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### **FEC** FORM 3X

Only

### REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines Solutions America PAC 676A 9th Ave, #320 ADDRESS (number and street) Check if different Χ than previously New York NY 10036 reported. (ACC) FEC IDENTIFICATION NUMBER STATE. ZIPCODE 🛋 CITY A IS THIS **AMENDED** NEW C00335448 Х REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: **Termination Report** (TER) in the Election on State of 0 1 0 1 2007 0 1 3 1 2007 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Ryan Medrano (assistant treasurer) Type or Print Name of Treasurer Electronically Filed by Ryan Medrano (assistant treasurer) 02 20 2007 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003)

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) OF RECEIPTS AND DISBURSEMENTS
Page 2

Write or Type Committee Name Solutions America PAC <sup>®</sup> D " D 0 1 0 1 2007 0 1 3 1 2007 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 477058.66 2007 January 1 (b) Cash on Hand at 477058.66 Begining of Reporting Period ..... 578.25 578.25 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 477636.91 477636.91 6(a) and 6(c) for Column B) ..... 45639.59 45639.59 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 431997.32 431997.32 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D) ..... 0.00 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name Solutions America PAC

Report Covering the Period:

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From:

<sup>D</sup> 0 1

<sup>Y</sup> 2007

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|     | I. Receipts                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other                     |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)                                  | 0.00                          | 0.00                              |
|     | (ii) Unitemized                                                                          | 0.00                          | 0.00                              |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)                                              | 0.00                          | 0.00                              |
|     | (b) Political Party Committees                                                           | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)                                            | 0.00                          | 0.00                              |
|     | 11(a)(iii),(b) and (c)) (Carry<br>Totals to Line 33, page 5)                             | 0.00                          | 0.00                              |
| 2.  | Transfers From Affiliated/Other Party Committees                                         | 0.00                          | 0.00                              |
| 13. | All Loans Received                                                                       | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures                               | 0.00                          | 0.00                              |
| 6.  | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00                          | 0.00                              |
|     | to Federal candidates and Other Political Committees                                     | 0.00                          | 0.00                              |
| 7.  | Other Federal Receipts (Dividends, Interest, etc.)                                       | 578.25                        | 578.25                            |
| 8.  |                                                                                          |                               |                                   |
|     | (a) Non-Federal Account (from Schedule H3)                                               | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)                                                       | 0.00                          | 0.00                              |
|     | (c) Total Transfer (add 18(a) and 18(b)).                                                | 0.00                          | 0.00                              |
| 9.  | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                      | 578.25                        | 578.25                            |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)                                | 578.25                        | 578.25                            |

### **DETAILED SUMMARY PAGE**

of Disbursements

Page 4

FEC Form 3X (Rev. 02/2003)

|     | II. DISBURSEMENTS                                                                | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|----------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. | Operating Expenditures:  (a) Shared Federal/Non-Federal                          |                               |                                   |
|     | Activity (from Schedule H4)                                                      | 0.00                          | 0.00                              |
|     | (i) Federal Share                                                                | 0.00                          | 0.00                              |
|     | (ii) Non-Federal Share                                                           | 0.00                          | 0.00                              |
|     | (b) Other Federal Operating  Expenditures                                        | 40639.59                      | 40639.59                          |
|     | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))                 | 40639.59                      | 40639.59                          |
| 2.  | Transfers to Affiliated/Other Party                                              |                               |                                   |
| 3   | Committees Contributions to                                                      | 0.00                          | 0.00                              |
|     | Federal Candidates/Committeesand Other Political Committees                      | 5000.00                       | 5000.00                           |
| 4.  | Independent Expenditure (use Schedule E)                                         | 0.00                          | 0.00                              |
| 5.  | Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d))             | 0.00                          | 0.00                              |
|     | (use Schedule F)                                                                 | 0.00                          | 0.00                              |
| ю.  | Loan Repayments Made                                                             |                               |                                   |
|     | Loans MadeRefunds of Contributions To:                                           | 0.00                          | 0.00                              |
|     | (a) Individuals/Persons Other Than Political Committees                          | 0.00                          | 0.00                              |
|     | (b) Political Party Committees                                                   | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)                                    | 0.00                          | 0.00                              |
|     | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                   | 0.00                          | 0.00                              |
|     |                                                                                  |                               |                                   |
| 9.  | Other Disbursements                                                              | 0.00                          | 0.00                              |
| 0.  | Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity |                               |                                   |
|     | (from Schedule H6)                                                               |                               |                                   |
|     | (i) Federal Share                                                                | 0.00                          | 0.00                              |
|     | (ii) "Levin" Share                                                               | 0.00                          | 0.00                              |
|     | (b) Federal Election Activity Paid Entirely With Federal Funds                   | 0.00                          | 0.00                              |
|     | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))    | 0.00                          | 0.00                              |
| 1.  | Total Disbursements (add Lines 21(c), 22,                                        |                               |                                   |
| •   | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                         | 45639.59                      | 45639.59                          |
| 2.  | Total Federal Disbursements                                                      |                               |                                   |
|     | (subtract Line 21(a)(ii) from Line 30(a)(ii)                                     | 45630 50                      | 45639.59                          |
|     | from Line 31)                                                                    | 45639.59                      | 45039.58                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|-------------------------------------------------------------------------|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 0.00                       | 0.00                              |
| 84. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 0.00                              |
| 5.  | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 0.00                       | 0.00                              |
| 6.  | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 40639.59                   | 40639.59                          |
| 7.  | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 88. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 40639.59                   | 40639.59                          |

### **SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS**

FOR LINE NUMBER: PAGE 6/14 Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 13 14 **X** 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Solutions America PAC Full Name (Last, First, Middle Initial) Citibank, NA Date of Receipt Mailing Address 666 5th Ave 31 2007 6th Floor City Zip Code State Transaction ID: 70218.C1016 New York NY 10103-0001 Amount of Each Receipt this Period FEC ID number of contributing C 578.25 federal political committee. Interest Received Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 578.25 Other (specify)

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 578.25 |
|-----------------------------------------------------|----------|--------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 578.25 |

|                 | OLL B (I LOT OIIII 3X)                                                                          | Use seperate schedule(s)                               |        | FOR LIN<br>(check o | IE NUMBE         | :K:                                 | [ P.       | AGE //1    | 4         |
|-----------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------|---------------------|------------------|-------------------------------------|------------|------------|-----------|
| ITEMIZE         | ED DISBURSEMENTS                                                                                | for each category of the Detailed Summary Page         | ۱.     | X 21b<br>27         | 22<br>28a        | 23<br>28b                           | 24<br>28c  | 25<br>29   | 26<br>30b |
|                 | tion copied from such Reports and Staten                                                        |                                                        |        |                     |                  |                                     |            |            |           |
| L               | ercial purposes, other than using the nam                                                       | e and address of any politica                          | ı comn | nittee to s         | solicit conti    | ributions t                         | rom sucn   | committee  |           |
| I \             | OF COMMITTEE (In Full)<br>ns America PAC                                                        |                                                        |        |                     |                  |                                     |            |            |           |
| Full Nam        | ne (Last, First, Middle Initial)                                                                |                                                        |        |                     | Tron             | action ID                           | 70010      | E1000      |           |
| A               | an Express                                                                                      |                                                        |        |                     | Date             | of Disburs                          |            |            | V         |
| Mailing A       | Address PO Box 2855                                                                             |                                                        |        |                     | 0 1              |                                     | 03 /       | ŽOŎ        | 7         |
| City<br>New Yo  | ork                                                                                             | State         Zip Code           NY         10116-2855 |        |                     | Amou             | ınt of Eac                          | h Disburs  | ement this | Period    |
|                 | of Disbursement<br>ANT FEE                                                                      |                                                        |        |                     |                  |                                     |            | 15         | .00       |
| Candidat        | ie Name                                                                                         |                                                        |        | egory/<br>ype       |                  |                                     |            |            |           |
| Office So       | ought: House Disburse Senate President District:                                                | ement For: Primary General Other (specify)             | •      |                     | MER              | CHANT                               | FEE        |            |           |
| Full Nam        | ne (Last, First, Middle Initial)                                                                |                                                        |        |                     | Trans            | saction ID                          | ): 70218.  | E1008      |           |
| B. America      | an Express                                                                                      |                                                        |        |                     | Date             | of Disburs                          | sement     |            | Y         |
| Mailing A       | Address PO Box 2855                                                                             |                                                        |        |                     | 0 1              |                                     | 23 /       | ŽOŎ        | 7         |
| City<br>New Yo  | ork                                                                                             | State         Zip Code           NY         10116-2855 | j      |                     | Amou             | ınt of Eac                          | h Disburse | ement this |           |
|                 | of Disbursement<br>CARD: SEE BELOW                                                              |                                                        |        |                     | L.               |                                     |            | 3587       | .72       |
| Candidat        | te Name                                                                                         |                                                        |        | egory/<br>ype       |                  |                                     |            |            |           |
| Office Sc       | Senate<br>President                                                                             | ement For: Primary General Other (specify)             |        |                     | CREI             | DIT CAR                             | D: SEE     | BELOW      |           |
| State:          | District: ne (Last, First, Middle Initial)                                                      |                                                        |        |                     |                  |                                     |            |            |           |
| C. Cingula      |                                                                                                 |                                                        |        |                     | Date             | of Disburs                          |            |            |           |
| Mailing A       | Address PO Box 78405                                                                            |                                                        |        |                     | 0 <sup>M</sup> 1 | M / D                               | 23 /       | Ž O Ŏ      | 7 *       |
| City<br>Phoenix | X                                                                                               | State         Zip Code           AZ         85062-8405 |        |                     | Amou             | int of Eac                          | h Disburs  | ement this | Period    |
|                 | of Disbursement<br>HONE/BLACKBERRY EXPENSE                                                      |                                                        |        |                     | T L.             |                                     |            | 1422       | .33       |
| Candidat        | ie Name                                                                                         |                                                        |        | egory/<br>ype       | FRA EN           | IO ITEM                             | 1          |            |           |
| Office So       | Senate<br>President                                                                             | ement For: Primary General Other (specify)             |        |                     |                  | <b>IO ITEM</b><br>O: CELL<br>XPENSE |            | E/BLACKI   | BER-      |
|                 |                                                                                                 |                                                        |        |                     |                  |                                     |            | 3602.      | 72        |
|                 | District:  L of Disbursements This Page (optional)  is Period (last page this line number only) |                                                        |        |                     |                  |                                     |            | 3          | 602.      |

| SCILDOLL B (I LOI OIII 3X)                                                                               | Use seperate schedule(s)                               |                   | NE NUME<br>only one) | EH:    |                        | LP         | AGE    | 8 / 14   |       | _ |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------|----------------------|--------|------------------------|------------|--------|----------|-------|---|
| TEMIZED DISBURSEMENTS                                                                                    | for each category of the<br>Detailed Summary Page      | X 21b             | <u> </u>             | H      | 23<br>28b              | 24<br>28c  | -      | 25<br>29 | 26    |   |
| Any Information copied from such Reports and Stater or for commercial purposes, other than using the nam |                                                        |                   |                      |        |                        |            |        |          |       |   |
| NAME OF COMMITTEE (In Full)                                                                              | and address of any political co                        | mminuee l         | SONOR COL            | iDul   |                        | ,,,, SUUII | CONTIN | illoc    |       | _ |
| Solutions America PAC                                                                                    |                                                        |                   |                      |        |                        |            |        |          |       |   |
| Full Name (Last, First, Middle Initial)                                                                  |                                                        |                   |                      |        |                        | 70218.     | E101   | 6        |       |   |
| Federal Express                                                                                          |                                                        |                   |                      |        | isburse                |            | Y Y    | Υ ,      | Υ     |   |
| Mailing Address PO Box 371461                                                                            |                                                        |                   | 0                    | 1      | <sup>/</sup> 2         | 3          | 2 (    | 0 ŏ 7    |       |   |
| City<br>Pittsburgh                                                                                       | State Zip Code PA 15250-7461                           |                   | Amo                  | ount o | f Each                 | Disburs    | ement  | this Pe  | eriod |   |
| Purpose of Disbursement DELIVERY                                                                         |                                                        | •                 | īL                   |        | -                      |            |        | 46.5     | 5     |   |
| Candidate Name                                                                                           | -                                                      | Category/<br>Type |                      |        |                        |            |        |          |       |   |
| Office Sought: House Disburse Senate President State: District:                                          | ement For: Primary General Other (specify)             |                   |                      |        | ITEM]<br>DELIV         |            |        |          |       |   |
| Full Name (Last, First, Middle Initial)                                                                  |                                                        |                   | Trai                 | nsacti | ion ID:                | 70218.     | E101   | 9        |       | _ |
| 3. Lexis Nexis                                                                                           |                                                        |                   |                      |        | isburse                |            |        |          |       |   |
| Mailing Address PO Box 7247                                                                              |                                                        |                   | 0                    | 1 M    | <sup></sup> 2          | 3 /        | ž      | 0 Ď 7    | Y     |   |
| City<br>Philadelphia                                                                                     | State         Zip Code           PA         19170-0001 |                   | Amo                  | ount o | f Each                 | Disburs    |        |          |       |   |
| Purpose of Disbursement SUBSCRIPTION                                                                     |                                                        | •                 | 1 -                  |        |                        |            | , (    | 370.6    | 4     |   |
| Candidate Name                                                                                           |                                                        | Category/<br>Type | - IME                | MO I   | ITEM]                  |            |        |          |       |   |
| Office Sought: House Disburs Senate President State: District:                                           | ement For: Primary General Other (specify)             |                   |                      |        | _                      | CRIPTI     | ON     |          |       |   |
| Full Name (Last, First, Middle Initial)                                                                  |                                                        |                   | Tro                  | neanti | ion ID:                | 70218.     | E101   | 0        |       | _ |
| Manhasset Limo                                                                                           |                                                        |                   | Date                 | e of D | isburse                | ement      | .∟101  | ·        |       |   |
| Mailing Address 1855 Imperial Ave                                                                        |                                                        |                   | 0                    | 1 M    | <sup></sup> 2          | 3 /        | ž      | 0 Ď 7    | Y     |   |
| City<br>New Hyde Park                                                                                    | State Zip Code<br>NY 11040-4008                        |                   | Amo                  | ount o | f Each                 | Disburs    | ement  | this Pe  | eriod | Ī |
| Purpose of Disbursement TRAVEL                                                                           |                                                        |                   | ╗┖                   |        |                        |            |        | 194.6    | 0     |   |
| Candidate Name                                                                                           | -                                                      | Category/<br>Type |                      | •••    | TE841                  |            |        |          |       |   |
| Office Sought: House Senate President State: District:                                                   | ement For: Primary General Other (specify)             |                   |                      |        | I <b>TEM]</b><br>Trave | ≣L         |        |          |       |   |
| SUBTOTAL of Disbursements This Page (optional)                                                           |                                                        | I                 |                      |        | •                      |            |        | 0.0      | 0     |   |
| TOTAL This Period (last page this line number only,                                                      |                                                        | 1                 |                      |        |                        | •          |        |          |       |   |

|            | GILDOLL B (I LCI OIIII 3X)                                     | Use seperate sch                        |               |      | _              | LINE N<br>k only ( | one)<br>NUMBE    | :K:    |                | L      | PAGE    | = 9/1    | 4              |
|------------|----------------------------------------------------------------|-----------------------------------------|---------------|------|----------------|--------------------|------------------|--------|----------------|--------|---------|----------|----------------|
| IT         | EMIZED DISBURSEMENTS                                           | for each category<br>Detailed Summary   |               |      | X 21           | b _                | 22<br>28a        | Н      | 23<br>28b      | 2      | 4<br>8c | 25<br>29 | 26<br>30b      |
|            | y Information copied from such Reports and State               |                                         |               |      |                |                    |                  |        |                |        |         |          | ns             |
| or         | for commercial purposes, other than using the nat              | ne and address of any                   | / political   | comi | mittee         | to solic           | cit conti        | ributi | ions tr        | om sud | on com  | mittee   |                |
| $ \rangle$ | NAME OF COMMITTEE (In Full) Solutions America PAC              |                                         |               |      |                |                    |                  |        |                |        |         |          |                |
| _          | Full Name (Last, First, Middle Initial)                        |                                         |               |      |                |                    | Trans            | acti   | on ID:         | 7021   | 8.E10   | <br>)13  |                |
| Α.         | Marriott Marquis NYC                                           |                                         |               |      |                |                    |                  |        | isburs         |        |         |          |                |
|            | Mailing Address 1535 Broadway                                  |                                         |               |      |                |                    | 0 <sup>M</sup> 1 | М      | ້              | 23 /   | 1 2     | ž 0 ŏ :  | 7 '            |
|            | City<br>New York                                               | State Zip Co                            | de<br>6-4077  |      |                |                    | Amou             | ınt o  | f Each         | Disbu  | rseme   | nt this  | Period         |
|            | Purpose of Disbursement<br>FOOD/BEVERAGE                       |                                         | 1077          |      |                | 7                  |                  |        |                |        |         | 170.     | 48             |
|            | Candidate Name                                                 |                                         |               |      | tegory<br>Type |                    |                  |        |                |        |         |          |                |
|            | Office Sought: House Senate President State: District:         | sement For: Primary Other (specify)     | General       |      | ,,             |                    | MEM <sup>®</sup> |        | _              |        | ERAC    | ŝΕ       |                |
| В.         | Full Name (Last, First, Middle Initial) NY Times               |                                         |               |      |                |                    |                  |        | on ID:         | -      | 8.E10   | )17      |                |
|            | Mailing Address 229 W 43rd St                                  |                                         |               |      |                |                    | 0 <sup>M</sup> 1 | М      | <sup>/</sup> 2 | 23 /   | Y       | ž 0 ŏ    | 7 <sup>Y</sup> |
|            | City<br>New York                                               | State Zip Co<br>NY 10036                | ode<br>6-3913 |      |                |                    | Amou             | ınt o  | f Each         | Disbu  | rseme   | nt this  |                |
|            | Purpose of Disbursement SUBSCRIPTION                           |                                         |               |      |                |                    |                  | -      | _              |        | -       | 39.      | 60             |
|            | Candidate Name                                                 |                                         |               |      | tegory<br>Type |                    | [MEM             | ıo ı   | TEMI           |        |         |          |                |
|            | Senate President                                               | sement For: Primary G Other (specify) ▼ | General       |      |                |                    | MEM              |        | _              |        | TION    |          |                |
|            | State: District:  Full Name (Last, First, Middle Initial)      |                                         |               |      |                |                    | T                |        | ID             | 7001   | 0. [16  |          |                |
| C.         | Staples                                                        |                                         |               |      |                |                    | Date             |        | isburs         | ement  | 8.E10   |          | V              |
|            | Mailing Address PO Box 30851                                   |                                         |               |      |                |                    | 0 1              | IMI    | ້              | 23     |         | ž 0 ŏ    | 7              |
|            | City<br>Hartford                                               | State Zip Co<br>CT 06150                | ode<br>0-0851 |      |                |                    | Amou             | ınt o  | f Each         | Disbu  | rseme   | nt this  | Period         |
|            | Purpose of Disbursement OFFICE SUPPLIES                        |                                         |               |      |                | 7                  |                  |        |                |        |         | 9.       | 74             |
|            | Candidate Name                                                 |                                         |               |      | tegory<br>Type |                    |                  | 10 1   | TE 1.41        |        |         |          |                |
|            | Office Sought: House Disbury Senate President State: District: | sement For: Primary Other (specify)     | General       |      |                |                    | MEM(             |        | _              |        | JPPLII  | ES       |                |
|            | L                                                              | <u> </u>                                |               |      |                |                    | _                |        | *              | •      | •       | 0        | 00             |
|            | UBTOTAL of Disbursements This Page (optional                   |                                         |               |      |                | <u>•</u>           | -                |        | *              | •      | -       |          | '              |
| ΙТ         | OTAL This Period (last page this line number onl               | y)                                      |               |      |                |                    |                  |        |                |        |         |          |                |

|            | CHEDULE B (FEC Form 3X)                                                                             |                                     | erate schedule(s)               |   | _               | LINE NUMBER: PAGE 10 / ck only one) |                                                       |      |           |       |                    |          |                |  |  |  |
|------------|-----------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------|---|-----------------|-------------------------------------|-------------------------------------------------------|------|-----------|-------|--------------------|----------|----------------|--|--|--|
| 1T         | EMIZED DISBURSEMENTS                                                                                |                                     | category of the<br>Summary Page |   | X 21            | b Ĺ                                 | 22<br>28a                                             |      | 23<br>28b |       | 24<br>28c          | 25<br>29 | 26             |  |  |  |
|            | y Information copied from such Reports and Stater for commercial purposes, other than using the nam |                                     |                                 |   |                 |                                     |                                                       |      |           |       |                    |          |                |  |  |  |
| abla       | NAME OF COMMITTEE (In Full)                                                                         |                                     |                                 |   |                 |                                     |                                                       |      |           |       |                    |          |                |  |  |  |
| $ \rangle$ | Solutions America PAC                                                                               |                                     |                                 |   |                 |                                     |                                                       |      |           |       |                    |          |                |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial) USPS                                                        |                                     |                                 |   |                 |                                     | Date                                                  | of D | sburs     | eme   | 218.E <sup>-</sup> |          |                |  |  |  |
|            | Mailing Address 8th Ave. & 33rd Street                                                              |                                     |                                 |   |                 |                                     | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |      |           |       |                    |          |                |  |  |  |
|            | City<br>New York                                                                                    | State<br>NY                         | Zip Code<br>10001-              |   |                 |                                     | Amou                                                  | nt o | f Eacl    | n Dis | bursem             | ent this | Period         |  |  |  |
|            | Purpose of Disbursement OFFICE POSTAGE                                                              |                                     |                                 | Г | 0               |                                     |                                                       | _    |           |       |                    | 975      | .00            |  |  |  |
|            | Candidate Name                                                                                      |                                     |                                 | С | ategory<br>Type |                                     |                                                       |      |           | _     |                    |          |                |  |  |  |
|            | Office Sought: House Disburse Senate President                                                      | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |                 |                                     | MEM(                                                  |      |           | -     | POSTA              | AGE      |                |  |  |  |
| _          | State: District: Full Name (Last, First, Middle Initial)                                            |                                     |                                 |   |                 |                                     |                                                       |      |           |       |                    |          |                |  |  |  |
| В.         |                                                                                                     |                                     |                                 |   |                 |                                     | Date of                                               | of D | sburs     | eme   | 218.E <sup>-</sup> |          | V              |  |  |  |
|            | Mailing Address PO Box 1100                                                                         |                                     |                                 |   |                 |                                     | 0 <sup>M</sup> 1                                      | М    | / D       | 23    | / L                | žoŏ      | 7 <sup>Y</sup> |  |  |  |
|            | City<br>Albany                                                                                      | State<br>NY                         | Zip Code<br>12250-0001          |   |                 |                                     | Amount of Each Disbursement t                         |      |           |       |                    |          |                |  |  |  |
|            | Purpose of Disbursement PHONE EXPENSE                                                               |                                     |                                 | Г | •               |                                     |                                                       |      |           |       |                    | 241      | .53            |  |  |  |
|            | Candidate Name                                                                                      |                                     |                                 | С | ategory<br>Type |                                     |                                                       |      |           |       |                    |          |                |  |  |  |
|            | Office Sought:    House   Disburse     Senate   President     State: District:                      | ement For: Primary Other (spe       | General ecify) ▼                |   |                 |                                     | MEM(                                                  |      |           | -     | XPEN               | ISE      |                |  |  |  |
| C.         | Full Name (Last, First, Middle Initial) Covington & Burling                                         |                                     |                                 |   |                 |                                     | Trans                                                 |      |           |       | 218.E <sup>-</sup> | 1004     |                |  |  |  |
|            | Mailing Address 1201 Pennsylvania Ave                                                               | NW                                  |                                 |   |                 |                                     | 0 <sup>M</sup> 1                                      | М    | / D       | 1 7   | / Y                | žoŏ      | 7 <sup>Y</sup> |  |  |  |
|            | City<br>Washington                                                                                  | State<br>DC                         | Zip Code<br>20004-2402          |   |                 |                                     | Amou                                                  | nt o | f Eacl    | n Dis | bursem             | ent this |                |  |  |  |
|            | Purpose of Disbursement<br>LEGAL CONSULTING                                                         |                                     |                                 |   |                 |                                     |                                                       |      | -         |       |                    | 7231     | .73            |  |  |  |
|            | Candidate Name                                                                                      |                                     |                                 | С | ategory<br>Type |                                     |                                                       |      |           |       |                    |          |                |  |  |  |
|            | Office Sought:  Senate  President  State:  Disburse  Disburse                                       | ement For: Primary Other (spe       | General ecify) ▼                |   |                 |                                     | LEGA                                                  | L C  | ONS       | SUL7  | ΓING               |          |                |  |  |  |
|            | UBTOTAL of Disbursements This Page (optional)                                                       |                                     |                                 |   |                 | <b>&gt;</b>                         |                                                       | -    | •         | -     |                    | 7231.    | 73             |  |  |  |
|            | OTAL This Period (last page this line number only                                                   |                                     |                                 |   |                 |                                     |                                                       | •    | -         | •     | •                  | •        | •              |  |  |  |

| S         | CHEDULE B (FEC Form 3X)                                                                | Use seperate schedule                                      | (s) | FOR LINE           |              | P                           | AGE 11/    | 14             |
|-----------|----------------------------------------------------------------------------------------|------------------------------------------------------------|-----|--------------------|--------------|-----------------------------|------------|----------------|
| IT        | EMIZED DISBURSEMENTS                                                                   | for each category of the<br>Detailed Summary Page          | )   | (check only 21b 27 | 22           | 23 24<br>28b 28c            | 25<br>29   | 26<br>30b      |
|           | y Information copied from such Reports and for commercial purposes, other than using t |                                                            |     |                    |              |                             |            | ıs             |
| $\rangle$ | NAME OF COMMITTEE (In Full) Solutions America PAC                                      | , реш                                                      |     |                    |              |                             |            |                |
| _         | Full Name (Last, First, Middle Initial)                                                |                                                            |     |                    | Tropostio    | ID: 70010                   | E1007      |                |
| ۹.        | Elliott Asset Management LLC                                                           |                                                            |     |                    | Date of Dis  | on ID: 70218.<br>sbursement |            |                |
|           | Mailing Address 712 5th Ave                                                            |                                                            |     |                    | <b>0</b> 1 / | 31                          | žoŏ        | 7 <sup>Y</sup> |
|           | City<br>New York                                                                       | State Zip Code<br>NY 10019-410                             | )8  |                    | Amount of    | Each Disburse               | ement this | Period         |
|           | Purpose of Disbursement<br>TRAVEL                                                      |                                                            |     |                    |              |                             | 2400.      | 00             |
|           | Candidate Name                                                                         |                                                            |     | Category/<br>Type  |              |                             |            |                |
|           | Senate President                                                                       | risbursement For: Primary Genera Other (specify) ▼         | al  |                    | TRAVEL       |                             |            |                |
| _         | State: District: Full Name (Last, First, Middle Initial)                               |                                                            |     |                    | Transaction  | on ID: 70218.               | E1002      |                |
| Э.        | Great American Leasing Corp.                                                           |                                                            |     |                    | M M /        | sbursement<br>1 7           | žoŏ        | Y              |
|           | Mailing Address 8742 Innovation W                                                      |                                                            |     |                    | 0 1          |                             |            |                |
|           | City<br>Chicago                                                                        | State Zip Code IL 60682-008                                | 37  |                    | Amount of    | Each Disburse               |            |                |
|           | Purpose of Disbursement COPIER PURCHASE Candidate Name                                 |                                                            |     | Category/          |              |                             | 15424.     | 36             |
|           | Office Sought:  House Senate President State:  District:                               | orisbursement For:  ☐ Primary ☐ General  Other (specify) ▼ | al  | Туре               | COPIER I     | PURCHASE                    |            |                |
| Э.        | Full Name (Last, First, Middle Initial)<br>Ryan Medrano                                |                                                            |     |                    |              | on ID: 70218.<br>sbursement | E1005      |                |
|           | Mailing Address 5 E 22nd St                                                            |                                                            |     |                    | 01           | 17                          | žoŏ        | 7 <sup>Y</sup> |
|           | City<br>New York                                                                       | State Zip Code<br>NY 10010-531                             | 15  |                    | Amount of    | Each Disburse               | ement this | Period         |
|           | Purpose of Disbursement COMPLIANCE CONSULTING                                          |                                                            |     |                    |              |                             | 2500.      | 00             |
|           | Candidate Name                                                                         |                                                            |     | Category/<br>Type  |              |                             |            |                |
|           | Office Sought:    House   Senate   President                                           | orisbursement For:  Primary  Other (specify) ▼             | al  |                    | COMPLIA      | NCE CONS                    | ULTING     |                |
| s         | UBTOTAL of Disbursements This Page (or                                                 | otional)                                                   |     |                    | aa           |                             | 20324.     | 36             |
|           | OTAL This Period (last page this line numb                                             |                                                            |     |                    |              |                             | -          | -              |

| S               | CHEDULE B (FEC Form 3X)                                                                            | Use seperate schedule(s)                          |                            | NUMBER: PAGE 12/14                        |
|-----------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------|-------------------------------------------|
| IT              | EMIZED DISBURSEMENTS                                                                               | for each category of the<br>Detailed Summary Page | (check onlocation X 21b 27 | y one)  22 23 24 25 26 28a 28b 28c 29 30b |
|                 | y Information copied from such Reports and State for commercial purposes, other than using the nar |                                                   |                            |                                           |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)                                                                        |                                                   |                            |                                           |
|                 | Solutions America PAC                                                                              |                                                   |                            |                                           |
|                 | Full Name (Last, First, Middle Initial)                                                            |                                                   |                            | Transaction ID: 70218.E1001               |
| ۹.              | Pennbus Realties                                                                                   |                                                   |                            | Date of Disbursement                      |
|                 | Mailing Address 575 8th Ave 24th Floor                                                             |                                                   |                            | 01 03 7 2007                              |
|                 | City<br>New York                                                                                   | State Zip Code<br>NY 10018-3011                   |                            | Amount of Each Disbursement this Period   |
|                 | Purpose of Disbursement<br>RENT                                                                    |                                                   |                            | 9375.20                                   |
|                 | Candidate Name                                                                                     | C                                                 | Category/<br>Type          |                                           |
|                 | Office Sought: House Disburs                                                                       | ement For:                                        |                            | RENT                                      |
|                 | Senate                                                                                             | Primary General                                   |                            | TILINI                                    |
|                 | President                                                                                          | Other (specify)                                   |                            |                                           |
|                 | State: District:                                                                                   |                                                   |                            |                                           |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 9375.20  |
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| TOTAL This Period (last page this line number only) | <u> </u> | 40534.01 |

| S         | CHEDULE B (FEC Form 3)                                                                            | () Use                      | Use seperate schedule(s) FOR LIN               |                        |    |                                               |                     |      |                  | R:   |           |     | PAG         | ЭE | 13 / 1      | 4 |           |
|-----------|---------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------|------------------------|----|-----------------------------------------------|---------------------|------|------------------|------|-----------|-----|-------------|----|-------------|---|-----------|
| IT        | EMIZED DISBURSEMENT                                                                               | S for e                     | for each category of the Detailed Summary Page |                        |    |                                               | eck on<br>21b<br>27 | ly o | ne)<br>22<br>28a | X    | 23<br>28b |     | 24<br>28c   |    | 25<br>29    |   | 26<br>30b |
|           | y Information copied from such Reports ar for commercial purposes, other than using               |                             | •                                              |                        | •  | •                                             | •                   |      |                  | •    |           |     | _           |    |             | , |           |
| $\rangle$ | NAME OF COMMITTEE (In Full)<br>Solutions America PAC                                              |                             |                                                |                        |    |                                               |                     |      |                  |      |           |     |             |    |             |   |           |
| ۹.        | Full Name (Last, First, Middle Initial) Joe Wilson for Congress  Mailing Address PO Box 2145      |                             |                                                |                        |    |                                               |                     |      |                  | of D | isburse   |     | 218.E<br>nt |    | 06<br>0 0 7 | Y |           |
|           | City West Columbia Purpose of Disbursement CONTRIBUTION Candidate Name ADDISON (JOE) GRAVES WILSO | State<br>SC<br>N            |                                                | Zip Code<br>29171-2145 | Ca | teg                                           | ory/                |      | Amou             | nt o | f Each    | Dis | bursen      |    | this P      |   | d         |
|           | Office Sought: X House Senate President State: SC District: 02                                    | Disbursement IX Prima Other | ary                                            | 2008 General           |    | <u>, , , , , , , , , , , , , , , , , , , </u> |                     |      | CONT             | RII  | BUTIC     | N   |             |    |             |   |           |

|                                                     |   | 5000.00 |
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| SUBTOTAL of Disbursements This Page (optional)      |   | 5000.00 |
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| TOTAL This Period (last page this line number only) | • | 5000.00 |

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| Form/Schedule: F3XN       | Solutions America does not have anyone on payroll. | All expenses disclosed on Schedule B, Line 21b were made |
| Transaction ID: C00335448 | for the sole benefit of Solutions America.         |                                                          |
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