24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E) | | PAGE 1 OF 1 FOR SE OF FORM 24/48 |
|---|-----------------------|---|
| NAME OF COMMITTEE (In Full) | | FEC IDENTIFICATION NUMBER ▼ |
| Fund for a Working Congress | | C C00637041 |
| | | |
| Check if 24-hour report 48-hour report New report Amends report filed on | | |
| Full Name of Payee South Creek Group LLC | | Date of Public Distribution/Dissemination |
| <u>'</u> | | 08 / 22 / 2022 |
| Mailing Address 2545 NW 28th Street | | Amount |
| City State | Zip Code | 875.00 |
| Oklahoma City OK | 73107 | Transaction ID: SE.4628 Date of Disbursement or Obligation |
| Purpose of Expenditure Literature | Category/ Type 004 | 08 |
| Name of Federal Candidate | x Support O | ffice Sought: House District: 02 |
| FRIX, AVERY, , , | Oppose | President Senate State: OK |
| Calendar Year-To-Date | | isbursement For: Primary General |
| Per Election for Office Sought | 2141488.72 | Other (specify) ► Runoff |
| Full Name of Payee South Creek Group LLC | | Date of Public Distribution/Dissemination |
| <u> </u> | | 08 22 2022 |
| Mailing Address 2545 NW 28th Street | | Amount |
| City State | Zip Code | 875.00 |
| Oklahoma City OK | 73107 | Transaction ID : SE.4630 Date of Disbursement or Obligation |
| Purpose of Expenditure Literature | Category/ Type 004 | 08 / 23 / 2022 |
| Name of Federal Candidate | Support C | office Sought: House District: 02 |
| BRECHEEN, JOSH, , , | x Oppose | President Senate State: OK |
| Calendar Year-To-Date Per Election for Office Sought | | oisbursement For: Primary General O22 Other (specify) Runoff |
| | | |
| (a) SUBTOTAL of Itemized Independent Expenditures | ······ | 1750.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures | | |
| (a) TOTAL Independent Evpanditures | | |
| (c) TOTAL Independent Expenditures | | 1750.00 |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | | |
| McIntyre, Dustin, , , | | M M / D D / Y Y Y Y |
| Signature [Electron | nically Filed] Date | 08 23 2022 |
| | | |