CITIZENS FOR CONSERVATIVE LEADERSHIP CEIVED

P O Box 27149 Washington, DC 20038

2012 MAR 26 AM 10: 22 FEC MAIL CENTER

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: Form 1, Statement of Organization-Unlimited Contributions

To Whom It May Concern:

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in kind, or via coordinated communications, to federal candidates or committees.

Respectfully submitted,

michael S. adam

Michael G. Adams,

Treasurer

JUNII AM

ECEIVE

15031074484

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED

2013 JUN 11 AM 7: 46

| 1. | NAME OF | | |
|----|-----------|-----|-------|
| | COMMITTEE | (in | full) |

X

(Check if name is changed)

Example: If typing, type over the lines.

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| COMMITTEE'S E-MAIL ADDRES | SS | | | *se | | | | | | | | | | | |
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| ie en anges, | Optional Second E-Ma | ail Address | | | • | | | | | | | | | | |
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| COMMITTEE'S WEB PAGE ADD | ORESS (URL) | | | | | | | | | | | | | | |
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| 2. DATE 0 6 0 | 6 2013 | | | | | | | | | | | | | | |
| 3. FEC IDENTIFICATION NU | JMBER ▶ C | 005 | 15346 | | | | | | | | | | | | |
| 4. IS THIS STATEMENT | NEW (N) O | R X | AMENDED (A) | | | | | | | | | | | | |
| I certify that I have examined th | is Statement and to the | best of my k | nowledge and belief it | is true, corre | ct and comp | lete. | | | | | | | | | |
| Type or Print Name of Treasurer | Michael G. Ad | ams | | | | | | | | | | | | | |
| _ | wanta wakata waka ka | $\Omega_{\Lambda}\Omega$ | 0 | 4. 14.00 | .п.п.м.м.п.н.п.п.п.п.п.п.п.п.п.п.п.п.п.п | | | | | | | | | | |
| Signature of Treasurer | rehail, | L. (V | llem | Date 0 | 6 0 | 6 Ž (| Ď 1 Š | | | | | | | | |
| NOTE: Submission of false, errone | eous, or incomplete inform | • | | | • | ies of 2 U.S. | .C. §437g. | | | | | | | | |
| Office Use Only | | | For further information of Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100 | | | FORM ised 06/2012 | | | | | | | | | |

5.

| | | COMMITTEE e Committee: | |
|-------------------------|------------|--|-------------------------------------|
| (a) | | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Compinformation below.) | lete the candidate |
| Name of Candidate | 9 | <u> </u> | |
| Candidate Party Affi | | Office ion Sought: House Senate President | State District |
| (c) | . ' | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name of Candidate | Э | | ! ! ! ! |
| Party C | om | nmittee: | N |
| (d) | | | Democratic, epublican, etc.) Party. |
| Politica | I Ac | action Committee (PAC): | |
| (e) | <u>:</u> | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its conn | ected organization is a: |
| | | Corporation w/o Capital Stock | Labor Organization |
| | | Membership Organization Trade Association | Cooperative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | X ' | This committee supports/opposes more than one Federal candidate, and is NOT a separate seg committee. (i.e., nonconnected committee) | regated fund or party |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joint Fu | ındı | draising Representative: | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | or more political |
| C | omn | amittees Participating in Joint Fundraiser | |
| 1. | | FEC ID number C | |
| 2. | | | • |
| 3. | | FEC ID number C | |
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| ١ | Write or Type Com | mittee | Name | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| _ | Citizens for | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Name of Any C | Conne | cted (| Organ | ilzati | ion, A | Affill | atec | d Co | mr | nitt | ee, | Joi | nt F | un | dra | isinę | gR | epr | ese | ntai | tive | , or | Le | ade | ersh | ip I | PAC |) Sp | on: | BOT | |
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| | Relationship: | Con | necte | a Org | anız | auon | ı, | Amı | alec |) U | omir | mue | ю | | JOI | nu r | und | rais | ang | uel | JI US | ent | auv | В | | Lea | uer | snip | ' FA | C S | pon | SOF |
| | Full Name Mailing Address | <u>M</u> ! | C | 8 S | 0 <u>1</u> U _. I | . _. G. .P. TE | E 1 | N N S ₁ 1 | 0 | Y _i | <u>Ļ</u> | | <u> </u> | N I | | | ,A , | | | V , l | | <u> </u> | | \ | L | | O 4 | | | | | 8_ |
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| 8. | Treasurer: List t any designated | | | | | | | | ber | (| ptio | onal |) of | f _, the | e tre | eas | urer | of | the | cor | nmi | ttee | ; ar | nd t | he | nar | ne | and | ado | dres | s o | ŕ |
| | Full Name of Treasurer | M _I | CH | IAI | <u> </u> | ¦G _⊦ | Δ | \ _i D | ιA | M | s | | 1 | | | <u></u> | <u></u> | | | | | | L | | . | لــــــــــــــــــــــــــــــــــــــ | 1 | | | | 1 | لـــا |
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Title or Position

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| Full Name of Designated Agent | | <u>i </u> | |
| Mailing Address | | <u> </u> | |
| | | | |
| | CITY | STATE | ZIP CODE |
| Title or Position | Telephone r | number | |
| safety deposit bo | Depositories: List all banks or other depositories in which the common test or maintains funds. Depository, etc. C,H,A,I,N,,B,R,I,D,G,E,,B,A,N,K,,,N,A,,,,A,,,,,B,R,I,D,G,E,,,B,A,N,K,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | s funds, holds accounts, rents |
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| Name of Bank, I | Depository, etc. | | |
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Federal Election Commission **ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked USPS Priority Mail Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 6/11/13 DATE PREPARED

(3/2005)