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FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)
Lisa Murkowski - U.S. Senate

(b) Address (number and street) ☐ Check if address changed
P.O. Box 100847

2. Identification Number
C00384529

(c) City, State, and ZIP Code
Anchorage, AK. 99510-0847

3. Is This Statement New (N) OR ☒ Amended (A)

4. Party Affiliation

5. Office Sought

6. State & District of Candidate

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the _____ election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
Alaska Senators Committee

(b) Address (number and street)
P.O. Box 100847

(c) City, State, and ZIP Code
Anchorage, AK. 99510-0847

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A _____ for the primary election, and

9B _____ for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate
Lisa Murkowski

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

24020010475
24020010475

EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 202
WASHINGTON, DC 20510-7116
PHONE: 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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_____ **FEDERAL EXPRESS**
_____ **UPS**
_____ **AIRBORNE EXPRESS**_____
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_____**FIRST CLASS MAIL**_____
Postmarked

_____**FAX (48-HOUR NOTICES)**
_____**FAX (FEC FORM #10)**
_____**FAX (CAMPAIGN REPORT)** _____
Date of Receipt

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RD 1-7-04
Preparer **Date Prepared**