

112

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

RECEIVED
FEC MAIL CENTER
2009 FEB 20 A 9 05

1. (a) NAME OF ORGANIZATION
AFSCME Council 31 Political Contribution

2. IDENTIFICATION NUMBER (Assigned by FEC)
C70005004

(b) ADDRESS (Number and Street)
615 South Second

(c) CITY, STATE AND ZIP CODE
Springfield, IL 62703

3. TYPE OF ORGANIZATION (Check Appropriate Box)

Corporation Trade Association
 Labor Organization Cooperative
 Membership Organization Corporation without capital stock

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ in the State of _____
(date)

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD **10/1/08** THROUGH **12/31/08**

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|---|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 1/4/08 | X | | Colleen Callahan Congress/18-IL General | \$384.75 |
| <input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 11/4/08 | X | | Bill Foster/Congress 14-IL/General | \$145.18 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

JOHN D. CAMERON Type or Print Name

[Signature] Signature and Title of Person Designated to Sign This Report

01-27-09 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

29030033472

2/12

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

| | | | |
|--|--|---|--|
| 1. (a) NAME OF ORGANIZATION AFSCME Council 31 Political Contribution | | 2. IDENTIFICATION NUMBER (Assigned by FEC) | |
| (b) ADDRESS (Number and Street) 615 South Second | | 3. TYPE OF ORGANIZATION (Check Appropriate Box) | |
| (c) CITY, STATE AND ZIP CODE Springfield, IL 62703 | | <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock | |

4. TYPE OF REPORT (Check One):
 April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on _____ in the State of _____
 January 31 Year End Report
 XX

(b) Is this Report an Amendment? YES **NO**

5. THIS REPORT COVERS THE PERIOD **10/1/08** THROUGH **12/31/08**

SUMMARY OF COMMUNICATION COSTS

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|--|---|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: volunteer <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 11/4/08 | X | | Bill Foster/Congress 14-IL/General | \$3,287.00 |
| <input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 11/4/08 | X | | Scott Harper/Congress 13-IL/General | \$79.85 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

JOHN D. CAMERON
Type or Print Name

[Signature]
Signature and Title of Person Designated to Sign This Report

01-27-09
Date

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 Local: 202-694-1100

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312

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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| (b) ADDRESS (Number and Street) 615 South Second | | 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE Springfield, IL 62703 | | |

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 January 31 Year End Report
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|--|---|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/13/08 | | X | John McCain/President General | \$30,591.24 |
| <input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 11/04/08 | X | | Jill Morganthaler Congress/06-IL/General | \$58.01 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

JOHN D. CAMERON Type or Print Name [Signature] Signature and Title of Person Designated to Sign This Report 01-27-09 Date

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29030033474

4/12

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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 12 Day Pre-General Election Report held on _____ in the State of _____
 January 31 Year End Report
 (b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD **10/1/08** THROUGH **12/31/08**

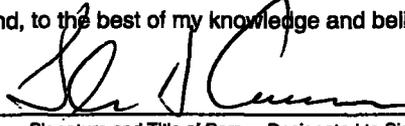
SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|---|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 9/1/08-11/1/08 | X | | Barack Obama/President US General | \$210.02 |
| <input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 11/4/08 | X | | Barack Obama/President US General | \$298.86 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

JOHN D. CAMERON  01-27-01
 Type or Print Name Signature and Title of Person Designated to Sign This Report Date

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WHERE TO FILE:
Federal Election Commission
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 Washington, D.C. 20463

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 Toll Free: 800-424-9530
 Local: 202-694-1100

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5/12

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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12 Day Pre-General Election Report held on _____ in the State of _____ (date)

January 31 Year End Report
XX

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD **10/1/08** THROUGH **12/31/08**

SUMMARY OF COMMUNICATION COSTS

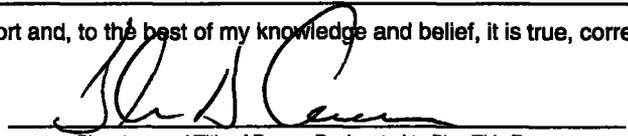
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|--|---|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: volunteer <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/4/07 | X | | Barack Obama/President US General | \$93.60 |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/18/08 | X | | Barack Obama/President US General | \$286.65 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

JOHN D. CAMERON
Type or Print Name


Signature and Title of Person Designated to Sign This Report

01-27-07
Date

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Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

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Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

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7/12

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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|---|---|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: signs (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/25/08 | X | | Barack Obama/President US General | \$2,174.00 |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Volunteer (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 11/1/08 | X | | Barack Obama/President US General | \$678.57 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

JOHN D. CAMERON
Type or Print Name

[Signature]
Signature and Title of Person Designated to Sign This Report

01-27-08
Date

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Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

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Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

29030033478

8/12

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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 January 31 Year End Report

(b) Is this Report an Amendment? YES NO

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|--|---|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: volunteer <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 11/1/08 | X | | Barack Obama/President US General | \$474.52 |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: volunteer <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 11/1/08 to 11/4/08 | X | | Barack Obama/President US General | \$5,435.00 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

JOHN D. CAMELON [Signature] 01-27-01
 Type or Print Name Signature and Title of Person Designated to Sign This Report Date

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29030033479

91,2

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: volunteer <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 11/4/08 | X | | Barack Obama/President US General | \$529.86 |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: volunteer <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 11/4/08 | X | | Barack Obama/President US General | \$900.00 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

JOHN D. CAMERON
Type or Print Name

[Signature]
Signature and Title of Person Designated to Sign This Report

01-27-08
Date

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29030033480

10/12

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: volunteer <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 11/4/08 | X | | Barack Obama/President | \$24,250.00 |

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TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

JOHN A. CAMERON [Signature] 01-27-08
 Type or Print Name Signature and Title of Person Designated to Sign This Report Date

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 Local: 202-694-1100

29030032481

1412

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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|---|---|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>volunteer</u> <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 11/4/08 | X | | Dan Seals/Congress 10-IL/General | \$1,796.00 |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members | | | | | |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 75,980.63

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

John D. Cameron
Type or Print Name

[Signature]
Signature and Title of Person Designated to Sign This Report

01-27-09
Date

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Toll Free: 800-424-9530
Local: 202-694-1100

28030033483

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked
1/27/09

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

GAED
PREPARER
(3/2005)

2/20/09
DATE PREPARED

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