

**McCormick**  
CONSULTING

*Fundraising and Public Relations*

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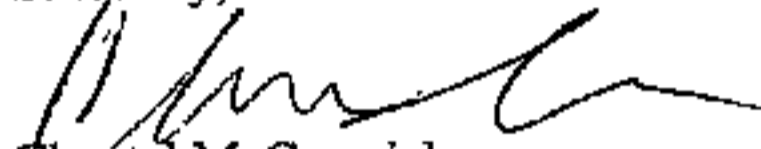
7005 DEC 13 P 1:01

December 12, 2005

FEC Filing Department

Please find the enclosed Statement of Organization required for forming a Leadership PAC for Congressman Ben Chandler of Kentucky. Please direct any questions to me at 859-685-1035.

Sincerely,



Chantel McCormick  
President  
McCormick Consulting

333 West Vine Street Suite 300 Lexington, KY 40507

859/685-1035 office

[chantel@mccormickconsulting.org](mailto:chantel@mccormickconsulting.org)

[www.mccormickconsulting.org](http://www.mccormickconsulting.org)

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FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: if typing, type over the lines. 12FRAM5

Kemplicity Forward PAC

ADDRESS (number and street) P.O. Box 112678

(Check if address is changed) Lexington KY 40583-1128

CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

2. DATE 12' 06' 2005

3. FEC IDENTIFICATION NUMBER C

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Wayne Stratton

Signature of Treasurer [Signature] Date 12' 06' 2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

18733683052

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation	Office Sought:	House	Senate	President	State
					District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

(d) This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

(e) This committee is a separate segregated fund.

(f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

\_\_\_\_\_  
\_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship \_\_\_\_\_

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

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Write or Type Committee Name

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Paula Pasley

Mailing Address 642 S Fourth Street  
Suite 300  
Louisville KY 40202

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number 502-583-0248

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8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Wayne Stratton

Mailing Address 642 S Fourth Street  
Suite 300  
Louisville KY 40202

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Treasurer Telephone number 502-583-0248

Full Name of Designated Agent Chantel McCormick

Mailing Address P.O. Box 11245  
Lexington KY 40574

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Fundraiser Telephone number 859-685-1103

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Republic Bank

Mailing Address

Grid for mailing address with three rows and columns for city, state, and zip code.

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

Grid for mailing address with three rows and columns for city, state, and zip code.

CITY ▲

STATE ▲

ZIP CODE ▲

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

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 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): *UPS* Shipping Date  
*12/10/05*  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*[Signature]* *12/14/05*

PREPARER DATE PREPARED

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