# REPORT OF RECEIPTS AND DISBURSEMENTS



**For Other Than An Authorized Committee**
(Summary Page)

12/18/2001 11 : 31

**1. NAME OF COMMITTEE (in full)**
**American Dietetic Association Political Action Committee**

**ADDRESS (number and street)** ☐ Check if different than previously reported
1120 Connecticut Ave., NW, #480

**2. FEC IDENTIFICATION NUMBER**
C00143580

**CITY, STATE, and ZIP CODE**
Washington DC 20036

3. ☒ This committee has qualified as a multi-candidate committee (see FEC Form 1M)

## 4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid-Year Report (Non-election Year Only)

☐ Termination report

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☐ June 20 | ☐ October 20 |
| ☐ March 20 | ☐ July 20 | ☐ November 20 |
| ☐ April 20 | ☐ August 20 | ☒ December 20 |
| ☐ May 20 | ☐ September 20 | ☐ January 31 |

☐ Twelfth day report preceding _____ (election type)
election on _____ in the State of _____

☐ Thirtieth day report following the General Election
on _____ in the State of _____

(b) Is this Report an Amendment ☐ YES ☒ NO

| SUMMARY<br>5. Covering Period 11/01/2001 through 11/30/2001 | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand, January 1, 2001 | | 132696.83 |
| (b) Cash on Hand at Beginning of Reporting Period | 59995.65 | |
| (c) Total Receipts (from line 19) | 35448.00 | 62175.50 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 95443.65 | 194872.33 |
| 7. Total Disbursements (from line 30) | 22265.36 | 121696.04 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 73178.29 | 73176.29 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

**For further information contact:**
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer
**Electronically Filed by Alison Craighead, Assistant Treasurer**

Signature of Treasurer

Date
12/18/2001

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(revised 9/98)

4-00173

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
(PAGE 2, FEC FORM 3X) (revised 1/1/91)

NAME OF COMMITTEE
American Dietetic Association Political Action Committee

REPORT COVERING PERIOD
FROM 11/01/2001 TO: 11/30/2001

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year | |
|---|---|---|---|
| 11. Contributions (other than loans) From: | | | |
| a. Individual/Persons Other Than Political Committees | | | |
| i. Itemized (use Schedule A) | 1070.00 | 3520.00 | 11.a.i. |
| ii. Unitemized | 34378.00 | 58655.50 | 11.a.ii. |
| iii. Total (add i and ii)» | 35448.00 | 62175.50 | 11.a.iii. |
| b. Political Party Committees | 0.00 | 0.00 | 11.b. |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 | 11.c. |
| d. Total Contributions (add a iii, b and c)» | 35448.00 | 62175.50 | 11.d. |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 | 12. |
| 13. All Loans Received | 0.00 | 0.00 | 13. |
| 14. Loan Repayments Received | 0.00 | 0.00 | 14. |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | 0.00 | 0.00 | 15. |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | 0.00 | 0.00 | 16. |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 | 17. |
| 18. Transfers From Nonfederal Account for Joint Activity | 0.00 | 0.00 | 18. |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18)» | 35448.00 | 62175.50 | 19. |
| 20. Total Federal Receipts (subtract line 18 from line 19)» | 35448.00 | 62175.50 | 20. |
| **II. Disbursements** | | | |
| 21. Operating Expenditures: | | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | | |
| i. Federal Share | 0.00 | 0.00 | 21.a.i. |
| ii. Non-Federal Share | 0.00 | 0.00 | 21.a.ii. |
| b. Other Federal Operating Expenditures | 12765.36 | 14696.04 | 21.b. |
| c. Total Operating Expenditures (add a i, a ii, and b)» | 12765.36 | 14696.04 | 21.c. |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 | 22. |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 9500.00 | 107000.00 | 23. |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 | 24. |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C 441a(d)) (use Sch. F) | 0.00 | 0.00 | 25. |
| 26. Loan Repayments Made | 0.00 | 0.00 | 26. |
| 27. Loans Made | 0.00 | 0.00 | 27. |
| 28. Refunds of Contributions To: | | | |
| a. Individuals/Persons Other Than Political Committees | 0.00 | 0.00 | 28.a. |
| b. Political Party Committees | 0.00 | 0.00 | 28.b. |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 | 28.c. |
| d. Total Contributions Refunds (add a, b, and c)» | 0.00 | 0.00 | 28.d. |
| 29. Other Disbursements | 0.00 | 0.00 | 29. |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29)» | 22265.36 | 121696.04 | 30. |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30)» | 22265.36 | 121696.04 | 31. |
| **III. Net Contributions / Operating Expenditures** | | | |
| 32. Total Contributions (other than loans) (from line 11d) | 35448.00 | 62175.50 | 32. |
| 33. Total Contribution Refunds (from line 28d) | 0.00 | 0.00 | 33. |
| 34. Net Contributions (other than loans) (subtract line 33 from 32) | 35448.00 | 62175.50 | 34. |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b)» | 12765.36 | 14696.04 | 35. |
| 36. Offsets to Operating Expenditures (from line 15) | 0.00 | 0.00 | 36. |
| 37. Net Operating Expenditures (subtract line 36 from 35)» | 12765.36 | 14696.04 | 37. |

| SCHEDULE A | ITEMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | 3 / 5 |
|---|---|---|---|
| | | | FOR LINE NUMBER 11a |

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NAME OF COMMITTEE (In Full)
**American Dietetic Association Political Action Committee**

| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Saroj Bahl<br>54 Glen Loch Ct<br>Sugar Land TX 77479-2512<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Occupation<br>Aggregate Year-to-Date > $ 210.00 | 11/12/2001 | 10.00 |
| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| Carol Sherman<br>Ste 305<br>5210 Linton Blvd<br>Delray Beach FL 33484-6500<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | PRIVATE PRACTICE<br>Occupation<br>RD<br>Aggregate Year-to-Date > $ 210.00 | 11/19/2001 | 10.00 |
| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| Harriet Lindsey<br>320 Boulder Dr<br>Lake In The Hill IL 60156-4442<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | NOT AT THIS TIME<br>Occupation<br>RD<br>Aggregate Year-to-Date > $ 210.00 | 11/30/2001 | 100.00 |
| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| Virginia Dantone<br>1189 Morrison Dr<br>Grenada MS 38901-5517<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Nutrition Education Resources, Inc.<br>Occupation<br>President<br>Aggregate Year-to-Date > $ 210.00 | 11/30/2001 | 200.00 |
| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| Hattie Middleton<br>1235 Pleasant Valley Dr<br>Waterloo IA 50701-1804<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | UNIV OF N IOWA<br>Occupation<br>ASST PROF<br>Aggregate Year-to-Date > $ 210.00 | 11/30/2001 | 100.00 |
| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| Ronald Moen<br>216 West Jackson Blvd.<br>Chicago IL 60606<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Occupation<br>CEO - American Dietetic Association<br>Aggregate Year-to-Date > $ 500.00 | 11/30/2001 | 500.00 |
| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| Kristin Hasting<br>9701 Port Orange Ln<br>Las Vegas NV 89134-0418<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Occupation<br>Aggregate Year-to-Date > $ 250.00 | 11/30/2001 | 150.00 |

| | |
|---|---|
| **SUBTOTALS** of Receipts This Page (Optional) ..... | |
| **TOTALS** This Period (last page this line number only) ..... | **1070.00** |

| SCHEDULE B | ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | 4 / 5<br>FOR LINE NUMBER<br>21B |
|---|---|---|---|

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NAME OF COMMITTEE (In Full)
**American Dietetic Association Political Action Committee**

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| Alison Craighead<br>1120 Connecticut Ave, NW<br>Ste. 460<br>Washington DC 20036 | reimbursement for ADAPAC at FN-CE. travel<br>Disbursement for: ☐ Primary ☐ General<br>☐ Other (specify) : | 11/01/2001 | 108.71 |
| ADAPAC Board<br>1120 Connecticut Ave, NW<br>Ste. 460<br>Washington DC 20036 | reimbursement for ADAPAC at FN-CE<br>Disbursement for: ☐ Primary ☐ General<br>☐ Other (specify) : | 11/01/2001 | 568.59 |
| ADAPAC Board<br>1120 Connecticut Ave, NW<br>Ste. 460<br>Washington DC 20036 | reimbursement for ADAPAC at FN-CE<br>Disbursement for: ☐ Primary ☐ General<br>☐ Other (specify) : | 11/01/2001 | 407.31 |
| Summit-Harper<br>11961 Tech Road<br>Silver Spring MD 20904 | award expense<br>Disbursement for: ☐ Primary ☐ General<br>☐ Other (specify) : | 11/19/2001 | 250.36 |
| ADAPAC Board<br>1120 Connecticut Ave, NW<br>Ste 460<br>Washington DC 20036 | reimbursement for ADAPAC at FN-CE<br>Disbursement for: ☐ Primary ☐ General<br>☐ Other (specify) : | 11/28/2001 | 430.39 |
| ADAPAC software<br>4296 Forbes Blvd.<br>Lanham MD 20706 | computer software annual renewal<br>Disbursement for: ☐ Primary ☐ General<br>☐ Other (specify) : | 11/28/2001 | 11000.00 |

| | |
|---|---|
| **SUBTOTALS** of Disbursements This Page (Optional) ..... | |
| **TOTALS** This Period (last page this line number only) ..... | **12765.36** |

| SCHEDULE B | ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | 5 / 5<br>FOR LINE NUMBER 23 |
|---|---|---|---|

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NAME OF COMMITTEE (In Full)
**American Dietetic Association Political Action Committee**

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| Ted Strickland for Congress<br>P.O. Box 590<br>Lucasville OH 45648 | Ted Strickland, U.S. HOUSE 6th OH<br>(House - OH - 6)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : 2002 | 11/08/2001 | 1000.00 |
| Tom Davis For Congress<br>P.O. Box 493<br>Dunn Loring VA 22027 | Thomas M. Davis, U.S. HOUSE 11-th VA<br>(House - VA - 11)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : 2002 | 11/08/2001 | 500.00 |
| Friends of Patrick Kennedy<br>400 C St., NE<br>Ste 201<br>Washington DC 20002 | Patrick J. Kennedy, U.S. HOUSE 1st RI<br>(House - RI - 1)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : 2002 | 11/08/2001 | 2500.00 |
| Becerra for Congress Committee<br>PO Box 75214<br>Washington DC 20013-5214 | Xavier Becerra, U.S. HOUSE 30th CA<br>(House - CA - 30)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : 2002 | 11/19/2001 | 1000.00 |
| People for Patty Murray<br>P.O. Box 3662<br>Seattle WA 98124 | Patty Murray, U.S. SENATE WA<br>(Senate - WA - )<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : 2004 | 11/19/2001 | 2000.00 |
| The Freedom Project<br>111 C Street, SE<br>Washington DC 20003 | John A. Boehner, U.S. HOUSE 8th OH<br>(House - OH - 8)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : 2002 | 11/28/2001 | 1000.00 |
| Congressional Majority Committee<br>PO Box 395<br>Bakersfield CA 93302 | Bill Thomas, U.S. HOUSE 21st CA<br>(House - CA - 21)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : 2002 | 11/28/2001 | 1500.00 |

| | |
|---|---|
| **SUBTOTALS** of Disbursements This Page (Optional) ..... | |
| **TOTALS** This Period (last page this line number only) ..... | **9500.00** |