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FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

FORM 3	A			RSEN zed Comi	/IENIS			Office U	se Only	
1. NAME OF COMMITTEE (in		TYPE OR PRI	NT ▼		ample: If typin er the lines.	g, type	12FE4M5	5		
JOHN HUGYA	FOR CC	NGRESS		/ITTEE		1 1 1 1				
ADDRESS (number ar	nd street)	119 WALNU   SUITE 120	ISTREET							
Check if dif than previous reported. (A	usly	JOHNSTOW	/N				PA	15901		
2. <b>FEC IDENTIFIC</b>	CATION NU	MBER ▼		CITY			STATE A		ZIP CODE	
C C0054937	78			S THIS EPORT	NEW (N)	OR	× AMENI (A)	DED	STATE ▼ DISTRIC	СТ
	eport (Q1)	(b) 12	P-Day <b>PRE</b> -	Election Report Primary (12P)		General (	,	Runoff (12R)	)	
	Quarterly Re	Port (Q2)  / Report (Q3)	E	lection on	M M /	D D /	Y Y Y Y	]	in the State of	
January	/ 31 Year-End	Report (YE)	(c) 30	)-Day <b>POS</b>	<b>r</b> -Election Rep	ort for the:	_			
				Ш	General (30G	)	Runoff (30	OR)	Special (30S	3)
Termina	ation Report (	TER)	E	lection on	M M /	D D /	Y " Y " Y	]	in the State of	
5. Covering Period	M N 07	/ D D O1	/ Y Y 20	Y Y 15	through	M M 09	/ D D /		Y Y 115	
I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.										
Type or Print Name of Treasurer PATRICK MCGLYNN JR										
Signature of Treasurer  PATRICK MCGLYNN JR  [Electronically Filed]  Date										
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.										
Office Use Only									C FORM 3 vised 02/2003)	

#### **SUMMARY PAGE**

of Receipts and Disbursements

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FEC Form 3 (Revised 02/2003)

Write or Type Committee Name

## JOHN HUGYA FOR CONGRESS COMMITTEE

R	eport	Covering the Period: From:	07 01 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y	: 09 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y		
			COLUMN A This Period	COLUMN B Election Cycle-to-Date		
6.	Net	Contributions (other than loans)				
	(a)	Total Contributions (other than loans) (from Line 11(e))	0.00	0.00		
	(b)	Total Contribution Refunds (from Line 20(d))	0.00	0.00		
	(c)	Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	0.00	0.00		
7.	Net	Operating Expenditures				
	(a)	Total Operating Expenditures (from Line 17)	0.00	228.39		
	(b)	Total Offsets to Operating Expenditures (from Line 14)	0.00	0.00		
	(c)	Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	0.00	228.39		
8.		ch on Hand at Close of porting Period (from Line 27)	0.00			
9.	the	ots and Obligations Owed <b>TO</b> Committee (Itemize all on sedule C and/or Schedule D)	0.00			
10.	the	ots and Obligations Owed <b>BY</b> Committee (Itemize all on ledule C and/or Schedule D)	650.00			

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

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Write or Type Committee Name

# JOHN HUGYA FOR CONGRESS COMMITTEE

Report Covering the Period: From: 07 01 2015 To: 09 30 2015

	I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date	
11.	CONTRIBUTIONS (other than loans) FROM:			
	(a) Individuals/Persons Other Than			
	Political Committees (i) Itemized (use Schedule A)	0.00	0.00	
	(ii) Unitemized	0.00	0.00	
	(iii) TOTAL of contributions from individuals	0.00	0.00	
	(b) Political Party Committees	0.00	0.00	
	(c) Other Political Committees (such as PACs)	0.00	0.00	
	(d) The Candidate	0.00	0.00	
	(other than loans) (add Lines 11(a)(iii), (b), (c), and (d))	0.00	0.00	
2.	TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	0.00	0.00	
12	LOANS:	9 9 9	9 9 9	
١٥.	(a) Made or Guaranteed by the Candidate	0.00	0.00	
	(b) All Other Loans	0.00	0.00	
	(c) TOTAL LOANS (add Lines 13(a) and (b))	0.00	0.00	
4.	OFFSETS TO OPERATING			
	EXPENDITURES (Refunds, Rebates, etc.)	0.00	0.00	
5.	OTHER RECEIPTS (Dividends, Interest, etc.)	0.00	0.00	
6.	TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)	0.00	0.00	

## **DETAILED SUMMARY PAGE**

of Disbursements

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	II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17.	OPERATING EXPENDITURES	0.00	228.39
18.	TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
19.	LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed	0.00	0.00
	by the Candidate(b) Of All Other Loans	0.00	0.00
	(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))	0.00	0.00
20.	REFUNDS OF CONTRIBUTIONS TO:  (a) Individuals/Persons Other		
	Than Political Committees	0.00	0.00
	(b) Political Party Committees(c) Other Political Committees	0.00	0.00
	(c) Other Political Committees (such as PACs)	0.00	0.00
	(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))	0.00	0.00
21.	OTHER DISBURSEMENTS	0.00	0.00
22.	TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)	0.00	228.39
	III. CASH SU	JMMARY	
23.	CASH ON HAND AT BEGINNING OF REPOR	RTING PERIOD	0.00
24	TOTAL RECEIPTS THIS PERIOD (from Line	0.00	
25.	SUBTOTAL (add Line 23 and Line 24)		0.00
26.	TOTAL DISBURSEMENTS THIS PERIOD (fro	0.00	
27.	CASH ON HAND AT CLOSE OF REPORTING (subtract Line 26 from Line 25)	0.00	

# SCHEDULE C (FEC Form 3) **LOANS**

Use separate schedule(s) for each category of the

FOR LINE NUMBER: (check only one)

**PAGE** 

5 OF

**X** 13a

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Detailed Summary Page 13b Transaction ID: SC/10.4849 NAME OF COMMITTEE (In Full) JOHN HUGYA FOR CONGRESS COMMITTEE LOAN SOURCE Full Name (Last, First, Middle Initial) Election: 2014 [PERSONAL FUNDS] Primary JOHN A HUGYA General Mailing Address Other (specify)  $\blacktriangledown$ **473 PHEASANT ROAD** State ZIP Code City PΑ 15935 **HOLLSOPPLE** Balance Outstanding at Close of This Period Original Amount of Loan Cumulative Payment To Date 400.00 0.00 400.00 **TERMS** Date Incurred Date Due Interest Rate Secured: <sup>D</sup> 15 <sup>M</sup> 07<sup>M</sup> ž014 0.00 NONE % (apr) No List All Endorsers or Guarantors (if any) to Loan Source 1. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: 2. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code State Outstanding: 3. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: 4. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount ZIP Code Guaranteed City State Outstanding: SUBTOTALS This Period This Page (optional)..... 400.00 TOTALS This Period (last page in this line only) ...... Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

**PAGE** 

X	13a
	13b

6

Detailed Summary Page Transaction ID: SC/10.4860 NAME OF COMMITTEE (In Full) JOHN HUGYA FOR CONGRESS COMMITTEE LOAN SOURCE Full Name (Last, First, Middle Initial) Election: 2014 Primary JOHN A HUGYA General Mailing Address Other (specify)  $\blacktriangledown$ **473 PHEASANT ROAD** State ZIP Code City PΑ 15935 **HOLLSOPPLE** Balance Outstanding at Close of This Period Original Amount of Loan Cumulative Payment To Date 250.00 0.00 250.00 **TERMS** Date Incurred Date Due Interest Rate Secured: <sup>M</sup> 09<sup>M</sup> <sup>D</sup>30 ž014 0.00 DEMAND % (apr) List All Endorsers or Guarantors (if any) to Loan Source 1. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: 2. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code State Outstanding: 3. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: 4. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount ZIP Code Guaranteed City State Outstanding: SUBTOTALS This Period This Page (optional)..... 250.00 TOTALS This Period (last page in this line only) ...... 650.00 Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.