

FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

12 JUL 18 PM 1:52

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines. **12FE4M5**

Angus King for U.S. Senate Campaign

ADDRESS (number and street) **PO Box 368, 135 Maine Street**

Check if different than previously reported. (ACC) **Brunswick** **ME** **04011**

CITY STATE ZIP CODE

2. **FEC IDENTIFICATION NUMBER** **C** **C00516047**

3. IS THIS REPORT **NEW (N)** OR **AMENDED (A)**

4. STATE DISTRICT **ME** **01**

For Candidates Only

5. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2) and/or Semi-annual Report
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE) and/or Semi-annual Report
- July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report

(b) Monthly Report Due On:

- Feb 20 (M2)
- May 20 (M5)
- Aug 20 (M8)
- Nov 20 (M11) (Non-Election Year Only)
- Mar 20 (M3)
- Jun 20 (M6)
- Sep 20 (M9)
- Dec 20 (M12) (Non-Election Year Only)
- Apr 20 (M4)
- Jul 20 (M7) and/or Semi-annual Report
- Oct 20 (M10)
- Jan 31 (YE) and/or Semi-annual Report

(c) 12-Day PRE-Election Report for the: **Primary (12P)** **General (12G)** **Runoff (12R)** **Special (12S)** **Convention (12C)**

Election on **MM/DD/YYYY** in the State of **ME**

This report also covers the semi-annual period See Line 6(b)

(d) 30-Day POST-Election Report for the: **General (30G)** **Runoff (30R)** **Special (30S)**

Election on **MM/DD/YYYY** in the State of **ME**

This report also covers the semi-annual period See Line 6(b)

6. Covered Period(s)

(a) Quarterly/Monthly/Pre-/Post-Election Covered Period: **05/24/2012** through **06/30/2012**

(b) Semi-annual Covered Period: **January 1 - June 30** and/or **July 1 - December 31**

7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs

(a) Quarterly/Monthly/Pre-/Post-Election Covered Period: **18000.00**

(b) Semi-annual Covered Period: **18000.00**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **J. Maurice Bisson**

Signature of Treasurer *J. Maurice Bisson*
J. Maurice Bisson

Date **07/13/2012**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only									
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