Disbursement For: |
| :--- | :--- | :---: |
|  | $\square$ Senate |  |
|  | $\square$ President | $\square$Primary <br> State: |
|  | District: | $\square$ General |


| SUBTOTAL of Disbursements This Page (optional)............................................................ | $40.11$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)........................................................... | $50.11$ |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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$\rangle$ NAME OF COMmittee (In Full)


Full Name (Last, First, Middle Initial)
B.

Date of Disbursement

| Mailing Address |  |  |  | - - - |
| :---: | :---: | :---: | :---: | :---: |
| City |  | State Zip Code |  | Amount of Each Disbursement this Period |
| Purpose of Disbursement |  |  |  |  |
| Candidate Nam |  |  | Category/ Type |  |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |  |

Full Name (Last, First, Middle Initial)
C.

| Mailing Address |  |  |  |
| :---: | :---: | :---: | :---: |
| City |  | State Zip Code |  |
| Purpose of Disbursement |  |  |  |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |

## Date of Disbursement



Amount of Each Disbursement this Period



## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
Dickstein Shapiro LLP PAC
Full Name (Last, First, Middle Initial)
A. McIntyre 2012 Victory Fund

| Mailing Address PO Box 1 |  |  |  |
| :---: | :---: | :---: | :---: |
| City <br> Lumberton | State Zip Code <br> NC 28359 |  | Transaction ID : SB29.9345 <br> Amount of Each Disbursement this Period |
| Purpose of Disbursement Contribution to Recount Fund |  | $4$ |  |
| Candidate Name MIKE MCINTYRE |  | Category/ Type | 2500.00 |
| Office Sought: $X$ House <br> Senate <br> President <br> State: NC District: 07  |  |  |  |

B.

## Date of Disbursement



Amount of Each Disbursement this Period
$\qquad$

| Office Sought: | House | Disbursement For: |
| :---: | :---: | :---: |
| State: | $\square$ Senate $\square$ District: | $\square$ Primary $\square$ General |

Date of Disbursement


Amount of Each Disbursement this Period



|  | 2500.00 |
| :---: | :---: |
|  | 2500.00 |

## SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

## Excluding Loans

| (Use separate <br> schedule(s) <br> for each <br> numbered line) | FOR LINE NUMBER: <br> (check only one) |  |  |  |
| :---: | :---: | :--- | :--- | :--- |
|  |  |  |  |  |

nAme of committee (In Full) Dickstein Shapiro LLP PAC


| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| :--- | :--- | :--- |
| Mailing Address |  |
| City Zip Code |  |
| Outstanding Balance Beginning This Period | Outstanding Balance at Close of This Period |
| Amount Incurred This Period |  |


| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| :---: | :---: |
| Mailing Address |  |
| City State $\quad$ Zip Code |  |
| Outstanding Balance Beginning This Period <br> Amount Incurred This Period <br> Payment This Period | Outstanding Balance at Close of This Period |
| SUBTOTALS This Period This Page (optional).............................................................. | $400.86$ |
| TOTALS This Period (last page this line number only).............................................. | , 400.86 |
| TOTAL OUTSTANDING LOANS from Schedule C (last page only) .............................. | 0.00 |
| ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | $\square, 400.86$ |

