# 14020164473

### FEC FORM 1

## STATEMENT OF ORGANIZATION



|                                   |                                    |                                                                               |                      | Office Use Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------|------------------------------------|-------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF     COMMITTEE (in full)   | (Check if name is changed)         | Example:If typing, type over the lines.                                       | 12FE4M5              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Agnew for Sena                    | te                                 |                                                                               | ]                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                   |                                    |                                                                               |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ADDRESS (number and street)       | P.O. Box 2181                      |                                                                               |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (Check if address is changed)     | Mount Juliet                       |                                                                               | TN                   | 37121                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                   | c                                  | CITY                                                                          | STATE                | ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| COMMITTEE'S E-MAIL ADDRE          |                                    | mail address)<br>Ite@gmail.com                                                |                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (Check if address is changed)     |                                    | itçwyinan.com                                                                 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b></b>                           |                                    |                                                                               |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| COMMITTEE'S WEB PAGE AD           | DRESS (URL)                        |                                                                               |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (Check if address                 |                                    |                                                                               |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| L_J is changed)                   |                                    |                                                                               |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2. DATE 03 <sup>4</sup> 4         | 2014                               |                                                                               | /                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3. FEC IDENTIFICATION N           | имвек С                            | 1940 - January 1947<br>1941 - 1940 - 1940 - 1941<br>1941 - 1941 - 1941 - 1941 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4. IS THIS STATEMENT              | NEW (N) OR                         | AMENDED (A)                                                                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| I certify that I have examined to | his Statement and to the best o    | of my knowledge and belief i                                                  | t is true, correct a | and complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Type or Print Name of Treasure    | F. Christian A                     | gnew                                                                          |                      | The Administration of |
| Signature of Treasurer            | J. Christian ay                    | mew                                                                           | Date 03 <sup>v</sup> | ′ 04° ′ 2014` `                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| NOTE: Submission of false, erron  | eous, or incomplete information in |                                                                               |                      | he penalties of 2 U.S.C. §437g.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Office<br>Use<br>Only             |                                    | For further Information of Federal Election Commiss Toll Free 800-424-9530    |                      | FEC FORM 1<br>(Revised 02/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

This committee is a principal campaign committee. (Complete the candidate information below.)

House

This committee supports/opposes only one candidate, and is NOT an authorized committee.

(National, State

or subordinate) committee of the

This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate

Senate

Page 2

State

District

(Democratic.

Republican, etc.) Party.

President

FEC Form 1 (Revised 02/2009)

information below.)

REP

This committee is a

Political Action Committee (PAC):

Frank Christian Agnew

Office

Sought:

TYPE OF COMMITTEE

Candidate Committee:

(a)

(b)

(c)

(d)

(<del>0</del>)

Name of Candidate

Name of

Candidate

Candidate

Party Affiliation

**Party Committee:** 

| FFC. | Form | 1 | (Revised | 02/2009 |
|------|------|---|----------|---------|

| FEC Form 1 (Revise                                     | ed 02/2009)                                                                                          | Page 3                     |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|
| Write or Type Committee Na                             | ame                                                                                                  |                            |
| Agnew for Ser                                          | nate                                                                                                 |                            |
|                                                        | ed Organization, Affiliated Committee, Joint Fundralsing Representative, or L                        | eadership PAC Sponsor      |
| [ ] [ ] [ ] [ ] [ ]                                    |                                                                                                      |                            |
|                                                        |                                                                                                      |                            |
| Mailing Address                                        |                                                                                                      |                            |
|                                                        |                                                                                                      |                            |
|                                                        |                                                                                                      |                            |
|                                                        | CITY STATE                                                                                           | ZIP CODE                   |
| Relationship: Conne                                    | cted Organization Affiliated Committee Joint Fundraising Representative                              | Leadership PAC Sponsor     |
| Custodian of Records: 1 books and records.             | Identify by name, address (phone number optional) and position of the person                         | in possession of committee |
| Full Name Tho                                          | mas Beckman-Marshalek                                                                                |                            |
| Mailing Address                                        | P.O. Box 2181                                                                                        | 1 1 1 1 1 1 1 1 1          |
|                                                        |                                                                                                      |                            |
|                                                        | Mount Juliet TN 3                                                                                    | 7121                       |
| Title or Position                                      | CITY STATE                                                                                           | ZIP CODE                   |
| Custodian of R                                         | ecords Telephone number [615,                                                                        | J- <u>[829</u> ]-[1065]    |
| 3. Treasurer: List the name any designated agent (e.g. | and address (phone number optional) of the treasurer of the committee; and g., assistant treasurer). | the name and address of    |
| Full Name F. C                                         | hristian Agnew                                                                                       |                            |
| Mailing Address                                        | P.O. Box 2181                                                                                        |                            |
|                                                        |                                                                                                      |                            |
|                                                        | Mount Juliet TN 3                                                                                    |                            |
| Title or Position                                      | CITY STATE                                                                                           | ZIP CODE                   |
| Treasurer                                              | Telephone number [615]                                                                               | _ [566                     |

| Full Name of<br>Designated<br>Agent | ¡Thomas Beckman-Marshalek ˌ                                                                                        |                           | ] ] ] ] ] ] ] ] ] ]          |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|
| Mailing Address                     | P.O. Box 2181                                                                                                      |                           |                              |
| -                                   |                                                                                                                    | 1 1 1 1 1 1 1 1 1         | 1   1   1   1   1   1        |
|                                     | Mt.Juliet                                                                                                          | TN                        | 37121                        |
| Title or Position                   |                                                                                                                    | Telephone number [61]     |                              |
|                                     | <b>Depositories:</b> List all banks or other depositories in white each oxes or maintains funds.  Depository, etc. | ch the committee deposits | funds, holds accounts, rents |
|                                     | Wilson Bank and Trust                                                                                              |                           |                              |
| Mailing Address                     | 11835 Lebanon Road                                                                                                 | <del></del>               |                              |
|                                     |                                                                                                                    |                           | 1 1 1 1 1 1 1 1 1 1          |
|                                     | լMt Juliet, , , , , , , , , , , , , , , , , , ,                                                                    | TN                        | 37122                        |
|                                     | CITY                                                                                                               | STATE                     | ZIP CODE                     |
| Name of Bank,                       | Depository, etc.                                                                                                   |                           | <u> </u>                     |
|                                     |                                                                                                                    |                           |                              |
|                                     | 1                                                                                                                  |                           |                              |
| Mailing Address                     |                                                                                                                    |                           |                              |
| Mailing Address                     |                                                                                                                    | 1111111                   |                              |
| Mailing Address                     | 1                                                                                                                  |                           |                              |

FEC Form 1 (Revised 02/2009)

Page 4

14020164476

# 14020164477

#### FEC FORM 2 STATEMENT OF CANDIDACY

| (a) Name of Candidate (in full)     Frank Christian Agnew |                                                                                                                      | ······································ |                                                          |  |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------|--|
| (b) Address (number and street)<br>P.O. Box 2181          | dress (number and street)                                                                                            |                                        | 2. Identification Number                                 |  |
| (c) City, State, and ZIP Code                             |                                                                                                                      |                                        | 3. Is This New Amended                                   |  |
| Mount Juliet, TN 37122                                    |                                                                                                                      |                                        | Statement (N) OR (A)                                     |  |
| 4. Party Affiliation                                      | 5. Office Sought                                                                                                     |                                        | ict of Candidate                                         |  |
| Republican                                                | United States Senate                                                                                                 | Tennesse                               | ee                                                       |  |
| 7. I hereby designate the following nar                   | SIGNATION OF PRINCIPAL med political committee as my Principal Committee with the appropriate office listed in the   | ampaign Comm                           | 0044                                                     |  |
| (a) Name of Committee (in full)                           |                                                                                                                      |                                        |                                                          |  |
| Agnew for Senate                                          |                                                                                                                      |                                        |                                                          |  |
| (b) Address (number and street)                           |                                                                                                                      |                                        |                                                          |  |
| P.O. Box 2181                                             |                                                                                                                      |                                        |                                                          |  |
| (c) City, State, and ZIP Code                             |                                                                                                                      |                                        |                                                          |  |
| Mount Juliet, TN 3                                        | 7121                                                                                                                 |                                        |                                                          |  |
| DE                                                        | SIGNATION OF OTHER AUT                                                                                               | HORIZED (                              | COMMITTEES                                               |  |
| candidacy.                                                | (Including Joint Fundraising<br>ned committee, which is NOT my principa<br>iled with the principal campaign committe | Il campaign com                        | es) amittee, to receive and expend funds on behalf of my |  |
| (b) Address (number and street)                           |                                                                                                                      |                                        |                                                          |  |
| (c) City, State, and ZIP Code                             |                                                                                                                      |                                        |                                                          |  |
| I certify that I have exa                                 | mined this Statement and to the best of n                                                                            | ny knowledge an                        | nd belief it is true, correct and complete.              |  |
| Signature of Candidate                                    | ***************************************                                                                              |                                        | Date                                                     |  |
| F. Christian agnew                                        |                                                                                                                      | 03/04/2014                             |                                                          |  |
| NOTE: Submission of false, erroneous,                     | or incomplete information may subject th                                                                             | e person signing                       | g this Statement to penalties of 2 U.S.C. §437g.         |  |
|                                                           |                                                                                                                      |                                        |                                                          |  |
|                                                           |                                                                                                                      |                                        |                                                          |  |

Schedule package pickup righ

Print postage online - Go to us

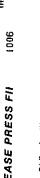
Flat Rate

LEASE PRESS FII



9001





20013



For Domestic and International Use

Mailing Envelope

UNITED STATES POSTAL SERVICE

| PRIORI | MAIL

Visit us at usps.com

Any amount of mailable material may be enclosed, as long

entirely confined within the envelope with the adhesive as the envelope is not modified, and the contents are

provided as the means of closure.

INTERNATIONAL RESTRICTIONS APPLY:

4-POUND WEIGHT LIMIT ON INTERNATIONAL APPLIES International Mail Manual (IMM) at pe.usps.gov

or ask a retail associate for details.

Customs forms are required. Consult the

From: Expedition: Christian Agnew POBOX 2181 MT. Juliet, TN 37121



To: Dostinateiro: Secretary of the State Office of Public Records POBOX 77578 Washington, DC 20013

Country of Destination:/Pays de destination:



Please recycle.

ANCY ERICKSON SECRETARY

402016447

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

DANA K METALLUM SUPERINTENDENT

HART SENATE DEFICE BUILDING SUITE 23Z WASHINGTON, DC 20510-7116 PHONE: (202) 724-0322

| THE PRECEDING DOCUMENT WAS:                                                         |
|-------------------------------------------------------------------------------------|
| HAND DELIVERED                                                                      |
| USPS FIRST CLASS MAILPostmark                                                       |
| USPS REGISTERED/CERTIFIED                                                           |
| USPS PRIORITY MAIL  Postmark  DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL |
|                                                                                     |
| USPS EXPRESS MAILPostmark                                                           |
| OVERNIGHT DELIVERY SERVICE: SHIPING DATE NEXT BUSINESS DAY DELIVERY                 |
| FEDERAL EXPRESS                                                                     |
| UPS                                                                                 |
| DHT ————————————————————————————————————                                            |
| AIRBORNE EXPRESS                                                                    |
| RECEIVED FROM FEDERAL ELECTION COMMISSION                                           |
| POSTMARK ILLEGIBLE   NO POSTMARK                                                    |
| FAXDate of Receipt                                                                  |
| OTHER                                                                               |
| PREPARER DH DATE PREPARED 3-11-14                                                   |



