SECRETARY OF THE SEN
03 OCT 31 AM 11:03

FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)
Lisa A. Murkowski

(b) Address (number and street) ☐ Check if address changed
P. O. Box 100847

(c) City, State, and ZIP Code
Anchorage, AK 99510

2. Identification Number
C00 38 529

3. Is This Statement: New (N) OR Amended (A)

4. Party Affiliation
Republican

5. Office Sought
U. S. Senate

6. State & District of Candidate
Alaska

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the _____ (year of election) election

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Lisa Murkowski - U.S. Senate

(b) Address (number and street)
P. O. Box 100847

(c) City, State, and ZIP Code
Anchorage, AK 99510-0847

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0.0.0 for the primary election, and

9B 0.0.0 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate: [signature]

Date: 10/20/03

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437

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FEC FORM 2 (R 4/2003)

23020471479

EMILY J. REYNOLDS
SECRETARY

PAMELA S. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
TEL: 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

_____ HAND DELIVERED _____
Date of Receipt

_____ REGISTERED/CERTIFIED MAIL _____
Postmarked

✓ RECEIVED FROM THE FEDERAL ELECTION COMMISSION 10-31-03
Date of Receipt

_____ OTHER (Specify): _____
_____ PRIORITY MAIL
_____ EXPRESS MAIL
_____ FEDERAL EXPRESS
_____ UPS
_____ AIRBORNE EXPRESS _____
Postmark and/or Date of Receipt

_____ FIRST CLASS MAIL _____
Postmarked

_____ FAX (48-HOUR NOTICES)
_____ FAX (FEC FORM #10)
_____ FAX (CAMPAIGN REPORT) _____
Date of Receipt

_____ NO POSTMARK _____ POSTMARK ILLEGIBLE

_____ RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER _____
Date of Receipt

RD 10-31-03
Preparer Date Prepared

23020471480