

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER

2021 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

American Sheep Industry Association RAMPAC

ADDRESS (number and street)

9785 Maroon Circle #360

Check if different than previously reported. (ACC)

Englewood CO 80112

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

000043059

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on

MM / DD / YYYY

in the State of

State

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

MM / DD / YYYY

in the State of

State

5. Covering Period

10 / 01 / 2023

through

12 / 31 / 2023

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Laura Krciad

Signature of Treasurer

*Laura Krciad*

Date

01 / 17 / 2024

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

American Sheep Industry Association RAM PAC

Report Covering the Period: From: 10 01 2023 To: 12 31 2023

NON-FEDERAL CAMPAIGN

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2023</u>		10261318
(b) Cash on Hand at Beginning of Reporting Period.....	11772325	
(c) Total Receipts (from Line 19).....	6000	2313300
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	11778325	12474618
7. Total Disbursements (from Line 31).....	1111173	1807966
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	10666652	10666652
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

*American Sheep Industry Association RAM PAC*

Report Covering the Period: From: *10 01 2023* To: *12 31 2023*

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A).....
  - (ii) Unitemized.....
  - (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

<i>17</i>
<i>6000</i>
<i>6000</i>
<i>0</i>

<i>1480000</i>
<i>733300</i>
<i>2213300</i>

- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs).....
- (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

<i>6000</i>
-------------

<i>2213300</i>
----------------

12. Transfers From Affiliated/Other Party Committees.....



13. All Loans Received.....

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14. Loan Repayments Received.....

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15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

--

--

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

--

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17. Other Federal Receipts (Dividends, Interest, etc.).....

--

--

18. Transfers from Non-Federal and Levin Funds

- (a) Non-Federal Account (from Schedule H3).....
- (b) Levin Funds (from Schedule H5).....
- (c) Total Transfers (add 18(a) and 18(b))..

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19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

<i>6000</i>
-------------

<i>2213300</i>
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20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

<i>6000</i>
-------------

<i>2213300</i>
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2025 RELEASE UNDER E.O. 14176

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....	14,057.3	48,686.6
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	14,057.3	48,686.6
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	9,500.00	13,000.00
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements .....	2,110.00	2,110.00
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share .....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..		
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	11,116.73	18,079.66

NON-FEDERAL SHARE

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Expenditures**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	600.00	22133.00
34. Total Contribution Refunds (from Line 28(d)) .....	0	0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	600.00	22133.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	1405.73	4868.66
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0	0
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	1405.73	4868.66

NON 1 0 1 2 0 1 0 0 4 5 5 7 4

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 1 OF 2				
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**American Sheep Industry Association RAM PAC**

**A. Cardmember Services**

Date of Disbursement: **11/14/2023**

Mailing Address: **PO Box 790408**

City: **St. Louis** State: **MO** Zip Code: **63179**

Purpose of Disbursement: **Auction item**

Candidate Name: \_\_\_\_\_

Amount of Each Disbursement this Period: **4.573**

Category/Type: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **Auction**

State: \_\_\_\_\_ District: \_\_\_\_\_

**B. JDS Professional Group**

Date of Disbursement: **12/12/2023**

Mailing Address: **10303 E. Dry Creek Road, #400**

City: **Englewood** State: **CO** Zip Code: **80112**

Purpose of Disbursement: **Tax Prep**

Candidate Name: \_\_\_\_\_

Amount of Each Disbursement this Period: **475.00**

Category/Type: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **Tax Prep**

State: \_\_\_\_\_ District: \_\_\_\_\_

**C. Cardmember Services**

Date of Disbursement: **12/14/2023**

Mailing Address: **PO Box 790408**

City: **St. Louis** State: **MO** Zip Code: **63179**

Purpose of Disbursement: **Auction item**

Candidate Name: \_\_\_\_\_

Amount of Each Disbursement this Period: **269.05**

Category/Type: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **Auction**

State: \_\_\_\_\_ District: \_\_\_\_\_

**SUBTOTAL** of Disbursements This Page (optional)..... **789.78**

**TOTAL** This Period (last page this line number only).....

NONDISBURSEMENTS

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 2 OF 3				
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

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NAME OF COMMITTEE (In Full)  
**American Sheep Industry Association RAM PAC**

Full Name (Last, First, Middle Initial)  
**A. Orwick, Peter**

Mailing Address  
**9785 Maroon Circle #360**

City State Zip Code  
**Englewood CO 80112**

Purpose of Disbursement  
**Auction item**

Candidate Name

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) **Auction**

State: District:

Date of Disbursement  
**10 / 10 / 2023**

Amount of Each Disbursement this Period  
**615.95**

Full Name (Last, First, Middle Initial)  
**B.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

Amount of Each Disbursement this Period

Full Name (Last, First, Middle Initial)  
**C.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional).....▶ **615.95**

TOTAL This Period (last page this line number only).....▶ **1,405.73**

NON-PROFIT ORGANIZATION

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)			PAGE / OF 2	
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29
					<input type="checkbox"/> 26
					<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
American Sheep Industry Association RAM PAC

A. Cowboy Victory Committee II

Mailing Address: 1020 N. Fairfax St #204

City: Alexandria State: VA Zip Code: 22314

Purpose of Disbursement: Campaign Contribution

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) Contribution

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement: 10 / 23 / 2023

Amount of Each Disbursement this Period: 5,000.00

B. Klobuchar for Minnesota

Mailing Address: PO Box 4146

City: Saint Paul State: MN Zip Code: 55104

Purpose of Disbursement: Campaign Contribution

Candidate Name: Klobuchar, Amy

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) Contribution

State: MN District: \_\_\_\_\_

Date of Disbursement: 11 / 02 / 2023

Amount of Each Disbursement this Period: 1,000.00

C. Friends of Glenn Thompson

Mailing Address: 400 N. Michael St

City: St. Mary's State: PA Zip Code: 15857

Purpose of Disbursement: Campaign Contribution

Candidate Name: Thompson, Glenn

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) Contribution

State: PA District: 15th

Date of Disbursement: 11 / 16 / 2023

Amount of Each Disbursement this Period: 2,500.00

**SUBTOTAL** of Disbursements This Page (optional).....▶ 8,500.00

**TOTAL** This Period (last page this line number only).....▶ \_\_\_\_\_

2024 RELEASE UNDER E.O. 14176



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

**American Sheep Industry Association RAM PAC**

Full Name (Last, First, Middle Initial)

**A. Dan Newhouse for Congress**

Mailing Address

**POB 10949**

City  
**Yakima**

State  
**WA**

Zip Code  
**98909**

Purpose of Disbursement

**Campaign Contribution**

Candidate Name

**Newhouse, Dan**

Category/Type

Category/Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) **contribution**

State: **WA**

District: **4th**

Date of Disbursement

**12 / 05 / 2023**

Amount of Each Disbursement this Period

**1000.00**

NON FIDUCIARY DISBURSEMENT

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/Type

Category/Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/Type

Category/Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional).....▶

**1000.00**

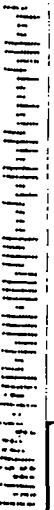
TOTAL This Period (last page this line number only).....▶

**9500.00**

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2024 JAN 29 PM 12:11

9589 0720 5270 3301 4687 56



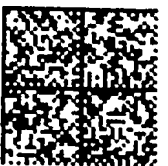
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Washington, DC 20463



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Englewood, CO 80112-2692



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The FEC added this page to the end of this filing to indicate how it was received.		
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<input type="checkbox"/> USPS Priority Mail Express		Postmarked
<input type="checkbox"/> Postmark Illegible		
<input type="checkbox"/> No Postmark		
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date	Date of Receipt
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<input type="checkbox"/> Other (Specify):		Date of Receipt or Postmarked
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PREPARER		DATE PREPARED

(4/2023)