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Image# 202104059443064473

FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

FORM 3X	For Other Th	an An Authoriz	ed Committe	ее		Office Use Only	
NAME OF     COMMITTEE (in ful	TYPE OR PRIN	-	Example: If typin	ng, type	12FE4M	5	
, ATLAS PAC, FE	DERAI						
, , , , , , , , , , , , , , , , , , , ,							
ADDRESS (number and s	treet) 9458 TREEL	AKE RD.					
Check if differe than previously reported. (ACC	⊥ GRANITE BA	AY			CA	95746	-
2. FEC IDENTIFICAT		CITY ▲			STATE A	ZIP C	ODE 🛦
C C00425645		3. IS THI		NEW N) <b>OR</b>	AN (A)	IENDED	
4. TYPE OF REPO (Choose One)  (a) Quarterly Report	Report Due On	Feb 20 (N		May 20 (M5) Jun 20 (M6)		20 (M8) 20 (M9)	Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only)
April 15 Quarterly R	(C) 12-	Apr 20 (M	Primary (12F	Jul 20 (M7)	Oct General	20 (M10) (12G)	Jan 31 (YE) Runoff (12R)
Quarterly R October 15	eport (Q2) Re	RE-Election eport for the: Convention (12C)	12C)	Special (12S)			
Quarterly R January 31 Year-End R		Election on	M   M /	D   D /	Y	in the State	
July 31 Mic Report (No Year Only)	l-Year n-election (MY) (d) 30-	Day ST-Election port for the:	General (300	ā)	Runoff (3	30R)	Special (30S)
Termination (TER)	Report	Election on	M = M /	D D /	Y	in the State	
5. Covering Period	03 / 01	2021	through	03	31	2021	]
I certify that I have exan Type or Print Name of T	BAUER, DA\	to the best of my k	nowledge and I	oelief it is tru	e, correct and	d complete.	
Signature of Treasurer	BAUER, DAVID, , ,		[Electronically	, Filed] D	ate 04	05	2021
NOTE: Submission of fals	e, erroneous, or incomp	lete information may	subject the pers	son signing th	is Report to tl	ne penalties of 5	52 U.S.C. § 30109
Office Use						FEC FO Rev. 05	

FEC <b>Form 3X</b> (Rev. 05/2016)	SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS	Page <b>2</b>		
Write or Type Committee Name				
ATLAS PAC, FEDERAL				
Report Covering the Period: From:		o: 03 / 03 / 2021		
	COLUMN A This Period	COLUMN B Calendar Year-to-Date		
6. (a) Cash on Hand  January 1,  2021		26133.99		
(b) Cash on Hand at  Beginning of Reporting Period	1883.99			
(c) Total Receipts (from Line 19)	0.00	0.00		
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	1883.99	26133.99		
7. Total Disbursements (from Line 31)	846.21	25096.21		
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	1037.78	1037.78		
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00			
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	25000.00			
This committee has qualified as a multical	ndidate committee. (see FEC FORM 1M)			
For further information contact:				
	Federal Election Commission			

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### ATLAS PAC, FEDERAL

Report Covering the Period: From: 03 01 2021 To: 03 31 2021				
I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date		
Contributions (other than loans) From:				
(a) Individuals/Persons Other				
Than Political Committees  (i) Itemized (use Schedule A)	0.00	0.00		
(i) itemized (use Schedule A)	4 4	, 0.00		
(ii) Unitemized	0.00	0.00		
(iii) TOTAL (add				
Lines 11(a)(i) and (ii)▶	0.00	0.00		
(b) Political Party Committees	0.00	0.00		
(c) Other Political Committees	0.00	0.00		
(such as PACs)	0.00	0.00		
(d) Total Contributions (add Lines				
11(a)(iii), (b), and (c)) (Carry	0.00	0.00		
Totals to Line 33, page 5)	0.00	45 45		
Transfers From Affiliated/Other Party Committees	0.00	0.00		
Tarty Committees	4 0.00	4 4		
All Loans Received	0.00	0.00		
	45 45	4 4		
Loan Repayments Received	0.00	0.00		
Offsets To Operating Expenditures	45			
(Refunds, Rebates, etc.)				
(Carry Totals to Line 37, page 5)	0.00	0.00		
Refunds of Contributions Made	4 4	4 4		
to Federal Candidates and Other				
Political Committees	0.00	0.00		
Other Federal Receipts				
(Dividends, Interest, etc.)	0.00	0.00		
Transfers from Non-Federal and Levin Funds				
(a) Non-Federal Account	0.00	0.00		
(from Schedule H3)	0.00	0.00		
	0.00	0.00		
(b) Levin Funds (from Schedule H5)	0.00	0.00		
(a) Total Transfers (add 19(a) and 19(b))	0.00	0.00		
(c) Total Transfers (add 18(a) and 18(b))	0.00	0.00		
Total Receipts (add Lines 11(d),				
12, 13, 14, 15, 16, 17, and 18(c))▶	0.00	0.00		
, , , , , , , , , , , , , , , , , ,	4 4	4 4		
Total Federal Receipts				
(subtract Line 18(c) from Line 19)	0.00	0.00		

#### **DETAILED SUMMARY PAGE**

of Disbursements

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Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date	
<ol> <li>Operating Expenditures:         <ul> <li>(a) Allocated Federal/Non-Federal</li> </ul> </li> </ol>		Saistida Tour to Bute	
Activity (from Schedule H4)	0.00	0.00	
(i) Federal Share	4 4		
(ii) Non-Federal Share	0.00	0.00	
(b) Other Federal Operating Expenditures		25096.21	
(c) Total Operating Expenditures		25096.21	
(add 21(a)(i), (a)(ii), and (b)) 2. Transfers to Affiliated/Other Party	75 75 75	25090.21	
Committees		0.00	
<ol> <li>Contributions to Federal Candidates/Committees and Other Political Committees</li> </ol>		0.00	
1. Independent Expenditures	7 7 7		
(use Schedule E) 5. Coordinated Party Expenditures (52 U.S.C. § 30116(d))	495 1 495 1 495 1	0.00	
(use Schedule F)	0.00	0.00	
6. Loan Repayments Made		0.00	
7. Loans Made		0.00	
	0.00	0.00	
(b) Political Party Committees	0.00	0.00	
(c) Other Political Committees	200	4	
(such as PACs)(d) Total Contribution Refunds		0.00	
(add Lines 28(a), (b), and (c	0.00	0.00	
9. Other Disbursements (Including			
Non-Federal Donations)	0.00	0.00	
<ul> <li>Federal Election Activity (52 U.S.</li> <li>(a) Allocated Federal Election Activity (from Schedule H6)</li> </ul>			
(i) Federal Share		0.00	
(ii) "Levin" Share(b) Federal Election Activity Paid		0.00	
Entirely With Federal Funds .  (c) Total Federal Election Activity	0.00	0.00	
Lines 30(a)(i), 30(a)(ii) and 3		0.00	
. Total Disbursements (add Lines 2			
23, 24, 25, 26, 27, 28(d), 29 and	30(c)) 846.21	25096.21	
. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 3	30(a)(ii)		
from Line 31)		25096.21	
,	040.21	25096.21	

#### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 05/2016)

of Disbursements

Page 5 **COLUMN A** COLUMN B III. Net Contributions/ **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) 0.00 0.00 (from Line 11(d), page 3) ..... 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d))..... 35. Net Contributions (other than loans) 0.00 0.00 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 846.21 25096.21 (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3)..... 38. Net Operating Expenditures 846.21 25096.21 (subtract Line 37 from Line 36) ......

### ľ

SCHEDULE B (FEC Form 3X)	Use separate schedule(s)	FOR LINE NUMBER: PAGE 6 OF 7		
ITEMIZED DISBURSEMENTS	for each category of the Detailed Summary Page	(check only 21b 28a	one) 22 23 26 27 28b 28c 29 30b	
Any information copied from such Reports and Stater or for commercial purposes, other than using the name				
NAME OF COMMITTEE (In Full) ATLAS PAC, FEDERAL	ine and address of any pointer		Solidit Contributions from Cash Committee.	
Full Name (Last, First, Middle Initial)  A. BAUER, DAVID, , ,			Date of Disbursement	
Mailing Address 9458 TREELAKE RD.			03 01 2021	
GRANITE BAY	State Zip Code CA 95746		FEC Identification Number	
Purpose of Disbursement ACCOUNTING SVC.	001	C Transaction ID : EXPB783		
Candidate Name	Category/ Type	Amount of Each Disbursement this Period		
Office Sought: House Disbursement For:  Senate Primary General Other (specify) ▼  State: District:			644.25 Memo Item	
Full Name (Last, First, Middle Initial)  3. BELL, MCANDREWS & HILTACH  Mailing Address 455 CAPITOL MALL #600	Date of Disbursement  O3			
City State Zip Code SACRAMENTO CA 95814 Purpose of Disbursement			FEC Identification Number	
LEGAL FEES  Candidate Name	001 Category/ Type	Transaction ID : EXPB784 Amount of Each Disbursement this Period		
Office Sought: House Disburser Senate President State: District:	ment For: Primary General Other (specify)	Турс	201.96 Memo Item	
Full Name (Last, First, Middle Initial)			Date of Disbursement	
Mailing Address				
,	State Zip Code		FEC Identification Number	
Purpose of Disbursement  Candidate Name	Amount of Each Disbursement this Period			
Office Sought:  House Senate President  Disbursement For: Primary Other (specify)   Other (specify)			Memo Item	
State: District:			Ц	
SUBTOTAL of Disbursements This Page (optional)			846.21	

## SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

PAGE

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X	10

OF

NAME OF COMMITTEE (In Full) ATLAS PAC, FEDERAL A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **POLLING** ROSETTA STONE COMMUNICATIONS Mailing Address 1801 PEACHTREE #110 State Zip Code **ATLANTA** GΑ 30309 **Transaction ID: PAYD779** Outstanding Balance Beginning This Period 18000.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 18000.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **GENERAL CONSULTING** TOWERY, MATT, , , Mailing Address 1337 MONTEREY BLVD. City State Zip Code ST. PETERSBURG 33704 FL Outstanding Balance Beginning This Period Transaction ID: PAYD780 7000.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 7000.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Mailing Address City State Zip Code Outstanding Balance Beginning This Period Payment This Period Outstanding Balance at Close of This Period Amount Incurred This Period 25000.00 1) SUBTOTALS This Period This Page (optional)..... 25000.00 2) TOTALS This Period (last page this line number only)..... 0.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ...... 25000.00 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶