



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-3

August 24, 2000

Stan Huckaby, Treasurer
National Republican Senatorial Committee
425 Second Street NW
Washington, DC 20002

Identification Number: C00027466

Reference: April Monthly Report (3/1/00-3/31/00)

Dear Mr. Huckaby:

On July 26, 2000, you were notified that a review of the above-referenced report(s) raised questions as to specific contributions and/or expenditures, and the reporting of certain information required by the Federal Election Campaign Act.

Your August 9, 2000, response is incomplete because you have not provided all the requested information. For this response to be considered adequate, the following information is still required.

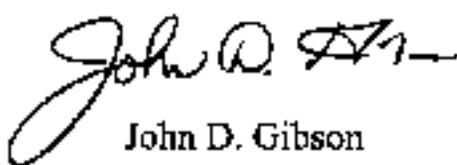
-Your response states that "all payments to credit card companies which were payments for products or services to vendors that exceeded \$200 this year have been correctly reported and itemized on H4 supporting line 21(a)." However, you still need to provide memo entries itemizing the ultimate payee of the disbursements that exceed \$200 to Diners Club and First Union Commercial Card. The memo entry should include the name and address of the original vendor from which you purchased the item as well as the date, the amount and the purpose of the payment. (11 CFR §104.9) Please amend your report to include the address of the original vendor.

An adequate response must be received at the Commission by September 13, 2000. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of

the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

If you should have any questions related to this matter, please contact Neil Evans on our toll-free number (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division) or our local number (202) 694-1130.

Sincerely,

A handwritten signature in cursive script that reads "John D. Gibson". The signature is written in black ink and is positioned above the printed name and title.

John D. Gibson
Assistant Staff Director
Reports Analysis Division

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