



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20543

RQ-3

April 24, 2003

Mr. David Ruppenicker, Treasurer
Committee For/Adv of Se Cotton (CASC) Southern
Cottongrowers Inc/Se Cotton Ginners Assn
75 Elliott Road, Suite 1210
Dawsonville, GA 30534

Identification Number: C00300426

Reference: October Quarterly Report (7/1/02-9/30/02)

Dear Mr. Ruppenicker:

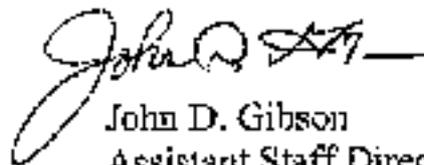
This letter is to inform you that as of April 23, 2003, the Commission has not received your response to our request for additional information, dated April 2, 2003. This notice requests information essential to full public disclosure of your federal election campaign finances. To ensure compliance with the provisions of the Federal Election Campaign Act (the Act), please respond to this request (copy enclosed).

The Commission is in receipt of your Amended October Quarterly Report (7/1-9/30) dated 4/15/03; however, it does not address the matters in the letter referenced above. An adequate response must be received at the Commission by May 14, 2003. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter, please contact Alissa Sagri on our toll-free number (800)

424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division) or our local number (202) 694-1130.

Sincerely,

A handwritten signature in black ink, appearing to read "John D. Gibson", with a horizontal line extending to the right.

John D. Gibson
Assistant Staff Director
Reports Analysis Division

Enclosure



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

Mr. David Ruppenicker, Treasurer
Committee For/Adv of Se Cotton (CASC) Southern
Cottongrowers Inc/Se Cotton Ginners Assn
75 Elliott Road, Suite 1210
Dawsonville, GA 30534

APR 02 2003

Identification Number: C00300426

Reference: October Quarterly Report (7/1/02-9/30/02)

Dear Mr. Ruppenicker:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Schedule B supporting Line 23 of your report discloses one or more contributions to a candidate(s) for the primary election; however, the funds were disbursed after the election date(s) (pertinent portion(s) attached). Please note that contributions may not be designated for an election which has already occurred unless the funds are to be used to reduce a candidate committee's debts incurred during that election campaign.

If any apparently impermissible contribution in question was incompletely or incorrectly disclosed, you should amend your original report with clarifying information.

If you have made an impermissible contribution, you must request a refund or provide a written authorization for a redesignation of the contribution pursuant to 11 CFR §110.2(b) within 60 days of the treasurer's receipt.

If the foregoing conditions for redesignations were not met within 60 days of the treasurer's receipt, your committee must obtain a refund.

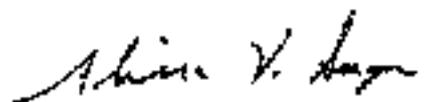
Please inform the Commission of your corrective action immediately in writing and provide a photocopy of the refund or redesignation request sent to the recipient committee(s). In addition, any refunds should be disclosed

on Schedule A supporting Line 16 of the report covering the period during which they are received. Any redesignations should be disclosed as memo entries on Schedule B supporting Line 23 of the report covering the period during which the redesignation is made. 11 CFR §110.1(b)

Although the Commission may take further legal action regarding this impermissible activity, your prompt action in obtaining a refund and/or redesignating the contribution(s) will be taken into consideration.

A response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,



Alissa V. Sagri
Campaign Finance Analyst
Reports Analysis Division

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 17/19

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28	<input type="checkbox"/> 29
		23a	24a	25a	26a	27a	28a	29a

Any information copied from such Reports and Statements may not be used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
COMMITTEE FOR/ADV OF SE COTTON (CASC) SOUTHERN COTTONGROWERS INC/SE COTTON GINNE-
RS ASSN

Full Name (Last, First, Middle Initial) A. GRAHAM FOR SENATE		Date of Disbursement 09 ^M 18 ^D 2002 ^Y
Mailing Address 199 WEALTHA AVE		Amount of Each Disbursement this Period 1000.00
City WATERTOWN	State NY	
Zip Code 13601		Transaction ID: SB23.4375
Purpose of Disbursement		
Candidate Name		
Office Sought: House <input checked="" type="checkbox"/> Senate President	Disbursement For: 2002 Primary <input checked="" type="checkbox"/> General Other (specify) ▼	
State: NY	District: 00	

Full Name (Last, First, Middle Initial) B. HARKIN, THOMAS RICHARD		Date of Disbursement 07 ^M 18 ^D 2002 ^Y
Mailing Address 508 COTTAGE		Amount of Each Disbursement this Period 1000.00
City CLUMMING	State IA	
Zip Code 50061		Transaction ID: SB23.4355
Purpose of Disbursement		
Candidate Name		
Office Sought: House <input checked="" type="checkbox"/> Senate President	Disbursement For: 2002 Primary <input checked="" type="checkbox"/> General Other (specify) ▼	
State: IA	District: 00	

Full Name (Last, First, Middle Initial) C. HAYES FOR CONGRESS		Date of Disbursement 09 ^M 18 ^D 2002 ^Y
Mailing Address Post Office Box 2000		Amount of Each Disbursement this Period 1000.00
City GONCORD	State NC	
Zip Code 28026		Transaction ID: SB23.4397
Purpose of Disbursement		
Candidate Name		
Office Sought: <input checked="" type="checkbox"/> House Senate President	Disbursement For: 2002 <input checked="" type="checkbox"/> Primary General Other (specify) ▼	NC Primary: 9/10/02
State: NC	District: 08	

SUBTOTAL of Disbursements This Page (optional)	3000.00
TOTAL This Period (last page this line number only)	

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 18 / 19

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25
<input type="checkbox"/> 25	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c
<input type="checkbox"/> 29				

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
**COMMITTEE FOR/ADV OF SE COTTON (CASC) SOUTHERN COTTONGROWERS INC/SE COTTON COUN-
RS ASSN**

A. MARION BERRY FOR CONGRESS

Full Name (Last, First, Middle Initial)
MARION BERRY FOR CONGRESS

Date of Disbursement
08 / 13 / 2002

Mailing Address
P.O. BOX 8084 P.O. BOX 8084

City: JONESBORO State: AR Zip Code: 72403

Purpose of Disbursement

Amount of Each Disbursement this Period
500.00

Candidate Name

Category/Type
AR Primary: 5/21/02

Office Sought: House Senate President
Disbursement For: 2002
 Primary General
Other (specify) ▼

State: AR District: 01

Transaction ID: SB23.4399

B. NATIONAL COTTON COUNCIL COMMITTEE FOR THE ADVANCEMENT OF COTTON

Full Name (Last, First, Middle Initial)
NATIONAL COTTON COUNCIL COMMITTEE FOR THE ADVANCEMENT OF COTTON

Date of Disbursement
07 / 17 / 2002

Mailing Address
1918 N PARKWAY PO BOX 12292

City: MEMPHIS State: TN Zip Code: 38182

Purpose of Disbursement

Amount of Each Disbursement this Period
5000.00

Candidate Name

Category/Type

Office Sought: House Senate President
Disbursement For: 2002
 Primary General
Other (specify) ▼

State: District:

Transaction ID: SB23.4399

C. RE-ELECT HAROLD FORD JR

Full Name (Last, First, Middle Initial)
RE-ELECT HAROLD FORD JR

Date of Disbursement
08 / 13 / 2002

Mailing Address
5120 BARRY ROAD SUITE 1300

City: MEMPHIS State: TN Zip Code: 38117

Purpose of Disbursement

Amount of Each Disbursement this Period
500.00

Candidate Name

Category/Type

Office Sought: House Senate President
Disbursement For: 2002
 Primary General
Other (specify) ▼

State: TN District: 09

Transaction ID: SB23.4400

SUBTOTAL of Disbursements This Page (optional) **6000.00**

TOTAL This Period (last page this line number only)

