

CERTIFIED MAIL # 7014 28700000 7627 8645

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED FEC MAIL CENTER 2016 APR 19 AM 11:58 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

RON COHEN FOR CONGRESS 2016

ADDRESS (number and street)

39270 PASEO PADRE PARKWAY #249

Check if different than previously reported. (ACC)

FREMONT

CA

94538

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00591784

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

STATE DISTRICT

CA

17

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)
Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)
Election on MM/DD/YYYY in the State of

5. Covering Period

01/01/2016

through

03/31/2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer RONALD H. COHEN, CPA

Signature of Treasurer Ronald H. Cohen, CPA

Date

04/15/2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

FEC FORM 3 (Revised 02/2003)

SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

Page 2

Write or Type Committee Name

KON COHEN FOR CONGRESS 2016

Report Covering the Period:

From:

01 ' 01 ' 2016

To:

03 ' 31 ' 2016

COLUMN A
This Period

COLUMN B
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions
(other than loans) (from Line 11(e))

1,113.53

4,740.08

(b) Total Contribution Refunds
(from Line 20(d))

00

00

(c) Net Contributions (other than loans)
(subtract Line 6(b) from Line 6(a))

1,113.53

4,740.08

7. Net Operating Expenditures

(a) Total Operating Expenditures
(from Line 17)

2,756.55

3,683.10

(b) Total Offsets to Operating
Expenditures (from Line 14)

00

00

(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a))

2,756.55

3,683.10

8. Cash on Hand at Close of
Reporting Period (from Line 27)

1,056.98

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D)

00

10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D)

00

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

NON-FEDERAL CAMPAIGN FINANCING

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

RON COHEN FOR CONGRESS 2016

Report Covering the Period: From:

01 ' 01 ' 2016

To:

03 ' 31 ' 2016

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)

50.00

2750.00

(ii) Unitemized

00

00

(iii) TOTAL of contributions from individuals

50.00

2750.00

(b) Political Party Committees

00

(c) Other Political Committees (such as PACs)

00

(d) The Candidate

1,063.53

1990.08

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

1,113.53

4740.08

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

00

00

13. LOANS:

(a) Made or Guaranteed by the Candidate

00

00

(b) All Other Loans

00

00

(c) TOTAL LOANS (add Lines 13(a) and (b))

00

00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)

00

00

15. OTHER RECEIPTS (Dividends, Interest, etc.)

00

00

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)

1,113.53

4740.08

20160331 10:00:00 AM

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	27,565.55	3,683.10
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	00	00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	00	00
(b) Of All Other Loans	00	00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	00	00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	00	00
(b) Political Party Committees.....	00	00
(c) Other Political Committees (such as PACs)	00	00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	00	00
21. OTHER DISBURSEMENTS	00	00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	27,565.55	3,683.10

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	2,700.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	1,113.53
25. SUBTOTAL (add Line 23 and Line 24).....	3,813.53
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	2,756.55
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	1,056.98

NATIONAL UNION OF BOBBINGERS

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE	OF
	<input type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input checked="" type="checkbox"/> 11d 14

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
RON COHEN FOR CONGRESS 2016

A. Full Name (Last, First, Middle Initial)
COHEN, RONALD H.

Mailing Address
40535 DOLORES PLACE

City **FREMONT** State **CA** Zip Code **94539**

FEC ID number of contributing federal political committee. **C**

Name of Employer **GREENSTEIN, ROBOFF, OLSEN & Co.** Occupation **CERTIFIED PUBLIC ACCOUNTANT**

Receipt For:
 Primary General
 Other (specify) ▼

Election Cycle-to-Date
199008

Date of Receipt
03 / 15 / 2016

Amount of Each Receipt this Period
1,063.53

Memo Item

B. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify) ▼

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

Memo Item

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify) ▼

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

Memo Item

SUBTOTAL of Receipts This Page (optional) ▶ **1,063.53**

TOTAL This Period (last page this line number only) ▶ **1,063.53**

NON-FEDERAL CONTRIBUTIONS

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 1 OF 4
	<input checked="" type="checkbox"/> 17 20a <input type="checkbox"/> 18 20b <input type="checkbox"/> 19a 20c <input type="checkbox"/> 19b 21	

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NAME OF COMMITTEE (In Full)
RON COHEN FOR CONGRESS 2016

Full Name (Last, First, Middle Initial) A. CALIFORNIA SECRETARY OF STATE		Date of Disbursement 03 / 16 / 2016
Mailing Address 1500 11TH STREET, 5TH FLOOR		Amount of Each Disbursement this Period 1,693.02
City SACRAMENTO, CA	State CA	
Zip Code 95814		Memo Item <input type="checkbox"/>
Purpose of Disbursement ELECTION FILING FEE		
Candidate Name RONALD H. COHEN		Category/Type 001
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: CA	District: 17	

Full Name (Last, First, Middle Initial) B. GOOGLE ADWORD		Date of Disbursement 01 / 08 / 2016
Mailing Address 1600 AMPHITHEATRE WAY		Amount of Each Disbursement this Period 350.00
City MOUNTAIN VIEW	State CA	
Zip Code 94043		Memo Item <input type="checkbox"/>
Purpose of Disbursement INTERNET FUNDRAISING		
Candidate Name RONALD H. COHEN		Category/Type 004
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: CA	District: 17	

Full Name (Last, First, Middle Initial) C. GOOGLE ADWORDS		Date of Disbursement 02 / 07 / 2016
Mailing Address 1600 AMPHITHEATRE WAY		Amount of Each Disbursement this Period 474.59
City MOUNTAIN VIEW	State CA	
Zip Code 94043		Memo Item <input type="checkbox"/>
Purpose of Disbursement INTERNET FUNDRAISING		
Candidate Name RONALD H. COHEN		Category/Type 004
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: CA	District: 17	

SUBTOTAL of Disbursements This Page (optional).....	2,517.61
TOTAL This Period (last page this line number only).....	

1-800-424-9547

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)			
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
RON COHEN FOR CONGRESS 2016

Full Name (Last, First, Middle Initial) A. GOOGLE ADWORDS		Date of Disbursement 03 / 08 / 2016
Mailing Address 1600 AMPHITHEATRE WAY		Amount of Each Disbursement this Period 22.58
City MOUNTAIN VIEW	State CA	
Purpose of Disbursement INTERNET FUNDRAISING		<input type="checkbox"/> Memo Item
Candidate Name RONALD H. COHEN		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Category/Type 004
State: CA District: 17		

Full Name (Last, First, Middle Initial) B. EVOICE		Date of Disbursement 01 / 04 / 2016
Mailing Address 12 GLOBAL 6922 HOLLYWOOD BLVD		Amount of Each Disbursement this Period 359.4
City HOLLYWOOD	State CA	
Purpose of Disbursement ANSWERING SERVICE		<input type="checkbox"/> Memo Item
Candidate Name RONALD H. COHEN		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Category/Type 001
State: CA District: 17		

Full Name (Last, First, Middle Initial) C. EVOICE		Date of Disbursement 02 / 04 / 2016
Mailing Address 12 GLOBAL 6922 HOLLYWOOD BLVD		Amount of Each Disbursement this Period 359.4
City HOLLYWOOD	State CA	
Purpose of Disbursement ANSWERING SERVICE		<input type="checkbox"/> Memo Item
Candidate Name RONALD H. COHEN		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Category/Type 001
State: CA District: 17		

SUBTOTAL of Disbursements This Page (optional).....	9446
TOTAL This Period (last page this line number only).....	

20160808 10:10:00 AM

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full)
RON COHEN FOR CONGRESS 2016

LOAN SOURCE Full Name (Last, First, Middle Initial)	<input type="checkbox"/> Memo Item	Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address		

City _____ State _____ ZIP Code _____

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
<input type="text" value="00"/>	<input type="text" value="00"/>	<input type="text" value="00"/>

TERMS	Date Incurred	Date Due	Interest Rate	Secured:
	<input type="text" value="MM / DD / YYYY"/>	<input type="text" value="MM / DD / YYYY"/>	<input type="text" value=""/> % (apr)	<input type="checkbox"/> Yes <input type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>

SUBTOTALS This Period This Page (optional).....	<input type="text" value="00"/>
TOTALS This Period (last page in this line only).....	<input type="text" value="00"/>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

NOTED BY: GRIFFIN BOGGS

SCHEDULE C-1 (FEC Form 3)
LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for
 Information found on
 Page ____ of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full) RON COHEN FOR CONGRESS 2016	FEC IDENTIFICATION NUMBER C00591784
---	---

LENDING INSTITUTION (LENDER) Full Name	Amount of Loan 00	Interest Rate (APR) ____ %
---	-----------------------------	-------------------------------

Mailing Address	Date Incurred or Established	M / M / Y Y Y Y	D / D / Y Y Y Y	Y / Y / Y Y Y Y
City State Zip Code	Date Due	M / M / Y Y Y Y	D / D / Y Y Y Y	Y / Y / Y Y Y Y

A. Has loan been restructured? No Yes If yes, date originally incurred M / M / Y Y Y Y

B. If line of credit, Amount of this Draw: **00** Total Outstanding Balance: _____

C. Are other parties secondarily liable for the debt incurred?
 No Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?
 No Yes If yes, specify: _____

What is the value of this collateral? _____

Does the lender have a perfected security interest in it? No Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? No Yes If yes, specify: _____

What is the estimated value? _____

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2). Location of account: _____

Date account established: M / M / Y Y Y Y Address: _____

City, State, Zip: _____

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER Typed Name Signature	DATE M / M / Y Y Y Y
---	-------------------------

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE Typed Name Signature	DATE M / M / Y Y Y Y
Title	

2010 OCT 10 10:00:00

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line)	PAGE) OF
	FOR LINE NUMBER: (check only one) <input checked="" type="checkbox"/> 9 <input type="checkbox"/> 10

NAME OF COMMITTEE (In Full)
ROD COHEN FOR CONGRESS 2016

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <i>NONE</i>	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period			Outstanding Balance at Close of This Period
<i>00</i>	Amount Incurred This Period	Payment This Period	<i>00</i>
	<i>00</i>	<i>00</i>	<i>00</i>

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period			Outstanding Balance at Close of This Period
	Amount Incurred This Period	Payment This Period	

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period			Outstanding Balance at Close of This Period
	Amount Incurred This Period	Payment This Period	

1) SUBTOTALS This Period This Page (optional)	<i>00</i>
2) TOTALS This Period (last page this line number only)	<i>00</i>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	<i>00</i>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	<i>00</i>

FEC FORM 3Z (File with Form 3)

CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full)		Report Covering Period:				
RON COHEN FOR CONGRESS 2016		From:		To:		
		01 01 2016		03 31 2016		
Committee Name				(a) Line No. 11(a) Total Contributions From Indiv/Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees	
A	RON COHEN FOR CONGRESS 2016			50.00	0	
B	Column Total Last Page Only.....			50.00	0	
	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A	0	1,063.53	1,113.53	0	0	0
B	0	1,063.53	1,113.53	0	0	0
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A	0	0	0	1,113.53	2,756.55	0
B	0	0	0	1,113.53	2,756.55	0
	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A	0	0	0	0	0	0
B	0	0	0	0	0	0
	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A	0	0	2,756.55	2,700.00	1,056.98	0
B	0	0	2,756.55	2,700.00	1,056.98	0
	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A	0	1,113.53	2,756.55			
B	0	1,113.53	2,756.55			

20160331 10:00:00 AM

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 4/15/16
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER  DATE PREPARED **4/19/16**
 (3/2015)

20150303 10:10:10 AM