



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

William D. Harris, Treasurer
Alliance for the West
818 Connecticut Avenue, Suite 1100
Washington, DC 20006

FEB 14 2001

Identification Number: C00335133

Reference: October Quarterly Report (7/1/00-9/30/00)

Dear Mr. Harris:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please amend Schedule A supporting Line 11(c) by providing the aggregate year-to-date total for each contribution received from a political committee. 11 CFR §104.3(a)(4)(ii) and (iii)(B)

-Please amend Schedule B supporting Line 23 by providing the office sought (House, Senate or President), state and congressional district, if applicable, for each contribution made. 11 CFR §104.3(b)(3)(ii) and (v)

-Schedule A of your report discloses contributions from political committees that fail to include a full and/or recognizable name. Reporting only the name of the connected organization, abbreviating the name of the committee so it is unrecognizable, or using an indistinguishable acronym is inadequate. The following committee names from your report need further clarification: "Pilots Society PAC" and "Louisiana Pacific Federal PAC"

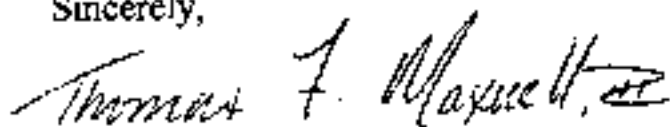
Please amend your report to include the missing information. 11 CFR §§100.12, 102.14(c) and 104.3(a)(4)(ii)

-The loan schedule (Schedule C) should disclose the following information: the name and mailing address of the person making or receiving the loan, original amount, cumulative payment, outstanding balance, date incurred,

date due, and interest rate for all loans that your committee has received. Please amend Schedule C by providing the name and mailing address of the person receiving the loan and the date due. 11 CFR §§104.3(d) and 104.11(a)

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

A handwritten signature in cursive script that reads "Thomas F. Maxwell, III". The signature is written in dark ink and includes a small flourish at the end.

Thomas F. Maxwell, III
Reports Analyst
Reports Analysis Division

