| Image# 14950038470 | | | | 08/18/2014 21 : 32 |
|------------------------------------|---------------------------------|--|--------------------|---------------------------------|
| FEC FORM 1 | STATEMEN ORGANIZA | | | PAGE 1 / 4 |
| 1. NAME OF | (Check if name | Example: If typing, type | | |
| COMMITTEE (in full) | is changed) | over the lines. | 12FE4M5 | |
| | FOR CONGRE | SS | | |
| | | | | |
| ADDRESS (number and street) | 835 CLIFF ROAD | | | |
| (Check if address | | | | |
| is changed) | EAGAN | | MN5 | 5129 |
| | | | L L | |
| COMMITTEE'S E-MAIL ADDRE | 255 | | | |
| (Check if address | .ss .paula@paulaoverby.co | m | | |
| is changed) | | | | |
| | Optional Second E-Mail Add | Iress | | |
| | | | | |
| COMMITTEE'S WEB PAGE ADD | DRESS (URL) | | | |
| 2. DATE 08 / 18 | | | | |
| 3. FEC IDENTIFICATION NU | JMBER ► C co | 00548727 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | |
| I certify that I have examined the | nis Statement and to the best | of my knowledge and belief it | is true, correct a | nd complete. |
| Type or Print Name of Treasure | r Ms Paula Mirare Overby | | | |
| Signature of Treasurer | aula Mirare Overby | [Electronically Filed] | Date 08 | / D D / Y Y Y Y 18 2014 |
| NOTE: Submission of false, errone | eous, or incomplete information | | | ne penalties of 2 U.S.C. §437g. |
| Office Use Only | | For further information c Federal Election Commissi Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

08/18/2014 21 : 32

| | FEC Fo | orm 1 (Revised 02/2009) F | age 2 |
|------|-----------------------|--|--------------------------|
| TYP | PE OF C | COMMITTEE | |
| Car | ndidate | e Committee: | |
| (a) | X | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the information below.) | candidate |
| | ne of didate | Ms Paula Mirare Overby | |
| | didate y Affiliati | tion IP Office Sought: X House Senate President Dist | 02 |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | ne of didate | | |
| Par | rty Con | mmittee: | |
| (d) | | This committee is a (National, State or subordinate) committee of the (Democr Republic | atic, an, etc.) Party |
| Pol | itical A | Action Committee (PAC): | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected or | rganization is a |
| | | Corporation Corporation w/o Capital Stock | Organization |
| | | Membership Organization Trade Association Coope | rative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated committee. (i.e., nonconnected committee) | I fund or party |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joir | nt Fund | draising Representative: | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more committees/organizations, at least one of which is an authorized committee of a federal candidate. | e political |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or mor committees/organizations, none of which is an authorized committee of a federal candidate. | e political |
| | Com | nmittees Participating in Joint Fundraiser | |
| | 1. | FEC ID number | |
| | 2. | FEC ID number | |
| | 3. | FEC ID number | |
| | 4. | FEC ID number | |
| | | | |

I

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

PAULA OVERBY FOR CONGRESS

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| N | | | |
|----|---|---|---|
| | | | |
| | Mailing Address | | |
| | | | |
| | | | |
| | | CITY | STATE ZIP CODE |
| | Relationship: Connected | Organization Affiliated Committee Joint Fundra | aising Representative Leadership PAC Sponsor |
| 7. | Custodian of Records: Iden books and records. | tify by name, address (phone number optional) and | position of the person in possession of committee |
| | Ms Paula N | /lirare Overby | |
| | Full Name | | |
| | Mailing Address | 835 CLIFF ROAD | |
| | | | |
| | | FAGAN | MN 55123 |

| Maining / Idai 055 | | | | | | | | | | | | | |
|--------------------|-------|--|-----|---|--|------|-------|-------|-------|-------|----------|----|----|
| 5 | | | | | | | | | | | | | |
| | EAGAN | | | | | | | | MN | 55123 | | | |
| Title or Position | | | CIT | Υ | | | | | STATE | | ZIP CODE | - | |
| Candidate | | | | | | Tele | phone | e num | nber | 651 | 214 | 16 | 03 |

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Ms Paula Mirare Overby |
|--------------------------------|-------------------------------|
| Mailing Address | 835 CLIFF ROAD |
| | |
| | EAGAN MN |
| | CITY STATE ZIP CODE |
| Title or Position Candidate | Telephone number 651 214 1603 |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|--|--|--|--|--|----|----|--|--|--|------|-----|------|------|-----|-----|-----|--|---|--|----|----|----|--|--|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | L | | | | | | | |
| | | | | | | CI | TΥ | | | | | | | | | ST/ | λΤΕ | | | | ZI | ΡC | θE | | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Tele | eph | ione | e ni | umt | ber | | | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| | First National Bank of the Lakes | |
|-----------------|----------------------------------|----------------|
| Mailing Address | 6613 Penn Ave S. | |
| | | |
| | Richfiled | MN 55423 |
| | CITY | STATE ZIP CODE |
| Name of Bank, D | epository, etc. | |
| | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY | STATE ZIP CODE |