

BELL, McANDREWS & HILTACHK

ATTORNEYS AND COUNSELORS AT LAW

400 CAPITOL MALL, SUITE 501
SACRAMENTO, CALIFORNIA 95814

(916) 442-7757
FAX (916) 442-7759

CHARLES H. BELL, JR.
COLLEEN G. McANDREWS
THOMAS W. HILTACHK
JEFFREY E. LANGAN
JAMES F. SWERNEY
OF COUNSEL

1441 FOURTH STREET
SANTA MONICA, CA 90401
(310) 455-1405
FAX (310) 394-4025
WWW.BMHAW.COM

November 17, 1998

VIA FEDERAL EXPRESS

Edward Ryan
Reports Analyst Division
Federal Election Commission
999 E Street N.W.
Washington D.C. 20463

Re: Request to file Pre-election Report

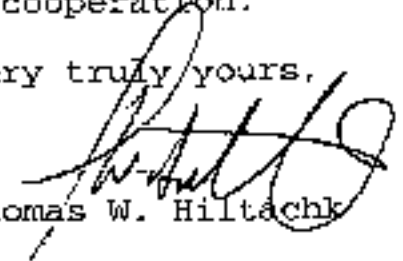
Dear Mr. Ryan:

Please find enclosed a pre-election report for Foundation Health Systems, Inc. Political Action Committee pursuant to your request dated November 12, 1998. As we discussed on the telephone on November 17, 1998, I was not aware that a pre-election report was due when the committee had no activity during the period.

As indicated on the report, there were no receipts or expenditures during the pre-election period. We will timely file our post-general report for the period 10/15 - 11/23 in lieu of the October and November monthly reports usually filed.

Thank you for your courtesy and cooperation.

Very truly yours,


Thomas W. Hiltachk

TWH/ljs

1032.01
Enclosure

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

NOV 16 9 09 AM '98

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (In full) FOUNDATION HEALTH SYSTEMS, INC. POLITICAL ACTION COMMITTEE		2. FEC IDENTIFICATION NUMBER C00230789
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported	3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)	
3400 DATA DRIVE CITY, STATE and ZIP CODE RANCHO CORDOVA, CA 95670		

4. TYPE OF REPORT

(a) April 15 Quarterly Report
 July 16 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report

Monthly Report Due On:
 February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31

Twelfth day report preceding GENERAL
(Type of Election)
election on 11/3/98 in the State of _____

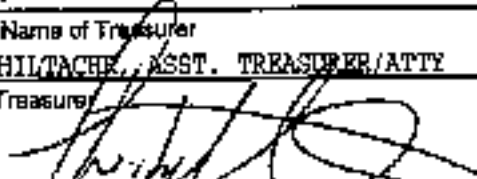
Thirtieth day report following the General Election on _____
in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY		COLUMN A	COLUMN B
5. Covering Period <u>10/1/98</u> through <u>10/14/98</u>		This Period	Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>1998</u>			\$ 87382.92
(b) Cash on Hand at Beginning of Reporting Period		\$ 45352.85	
(c) Total Receipts (from Line 19)		\$ -0-	\$ 7841.93
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		\$ 45352.85	\$ 95224.85
7. Total Disbursements (from Line 30)		\$ -0-	\$ 49872.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))		\$ 45352.85	\$ 45352.85
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		\$ -0-	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		\$ -0-	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
THOMAS W. HILTACHE, ASST. TREASURER/APTY

Signature of Treasurer  Date 11/17/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing the Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X

(revised 9/95)

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

NAME OF COMMITTEE FOUNDATION HEALTH SYSTEMS, INC. POLITICAL ACTION COMMITTEE		REPORT COVERING PERIOD FROM: 10/1/98 To: 10/14/98	
		COLUMN A Total This Period	COLUMN B Calendar Year
I. Receipts			
11. Contributions (other than loans) From:			
a. Individuals/Persons Other Than Political Committees			
i. Itemized (use Schedule A)		-0-	4603.22
ii. Unitemized		-0-	3236.80
iii. Total	(add i and ii)	-0-	7840.02
b. Political Party Committees		-0-	-0-
c. Other Political Committees (such as PACs)		-0-	-0-
d. Total Contributions	(add a ii, b and c)	-0-	7840.02
12. Transfers From Affiliated/Other Party Committees		-0-	-0-
13. All Loans Received		-0-	-0-
14. Loan Repayments Received		-0-	-0-
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)		-0-	-0-
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees		-0-	-0-
17. Other Federal Receipts (Dividends, Interest, etc.)		-0-	1.91
18. Transfers from Nonfederal Account for Joint Activity		-0-	-0-
19. Total Receipts	(add 11d, 12, 13, 14, 15, 16, 17, and 18)	-0-	7841.93
20. Total Federal Receipts	(subtract line 18 from line 19)	-0-	7841.93
II. Disbursements			
21. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H4)			
i. Federal Share		-0-	-0-
ii. Non-Federal Share		-0-	-0-
b. Other Federal Operating Expenditures		-0-	-0-
c. Total Operating Expenditures	(Add a i, a ii, and b)	-0-	-0-
22. Transfers to Affiliated/Other Party Committees		-0-	-0-
23. Contributions to Federal Candidates/Committees and Other Political Committees		-0-	35422.00
24. Independent Expenditures (use Schedule E)		-0-	-0-
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)		-0-	-0-
26. Loan Repayments Made		-0-	-0-
27. Loans Made		-0-	-0-
28. Refunds of Contributions To:			
a. Individuals/Persons Other Than Political Committees		-0-	-0-
b. Political Party Committees		-0-	-0-
c. Other Political Committees (such as PACs)		-0-	-0-
d. Total Contribution Refunds	(Add a, b and c)	-0-	-0-
29. Other Disbursements		-0-	14450.00
30. Total Disbursements	(add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29)	-0-	49872.00
31. Total Federal Disbursements	(subtract line 21 a ii from line 30)	-0-	49872.00
III. Net Contributions/Operating Expenditures			
32. Total Contributions (other than loans) (from line 11d)		-0-	7840.02
33. Total Contribution Refunds (from line 28d)		-0-	-0-
34. Net Contributions (other than loans) (subtract line 33 from 32)		-0-	7840.02
35. Total Federal Operating Expenditures	(add 21 a i and 21 b)	-0-	-0-
36. Offsets to Operating Expenditures (from line 15)		-0-	-0-
37. Net Operating Expenditures	(subtract line 36 from 35)	-0-	-0-

999 E Street, N.W.
Washington, DC 20463

**WESTERN
UNION MAILGRAM**



UNITED STATES
POSTAL SERVICE

077525000489 11/12/98
EM16105

SGA1 - SCAB

▶ CYNTHIA SUZUKI
FOUNDATION HEALTH SYSTEMS INC PAC
3400 DATA DRIVE
RANCHO CORDOVA CA 95670

November 12, 1998

IDENTIFICATION NUMBER: C00230709

REFERENCE: 12 DAY PRE-GENERAL (10/01/1998 - 10/14/1998)

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATE FOR THIS REPORT.

IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER.

ALTHOUGH THE COMMISSION MAY INITIATE AN AUDIT OR LEGAL ENFORCEMENT ACTION CONCERNING THIS MATTER, YOUR PROMPT RESPONSE AND A LETTER OF EXPLANATION WILL BE TAKEN INTO CONSIDERATION.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT Edward Ryan ON OUR TOLL FREE NUMBER (800)424-9530. OUR LOCAL NUMBER IS (202)694-1130.

SINCERELY,

JOHN D. GIBSON
ASSISTANT STAFF DIRECTOR
REPORTS ANALYSIS DIVISION

MGMCOMP 13:14 EST

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>11/18/98</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>DK</i> PREPARER	<i>11/18/98</i> DATE PREPARED