**FEC FORM 3**

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For An Authorized Committee**

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS
16 FEB -2 AM 9:54
Office Use Only

1. NAME OF COMMITTEE (in full) — **TYPE OR PRINT ▼** — Example: If typing, type over the lines. 12FE4M5

HOVDE FOR SENATE COMMITTEE

ADDRESS (number and street) ▼

8401 Excelsior Drive #103

c/o Kate Lind

☐ Check if different than previously reported. (ACC)

Madison — WI — 53717 -

2. **FEC IDENTIFICATION NUMBER ▼** — CITY ▲ — STATE ▲ — ZIP CODE ▲

C C00515510

3. IS THIS REPORT ☒ NEW (N) **OR** ☐ AMENDED (A)

STATE ▼ DISTRICT: WI 00

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☒ January 31 Year-End Report (YE)
- ☐ Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)
☐ Convention (12C) ☐ Special (12S)

Election on MM / DD / YYYY in the State of

(c) 30-Day **POST**-Election Report for the:

☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on MM / DD / YYYY in the State of

5. Covering Period MM 10 / DD 01 / YYYY 2015 through MM 12 / DD 31 / YYYY 2015

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer Kate Lind

Signature of Treasurer *Kate Lind*

Date MM 01 / DD 25 / YYYY 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| Office Use Only | | | | | | | |
|---|---|---|---|---|---|---|---|

**FEC FORM 3**
(Revised 02/2003)

FE5AN018

2015020402000059472

# SUMMARY PAGE
of Receipts and Disbursements



Write or Type Committee Name
HOVDE FOR SENATE COMMITTEE

Report Covering the Period: From: M M 10 / D D 01 / Y Y Y Y 2015 To: M M 12 / D D 31 / Y Y Y Y 2015

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|---|---|---|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) ... | 0.00 | 28769.50 |
| (b) Total Contribution Refunds (from Line 20(d)) .. | 0.00 | 27600.00 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ... | 0.00 | 1169.50 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) .. | 0.00 | 32343.71 |
| (b) Total Offsets to Operating Expenditures (from Line 14)... | 0.00 | 2832.08 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ... | 0.00 | 29511.63 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)... | 5587.38 | |
| 9. Debts and Obligations Owed **TO** the Committee (Itemize all on Schedule C and/or Schedule D) ... | 0.00 | |
| 10. Debts and Obligations Owed **BY** the Committee (Itemize all on Schedule C and/or Schedule D) .. | 84813.58 | |

**For further information contact:**

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

# DETAILED SUMMARY PAGE
of Receipts

FEC **Form 3** (Revised 12/2003)



Write or Type Committee Name

HOVDE FOR SENATE COMMITTEE

Report Covering the Period: From: MM 10 / DD 01 / YYYY 2015 To: MM 12 / DD 31 / YYYY 2015

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---|---|---|
| 11. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) ... | 0.00 | 0.00 |
| (ii) Unitemized ..... | 0.00 | 0.00 |
| (iii) TOTAL of contributions from individuals . ▶ | 0.00 | 0.00 |
| (b) Political Party Committees... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) ... | 0.00 | 0.00 |
| (d) The Candidate ..... | 0.00 | 28769.50 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)).. | 0.00 | 28769.50 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .. | 0.00 | 0.00 |
| 13. LOANS: | | |
| (a) Made or Guaranteed by the Candidate... | 0.00 | 0.00 |
| (b) All Other Loans... | 0.00 | 0.00 |
| (c) TOTAL LOANS (add Lines 13(a) and (b))... | 0.00 | 0.00 |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .. | 0.00 | 2832.08 |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.) ..... | 0.00 | 0.00 |
| 16. **TOTAL RECEIPTS** (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)... ▶ | 0.00 | 31601.58 |

# DETAILED SUMMARY PAGE
of Disbursements



| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---|---|---|
| 17. OPERATING EXPENDITURES... | 0.00 | 32343.71 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .. | 0.00 | 0.00 |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate... | 0.00 | 0.00 |
| (b) Of All Other Loans ..... | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))... | 0.00 | 0.00 |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees... | 0.00 | 27600.00 |
| (b) Political Party Committees... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs).. | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))... | 0.00 | 27600.00 |
| 21. OTHER DISBURSEMENTS... | 0.00 | 0.00 |
| 22. **TOTAL DISBURSEMENTS** (add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 0.00 | 59943.71 |

## III. CASH SUMMARY

| | |
|---|---|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD... | 5587.38 |
| 24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)... | 0.00 |
| 25. SUBTOTAL (add Line 23 and Line 24)... | 5587.38 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)... | 0.00 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)... | 5587.38 |

# SCHEDULE D (FEC Form 3)
## DEBTS AND OBLIGATIONS
### Excluding Loans

(Use separate schedule(s) for each numbered line)



FOR LINE NUMBER: (check only one) ☐ 9 ☒ 10

NAME OF COMMITTEE (In Full)

HOVDE FOR SENATE COMMITTEE

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Arent Fox LLP

Mailing Address 1050 Connecticut Ave NW

City: Washington State: DC Zip Code: 20036

Nature of Debt (Purpose): Legal, accounting, and administration

Transaction ID : SD10.4117

Outstanding Balance Beginning This Period: 107589.30
Amount Incurred This Period: 0.00
Payment This Period: 0.00
Outstanding Balance at Close of This Period: 78819.80

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
James Bisenius

Mailing Address 14514 SW Bell Rd

City: Sherwood State: OR Zip Code: 97140

Nature of Debt (Purpose): General 2012 Refund

Transaction ID : SD10.4126

Outstanding Balance Beginning This Period: 2500.00
Amount Incurred This Period: 0.00
Payment This Period: 0.00
Outstanding Balance at Close of This Period: 2500.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Stuart Edward Browning

Mailing Address 2318 North Bay Road

City: Miami Beach State: FL Zip Code: 33140

Nature of Debt (Purpose): General 2012 Refund

Transaction ID : SD10.4130

Outstanding Balance Beginning This Period: 2500.00
Amount Incurred This Period: 0.00
Payment This Period: 0.00
Outstanding Balance at Close of This Period: 2500.00

| | |
|---|---|
| 1) **SUBTOTALS** This Period This Page (optional) .. ▶ | 83819.80 |
| 2) **TOTALS** This Period (last page this line number only) ... ▶ | |
| 3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only)... ▶ | |
| 4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only) ▶ | |

# SCHEDULE D (FEC Form 3)
## DEBTS AND OBLIGATIONS
**Excluding Loans**

(Use separate schedule(s) for each numbered line)



FOR LINE NUMBER: (check only one)
- [ ] 9
- [x] 10

NAME OF COMMITTEE (In Full)

HOVDE FOR SENATE COMMITTEE

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Rod McDermott

Nature of Debt (Purpose):
General 2012 Refund

Mailing Address 7 River Rock Drive

City: Trabuco Canyon State: CA Zip Code: 92679-5150

Transaction ID : SD10.4120

Outstanding Balance Beginning This Period: 993.78

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 993.78

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

| | |
|---|---|
| 1) **SUBTOTALS** This Period This Page (optional) .. ▶ | 993.78 |
| 2) **TOTALS** This Period (last page this line number only) ... ▶ | 84813.58 |
| 3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only)... ▶ | 0.00 |
| 4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only) ▶ | 84813.58 |

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CONSULTING, LLC

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DAN K. MACCALLUM
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SUITE 232
WASHINGTON, DC 20510-71
PHONE (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

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| FEDERAL EXPRESS | _____ | ☐ |
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