## 07/07/2016

RECEIVED FEC MAL CENTER 2016 JUL 14 AM 9: 47

To: Federal Election Commission 999 E Street, NW Washington, DC 20463

From: Stephen F. Hanson 2209 San Felipe Las Cruces, NM, 88011 grassrootssuperpacs@gmail.com

Re: Suspension of activity for Grassroots and Patriots for Faith Based Policy Reform super pacs.

## Dear FEC,

I am writing to inform you that I, as treasurer, am suspending activity for the Grassroots superpac (C00591644) and the Patriots for Faith Based Policy Reform superpac (C00591651). Neither committee has taken in any contributions or made any expenditures, and both committees have zero funds on hand. I do not anticipate either committee resuming activity this election cycle but will inform the FEC if this changes.

Sincerely,

Stephen F Hanson, Treasurer, Grassroots and Patriots for Faith Based Policy Reform

FEC FORM 3X	AND DIS	OF RECEIPTS SBURSEMENTS An Authorized Committee	RECEIVED FEC MAIL CENTER 2016 JUL 14 AM 9:47
1. NAME OF COMMITTEE (in f	TYPE OR PRINT	<ul> <li>Example: If typing, type over the lines.</li> </ul>	12FE4M5
ADDRESS (number and Check if differ than previous reported. (AC	rent () C) TION NUMBER ▼		
(a) Quarterly Repo April 15 Quarterly July 15 Quarterly October 1 Quarterly January 3	Report (Q1) Report (Q2) 5 Report (Q3)	Mar 20 (M3) Jun 20 (M Apr 20 (M4) Jul 20 (M	Sep 20 (M9)         Dec 20 (M12) <sup>a</sup> (Non-Election Year Only)         Jan 31 (YE)           General (12G)         Runoff (12R)           Special (12S)         Special (12S)
July 31 M	id-Year (d) 30-Day on-election ) (MY) POST- Report	Election General (30G)	Runoff (30R) Special (30S)
Type or Print Name of Signature of Treasurer	mined this Report and to the Treasurer	through through through through through the best of my knowledge and belief it is	Date $(0, \overline{7}, 0, \overline{7}, \overline{7}$
Use Only			Rev. 12/2004

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SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2				
Write or Type Committee Name	······································			
Report Covering the Period: From:				
	COLUMN A This Period	COLUMN B Calendar Year-to-Date		
6. (a) Cash on Hand January 1,		ార్ వార్డితున్నారి. సమ్యాయినార్ చెళ్ళార్వారి    		
(b) Cash on Hand at Beginning of Reporting Period	ູ່. ເມື່ອງ ແລະ ເພື່ອການເປັນການເປັນການເປັນການເປັນການເປັນການເປັນການ ໃນການເປັນການເປັນການເປັນການເປັນການເປັນການເປັນການເປັນການເປັນການ ໃນການເປັນການເປັນການເປັນການເປັນການເປັນການເປັນການເປັນການເປັນການເປັນການເປັນການເປັນການເປັນການເປັນການເປັນການເປັນການເ			
(c) Total Receipts (from Line 19)	รายสารารของสาราสุกสารกูล สารางการการการการการสาราชสารางสารางสาราง 	ייז איז איז איז איז איז איז איז איז איז		
<ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul>	[ [ ] [ ] [ ] ] ] ] ] ] ] ] ] ] ] ] ]	יישן היהן היה (היה לאייני היא היא היא היא היא היא היא היא היא הי		
7. Total Disbursements (from Line 31)	and and and any an analysis and and have a second and and a second and a second and a second and a second and a	محمور مسروسه ومحمور معرور محمور ومحمور و المحمول محمور ومحمور ومحمور محمور ومحمور و محمور ومحمور		
3. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	్రాల్లియ్ లాపికిందింది. సినియా సందర్భ కార్తించిన సందర్భకులు 	an a faraf a shika damaran Din damara shika damara Manafara ta faratar		
<ol> <li>Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</li> </ol>	المعدود من المعدول معروف المعروف المعروف المعروف المعروف المعدول المعروف المعروف المعروف المعروف المعروف المعر المعروف المعروف المعروف المعروف المعروف			
0. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D)	ుయార్థాయి. మొక్కరంగ్ మాక్టారుడు కారుల్లార్లో క్ గ రోజులో ఉయ్యా బోయామీన సమీపాయ్, రాజిరాజియోగా క్రామ్ నైర్			

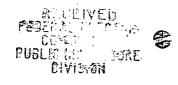
This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

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## For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100



## 2016 JUL 14 AM 10: 31

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Federal Election Commission 999 E. 55 Washington, DC 20463

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PREPARER A	7/14/16 DATE PREPARED