10/27/2016 10 : 22

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48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL Meadows for Congress | | | | | | | | | | |
|--|--------------------|---------|-----|---|--------|----------------------|-----|--|---------------|--|
| ADDRESS (number and street) Pe | O Box 811 | | | | | | | | | |
| CITY STATE Hendersonville NC | | | | ZIP CODE 28793 | | | | - | | |
| 2. NAME OF CANDIDATE Meadows, Mark, Randal, , | | | | 3. OFFICE SOUGHT (State and District) House NC 11 | | | , | 4. FEC IDENTIFICATION NUMBER C00503094 | | |
| 5. ISTHIS AN AMENDMENT? X NO, THIS IS A NEW FILING | | | | YES, IT AMENDS THE NOTICE FILED ON | | | | / | / | |
| A. FULL NAME ITG HOLDINGS U.S.A. INC. POLITICAL ACTION COMMITTEE (AKA ITG PAC) | | | | Name of Employer | | | | Date (month, day, year) | Amount | |
| MAILING ADDRESS 714 Green Valley Road | | | | Transaction ID : F65-CN10334 | | | | 10/26/2016 | 1000.00 | |
| CITY | STATE ZIP CODE | | | Occupation | | | | | | |
| Greensboro | NC 27408 | | | | | | | | | |
| B. FULL NAME Lewis, Christopher, , , | | | | Name of Employer Retired | | | | Date (month, day, year) | Amount | |
| MAILING ADDRESS 979 Sylvan Byway | | | | Transaction ID : F65-CN10336 | | | | 10/26/2016 | 1000.00 | |
| CITY STATE ZIP CODE | | | ODE | Occupation | | | | - | | |
| Disgab Forest | ah Forest NC 28768 | | | Retired | | | | | | |
| Pisgah Forest NC 28768 C. FULL NAME | | | | Name of Employer | | | | Date (month, | Amount | |
| Rindlaub, Sarah, S, , | | | | Homemaker | | | | day, year) | 7.11.100.11.1 | |
| MAILING ADDRESS | | | | | | | | 10/26/2016 | 1000.00 | |
| 8441 SE 68th St # 217 | | | | Transaction ID : F65-CN10333 | | | | | | |
| CITY | STATE | ZIP C | ODE | Occupation | | | | | | |
| Mercer Island | WA 98040 | | 40 | Homemaker | | | | | | |
| D. FULL NAME | | | | Name of Employer | | | | Date (month, | Amount | |
| Stapleton, Douglas, , , | | | | Stacy Foundation | | | | day, year) | | |
| MAILING ADDRESS 2395 SE 8th Street | | | | 1 | | | | 10/26/2016 | 1000.00 | |
| 2000 OL OIII Olicel | | | | Transaction ID: F65-CN10335 | | | | | | |
| CITY | STATE ZIP CODE | | ODE | Occupation | | | | | | |
| Pompano Beach | FL | FL 3306 | | President | | | | | | |
| E. FULL NAME | | | | Name of Employer | | | | Date (month, day, year) | Amount | |
| MAILING ADDRESS | | | | - | | | | | | |
| СІТУ | STATE | ZIP C | ODE | Occupation | | | | _ | | |
| SIGNATURE (optional) McMichael, Collin, , , | | | | [Electronically | Filed] | DATE 10/27/20 |)16 | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 | | |



Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

