

FEC
FORM 1

STATEMENT OF
ORGANIZATION

RECEIVED

2014 JAN 22 PM 12:12

Office Use ONLY MAIL CENTER

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Ryan Harter for Congress

ADDRESS (number and street)

959 Tiburon Way

(Check if address is changed)

Plumas Lake

CA

95961

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

(Check if address is changed)

ryanharterforcongress@gmail.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

www.ryanharterforcongress.com

2. DATE 01st ' 17th ' 2014^y

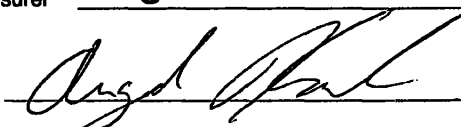
3. FEC IDENTIFICATION NUMBER C

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Angela Hawes

Signature of Treasurer



Date

01st ' 17th ' 2014^y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2009)

1403115480

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Ryan Harter

Candidate Party Affiliation IND Office Sought: House Senate President State CA District 03

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a SUB (National, State or subordinate) committee of the IND (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. _____ FEC ID number C
2. _____ FEC ID number C
3. _____ FEC ID number C
4. _____ FEC ID number C

14031154481

Write or Type Committee Name

Ryan Harter for Congress

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

None

Mailing Address

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

14031154482

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Sarah Harter

Mailing Address 959 Tiburon way

Plumas Lake CA 95961

Title or Position CITY STATE ZIP CODE

Campaign Manager Telephone number 210 - 544 - 1919

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Angela Hawes

Mailing Address 1542 Garnet way

Plumas Lake CA 95961

Title or Position CITY STATE ZIP CODE

Treasurer Telephone number 281 - 889 - 8428

Full Name of Designated Agent

Sarah Harter

Mailing Address

959 Tiburon way

Plumas Lake

CA

95961

CITY

STATE

ZIP CODE

Title or Position

Campaign Manager

Telephone number

210

544

1919

1403115483

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Chase

Mailing Address

3850 Truxel RD

Sacramento

CA

95834

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

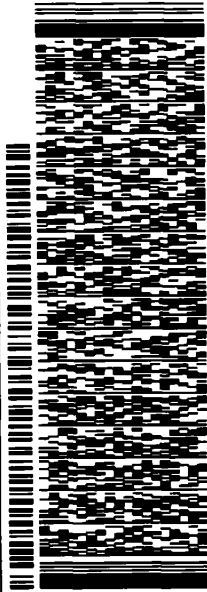
SHIP DATE: 17 JAN 14
ACT WT: 0.2 LB
CAD: 70FFC1424
DIMS: 0x0x0 IN
BILL SENDER

UNITED STATES US

FEDERAL ELECTION COMMISSION
999 E STREET N.W.

WASHINGTON DC 20463
REF: (000) 000-0000
UNIT 201

FedEx Express

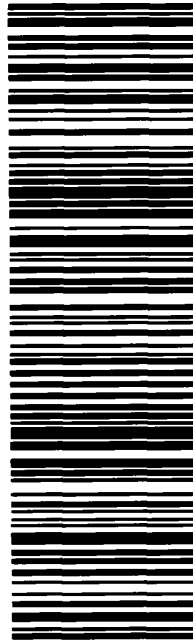


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EXPRESS SAVER

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DC-US IAD



2014 JAN 22 PM 12:13
FEC MAIL CENTER

RECEIVED

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X-RAYED BY FEC SECURITY

01:20
1155

FedEx NEW Package
Express US Airbill

FedEx Tracking Number 8047 9171 1155

RTN 00
FZ

Recipient's Copy

1 From
Date 17 Jan 14
Sender's Name Ryan Harter Phone 530 415-9713
Company
Address 959 Tiburon Way
City Phymas Lake State CA ZIP 95961

2 Your Internal Billing Reference

3 To Recipient's Name Federal Election Commission
Company
Address 999 E Street N.W.
City Washington DC State D.C. ZIP 20463

HOLD Weekday
FedEx location address REQUIRED. NOT available for FedEx First Overnight.
HOLD Saturday
FedEx location address REQUIRED. Available ONLY for FedEx Priority Overnight and FedEx 2Day to select locations.

4 Express Package Service *To most locations.
NOTE: Service order has changed. Please select carefully.
Packages up to 150 lbs. For packages over 150 lbs., see the new FedEx Express Freight US Airbill.

| Next Business Day | 2 or 3 Business Days |
|---|---|
| <input type="checkbox"/> FedEx First Overnight Earliest next business morning delivery to select locations. Friday shipments will be delivered on Monday unless SATURDAY Delivery is selected. <input type="checkbox"/> FedEx Priority Overnight Next business morning.* Friday shipments will be delivered on Monday unless SATURDAY Delivery is selected. <input type="checkbox"/> FedEx Standard Overnight Next business afternoon.* Saturday Delivery NOT available. | <input type="checkbox"/> FedEx 2Day A.M. Second business morning.* Saturday Delivery NOT available. <input type="checkbox"/> FedEx 2Day Second business afternoon.* Thursday shipments will be delivered on Monday unless SATURDAY Delivery is selected. <input checked="" type="checkbox"/> FedEx Express Saver Third business day.* Saturday Delivery NOT available. |

5 Packaging *Declared value limit \$500.
 FedEx Envelope* FedEx Pak* FedEx Box FedEx Tube Other

6 Special Handling and Delivery Signature Options

SATURDAY Delivery
NOT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express Saver.

No Signature Required
Package may be left without obtaining a signature for delivery.

Direct Signature
Someone at recipient's address may sign for delivery. Fee applies.

Indirect Signature
If no one is available at recipient's address, someone at a neighboring address may sign for delivery. For residential deliveries only. Fee applies.

Does this shipment contain dangerous goods?
 One box must be checked.
 No Yes As per attached Shipper's Declaration. Yes Shipper's Declaration not required. Dry Ice, 9, UN 1845 _____ x _____ kg
 Dangerous goods (including dry ice) cannot be shipped in FedEx packaging or placed in a FedEx Express Drop Box. Cargo Aircraft Only

7 Payment Bill to: _____ Enter FedEx Acct. No. or Credit Card No. below. Obtain recip.

fedex.com 1800.600.fedex 1.800.453.3339

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date <i>1/17/14</i> |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

QAD
 PREPARER
 (8/2013)

1/22/14
 DATE PREPARED

14031154485