

BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

C00399196


ZIPCODE

## AMENDED

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:


April 15 Quarterly Report(Q1)

July 15
Quarterly Report(Q2)
October 15
Quarterly Report(Q3)
January 31
Quarterly Report(YE)
July 31 Mid-Year
Report(Non-election Year Only) (MY)
$\square$ Termination Report (TER)
(A)

STATE寫

$\square$

FEC Form 3X (Rev. 02/2003)
Write or Type Committee Name
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3X (Rev. 06/2004)
Page 3
Write or Type Committee Name
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

| Report Covering the Period: | From: | $\begin{aligned} & M \\ & 0 \end{aligned} 5^{M}$ | D 0 0 | $\begin{aligned} & Y \\ & 2011^{Y} \end{aligned}$ | To: | $0^{M} 5^{M}$ | D ${ }^{\text {D }} 1$ | $\begin{array}{ll} Y & Y \\ 2011 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## I. Receipts

11. Contributions (other than loans) From:
(a) Individuals/Persons Other Than Political Committees
(i) Itemized (use Schedule A) ...........
(ii) Unitemized $\qquad$
$\qquad$
(iii) TOTAL (add Lines 11(a)(i) and (ii) $\qquad$ 1
(b) Political Party Committees $\qquad$ $\ldots$.
(c) Other Political Committees (such as PACs) $\qquad$
(d) Total Contributions (add Lines

11(a)(iii),(b) and (c)) (Carry
Totals to Line 33, page 5) $\qquad$ $\geqslant$
2. Transfers From Affiliated/Other Party Committees $\qquad$
13. All Loans Received $\qquad$
14. Loan Repayments Received $\qquad$

|  |
| :---: |
| $\square$ |
| $\square$ |
| 12500.00 |
| +0.00 |


| 33000.00 |
| :---: |
| 0.00 |
| 33000.00 |
| 0.00 |
| 465390.60 |

$\square \quad 48000.00$

|  |
| :---: |
| +465390.60 |
| +498390.60 |


|  |
| :---: |
| $\square$ |
| +0.00 |


|  |
| :---: |
| $\square$ |
| $\square$ | 0.000

18. Transfers from Non-Federal and Levin Funds

| (a) Non-Federal Account <br> (from Schedule H3) ...................... | 0.00 |  |
| :--- | :--- | :--- |
| (b) Levin Funds (from Schedule H5) ....... |  | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). |  | 0.00 |


 0.00


|  | 0.00 |
| :---: | :---: |
| $\square$ | 0.00 |

19. Total Receipts (add Lines 11(d),
$12,13,14,15,16,17$, and 18(c)) $\qquad$
$\square$

COLUMN B Calendar Year-to-Date COLUMN A
Total This Period
COLUMN A Total This Period

COLUMN B Calendar Year-to-Date

## II. DISBURSEMENTS

21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share $\qquad$
(ii) Non-Federal Share $\qquad$
(b) Other Federal Operating

Expenditures $\qquad$ ...
(c) Total Operating Expenditures
(add 21(a)(i), (a)(ii) and (b)) $\qquad$ 1
. Transfers to Affiliated/Other Party Committees. $\qquad$
. Contributions to
Federal Candidates/Committees. and Other Political Committees. $\qquad$
$\qquad$
24. Independent Expenditure (use Schedule E)
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).
26. Loan Repayments Made $\qquad$
27. Loans Made
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees $\qquad$
(b) Political Party Committees
(c) Other Political Committees (such as PACs) $\qquad$
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) 1
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share $\qquad$
(ii) "Levin" Share $\qquad$
(b) Federal Election Activity Paid Entirely With Federal Funds $\qquad$ ......
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....

|  | 0.00 |
| :---: | :---: |
|  | 0.00 |


| $\ldots$ |
| :---: |
| $+\quad 23632.51$ |
| +0.00 |


| $\square$ |
| :---: |
| $\square$ |
| +0.000 .00 |


| $\square$ |
| :---: |
| $\square$ |


|  | 0.00 |
| :---: | :---: |
| $\cdots$ | 0.00 |
|  | 0.00 |
| $\cdots$ | 0.00 |
|  | 0.00 |


|  |
| :---: |
|  | $0^{0.00}$


|  | 0.00 |
| :---: | :---: |
| $\ldots+.0 .00$ |  |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |


| 0.00 |
| :---: |
| 0.00 |
| 0.00 |
| 0.00 |

$\square$
$\square$
105814.85 $23,24,25,26,27,28(\mathrm{~d}), 29$ and $30(\mathrm{c}))$.
$\square$ 29632.51 105814.85

FEC Form 3X (Rev. 02/2003)

| COLUMN A |
| :---: | :---: |
| Total This Period | COLUMN B Calendar Year-to-Date

33. Total Contributions (other than loans) from Line 11(d), page 3) $\qquad$
$\square$
$\square$
34. Total Contribution Refunds (from Line 28(d)) $\qquad$
$\square$
$\square 0.00$
$\square$
$\square$ (subtract Line 34 from Line 33) $\qquad$
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21 (b)). $\qquad$
$\square$ 23632.51
$\ldots 66314.85$
36. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$
$\square$
$\square 0.00$
$\square$
23632.51

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6/21 (check only one)
 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.
NAME OF COMMITTEE (In Full)
(BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

| A. | Full Name (Last, First, Middle Initial) Robert L. Clement, III |  | Date of Receipt <br> Transaction ID: SA11AI. 4376 |
| :---: | :---: | :---: | :---: |
|  | Mailing Address 38 B Hassell Street |  |  |
|  | City | State Zip Code |  |
|  | Charleston | SC 29401 | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C | 15000.00 |
|  | Name of Employer Self-employed | Occupation Real Estate |  |
|  |  | Aggregate Year-to-Date |  |
| B. | Full Name (Last, First, Middle Initial) Arthur R. Collins |  | Date of Receipt |
|  | Mailing Address 3911 Lorcom Lane |  |  |
|  | City <br> Arlington | State Zip Code | Transaction ID: SA11AI. 4374 |
|  |  | VA 22207 | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C , , , , , , | $5000.00$ |
|  | Name of Employer Collins Johnson Group | Occupation <br> Political Strategist |  |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date |  |
| C. | Full Name (Last, First, Middle Initial) Julius Hollis |  | Date of Receipt <br> Transaction ID: SA11AI. 4378 |
|  | Mailing Address 1924 Lenox Road |  |  |
|  | City Atlanta | State Zip Code |  |
|  |  | $\text { GA } \quad 30306$ | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C | $2000.00$ |
|  | Name of Employer Hollis \& Co. Inc. | Occupation President |  |
|  | Receipt For:$\square$Primary $\quad \square$ General <br> $\square$ | Aggregate Year-to-Date |  |
|  | SUBTOTAL of Receipts This Page (optional) ........................................................ |  | 12000.00 |
|  | TOTAL This Period (last page this line number only) ............................................... |  |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 7/21 (check only one)


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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

| Full Name (Last, First, Middle Initial) Edward S. Hubbard, Jr. |  | Date of Receipt <br> Transaction ID: SA11AI. 4380 |
| :---: | :---: | :---: |
| Mailing Address 1912 Spruce Drive NW |  |  |
| City | State Zip Code |  |
| Washington | DC 20012 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | $\mathbf{C}$ | $500.00$ |
| Name of Employer Renewable Fuels Association | Occupation <br> Legislative Counsel |  |
| Receipt For: $\square$ Primary $\square$ General Other (specify) | Aggregate Year-to-Date $\square$ |  |


| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ................................................ | - | 12500.00 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 8/21 (check only one)



## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 9/21 (check only one)


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| :--- |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) |
| BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC) |

Full Name (Last, First, Middle Initial)
A. FMC Corporation Good Government Program

| Mailing Address | 1101 Pennsylvania Avenue NW \#325 |  |
| :--- | :--- | :--- |
| City | State | Zip Code |
| Washington | DC | 20004 |
| FEC ID number of contributing <br> federal political committee. | C | C00033704 |


|  |  | Name of Employer |
| :--- | :--- | :--- |
| Receipt For: |  |  |
| $\square$ Primary $\square$ General |  |  |
| $\square$ Other (specify) $\boldsymbol{\nabla}$ |  |  |


|  | Full Name (Last, First, Middle Initial) <br> Bronworkers Political Action League |  |
| :--- | :--- | :--- |
|  | Mailing Address | 1750 New York Avenue NW |
|  |  | State |
|  | Zip Code |  |
| City | DC | 20006 |

Date of Receipt

Transaction ID: SA11C. 4386
Amount of Each Receipt this Period
$\square, 5000.00$
Date of Receipt
Jacobs Good Government Fund
Mailing Address 1111 So. Arroyo Parkway

| City | State | Zip Code |
| :--- | :--- | :--- |
| Pasadena | CA | 91105 |
| FEC ID number of contributing <br> federal political committee. | C | C00142299 |

Transaction ID: SA11C. 4394
Amount of Each Receipt this Period
$\square 5000.00$

| Name of Employer | Occupation |
| :--- | :--- |
| Receipt For: | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |
| $\square$Primary $\quad \square$ General <br> Other (specify) $\boldsymbol{\nabla}$ |  |



| $\cdots$ |
| :---: |
| $\square$ |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 10/21 (check only one)


| SUBTOTAL of Receipts This Page (optional) ........................................................ | - |
| :---: | :---: |
| TOTAL This Period (last page this line number only). | - |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| Use separate schedule(s) | FOR LINE NUMBER: | PAGE $11 / 21$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Une <br> for each category of the <br> (check only one) |  |  |
| Detailed Summary Page |  |  |


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| :--- | :--- |
| NAME OF COMMITTEE (In Full) |
| BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC) |

Full Name (Last, First, Middle Initial)
A.

| Full Name (Last, First, Middle Initial) <br> Wal-Mart Stores Inc. PAC for Responsible Government. |  |
| :---: | :---: |
| Mailing Address 702 SW 8th Street |  |
| City Bentonville | State Zip Code <br> AR 72716 |
| FEC ID number of contributing federal political committee. | C00093054 |
| Name of Employer | Occupation |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date |

Date of Receipt


Transaction ID: SA11C. 4396
Amount of Each Receipt this Period
$\square 5000.00$


## Image\# 11931661481

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. Bank of America

Mailing Address 201 Pennsylvania Avenue SE

Transaction ID: SB21B. 4405
Date of Disbursement


Amount of Each Disbursement this Period

Transaction ID: SB21B. 4417
Date of Disbursement


Amount of Each Disbursement this Period 32.86

Transaction ID: SB21B. 4436
Date of Disbursement

| $0^{M} 5{ }^{\text {M }}$ | 16 | 2011 |
| :---: | :---: | :---: |

Amount of Each Disbursement this Period
$\square 19.92$

TOTAL This Period (last page this line number only)

## Image\# 11931661482

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. Bryant Tours

| Mailing Address | 8156 North Ridgebrook Drive |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City <br> North Charleston |  | State Zip Code <br> SC 29420 |  |  |
| Purpose of Disbursement Transportation |  |  |  |  |
| Candidate Name |  |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> $\square$ Senate <br> $\square$ President <br> District:  |  | $\square$ General <br> cify) |  |

Transaction ID: SB21B. 4413
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$

Transaction ID: SB21B. 4425
Date of Disbursement


Amount of Each Disbursement this Period 2125.00

Transaction ID: SB21B. 4434
Date of Disbursement


Amount of Each Disbursement this Period
$\square 345.00$

|  |
| :---: |
| $\square$ |

## Image\# 11931661483

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


## Image\# 11931661484

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. Peacock Events

## Mailing Address 44 Morris Street

| City Charleston | $\begin{aligned} & \text { State } \\ & \text { SC } \end{aligned}$ | $\begin{aligned} & \text { Zip Code } \\ & 29403 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| Purpose of Disbursement <br> Event Planning \& Management |  |  |  |
| Candidate Name |  |  | Category/ Type |


| Office Sought: |  |
| :--- | :--- |
|  |  |
| State: |  |
|  |  |
|  |  |


| House |  |
| :--- | :--- |
|  | Senate |
|  | Presiden |

District:

## Disbursement For: Primary $\quad \square$ General Other (specify) $\nabla$



Transaction ID: SB21B. 4424
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1500.00$

Transaction ID: SB21B. 4407
Date of Disbursement


Amount of Each Disbursement this Period 611.80

Transaction ID: SB21B. 4409
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

TOTAL This Period (last page this line number only) $\qquad$

## Image\# 11931661485

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. Political Development Group

Mailing Address 499 S. Capitol Street SW \#422

| City <br> Washington |  | State Zip Code <br> DC 20003 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement <br> Travel Expenses |  |  |  |  |
| Candidate Nam |  |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> $\square$ Senate <br> $\square$ President <br> District:  | Disbursement Fo <br> $\square$ Primary | General <br> ify) |  |

Transaction ID: SB21B. 4410
Date of Disbursement
$\left.05^{M} \quad{ }^{M} 02\right|^{\prime} \quad Y \quad 2011^{Y}$

Amount of Each Disbursement this Period
$\square 2046.40$

Transaction ID: SB21B. 4411
Date of Disbursement


Amount of Each Disbursement this Period 134.24

Transaction ID: SB21B. 4427
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$
$\square$ 7180.64

## Image\# 11931661486

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. Political Development Group

Mailing Address 499 S. Capitol Street SW \#422

| City <br> Washington |  | State Zip Code <br> DC 20003 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement Event Promotion and Supplies |  |  |  |  |
| Candidate Nam |  |  |  | Category/ Type |
| Office Sought: State: | House <br> Senate <br> President strict: |  | General |  |

Transaction ID: SB21B. 4445
Date of Disbursement


Amount of Each Disbursement this Period
$\square 244.95$

Transaction ID: SB21B. 4446
Date of Disbursement


Amount of Each Disbursement this Period 59.50

Transaction ID: SB21B. 4447
Date of Disbursement


Amount of Each Disbursement this Period
$\square 944.50$

## Image\# 11931661487

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. Political Development Group

Mailing Address 499 S. Capitol Street SW \#422

| City Washington |  | State Zip Code <br> DC 20003 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose of Dis Travel Expense |  |  |  |  |
| Candidate Nam |  |  |  | Category/ Type |
| Office Sought: State: | House <br> Senate <br> President trict: |  | General <br> cify) |  |

Transaction ID: SB21B. 4448
Date of Disbursement


Amount of Each Disbursement this Period 314.14

Transaction ID: SB21B.4448.0
Date of Disbursement


Amount of Each Disbursement this Period 314.14

## [MEMO ITEM]

Transaction ID: SB21B. 4430
Date of Disbursement


Amount of Each Disbursement this Period
$\square 340.00$

| +654.14 |
| ---: |
| 22842.24 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

| Use separate schedule(s) | FOR LINE NUMBER: (check only one) |  |  |  | PAGE 19/21 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| for each category of the Detailed Summary Page | $\square_{27}^{21 \mathrm{~b}}$ | $\begin{aligned} & 22 \\ & 28 a \end{aligned}$ | $\begin{array}{\|l\|l} 23 \\ 28 b \end{array}$ |  | 24 28 c |  | 25 29 |  | $\begin{aligned} & 26 \\ & 30 \mathrm{~b} \end{aligned}$ |

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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

| A. | Full Name (Last, First, Middle Initial) JANICE HAHN FOR CONGRESS |  |  |  | Transaction ID: SB23.4418 Date of Disbursement |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mailing Addre | 777 S. FIGUEROA STREET, SUITE 4050 |  |  | $\begin{array}{\|l\|l\|lll} \hline M 5^{M}, & D & 4^{\prime} & Y & 0^{\prime} \\ \hline \end{array}$ |
|  | City LOS ANGELES |  | $\begin{array}{ll} \hline \text { State } & \text { Zip } \\ \text { CA } & 900 \end{array}$ |  | Amount of Each Disbursement this Period |
|  | Purpose of Disbursement Contribution - Special Election |  |  | $\square$ | 5000.00 |
|  | Candidate Name JANICE HAHN |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
|  | Office Sought: <br> State: CA | X House <br> Senate <br>   <br>  President | Disbursement For: $\quad 2011$ $\square$ Primary $\quad \square$ General $\times$ Other (specify) |  |  |
| B. | Full Name (Last, First, Middle Initial) KATHY HOCHUL FOR CONGRESS |  |  |  | Transaction ID: SB23.4412 <br> Date of Disbursement |
|  | Mailing Address 4521 COPPERFIELD DR |  |  |  | $0^{M} 5^{M},{ }^{D} 0^{D} 0^{Y} 2011^{Y}$ |
|  | City HAMBURG |  | State Zip Code <br> NY 14075 |  | Amount of Each Disbursement this Period |
|  | Purpose of Disbursement Contribution |  |  | $\because$ | 1000.00 |
|  | Candidate Name <br> KATHLEEN COURTNEY HOCHUL |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
|  | Office Sought: <br> State: NY | X House <br> Senate <br> $\square$ President | Disbursement For: $\quad 2011$$\square$ Primary $\quad \square$ GeneralXOther (specify)Special-General |  |  |



## SCHEDULE D (FEC Form 3X) <br> DEBTS AND OBLIGATIONS

| (Use separate schedule(s) for each numbered line) | PAGE 20/21 |  |
| :---: | :---: | :---: |
|  | FOR LINE NUMBER: (check only one) | $\bar{X}{ }_{10}^{9}$ |

Excluding Loans
numbered line)

FOR LINE NUMBER: (check only one) | $\square$ |
| :--- |
| $\times$ |

NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

| A. Full Name (Last, First, Middle Initial) of Deb Charleston Place Hotel | Creditor | Nature of Debt (Purpose): Travel Expenses |
| :---: | :---: | :---: |
| Mailing Address 205 Meeting Street |  |  |
| City State <br> Charleston SC | $\begin{aligned} & \text { ZIP Code } \\ & 29401 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4442 |
| 0.00 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| , , 7109.63 | $\ldots 0.00$ | , , , 7109.63 |


| B. Full Name (Last, First, Middle Initial) of Deb Grand Ideas | Creditor | Nature of Debt (Purpose): Souvenirs for Fundraising Event |
| :---: | :---: | :---: |
| Mailing Address 14 Lord Ashley Drive |  |  |
| City State <br> Charleston SC | $\begin{aligned} & \text { ZIP Code } \\ & 29407 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4444 |
| 0.00 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| , 3340.14 | $\ldots 0.00$ | $\ldots 3340.14$ |


| C. Full Name (Last, First, Middle Initial) of Deb Kiawah Island Golf Resort | Creditor | Nature of Debt (Purpose): Catering \& Golf Packages |
| :---: | :---: | :---: |
| Mailing Address One Sanctuary Beach Drive |  |  |
| City State <br> Kiawah Island SC | $\begin{aligned} & \text { ZIP Code } \\ & 29455 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4443 |
| $\ldots 0.00$ |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| - 11173.52 | 0.00 | + 11173.52 |


| 1) SUBTOTALS This Period This Page (optional)........................................... |  | 21623.29 |
| :---: | :---: | :---: |
| 2) TOTALS This Period (last page this line number only).... |  |  |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)................... | > |  |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | $\checkmark$ |  |

## SCHEDULE D (FEC Form 3X) <br> DEBTS AND OBLIGATIONS

| (Use separate schedule(s) for each numbered line) | PAGE 21/21 |  |
| :---: | :---: | :---: |
|  | FOR LINE NUMBER: (check only one) |  |

Excluding Loans
numbered line)

FOR LINE NUMBER: (check only one) |  | 9 |
| :--- | :--- |
| $\times$ | 10 |

NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

| A. Full Name (Last, First, Middle Initial) of Deb Peninsula Grill | Creditor | Nature of Debt (Purpose): Catering |
| :---: | :---: | :---: |
| Mailing Address 112 North Market Street |  |  |
| City State <br> Charleston SC | $\begin{aligned} & \text { ZIP Code } \\ & 29401 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4441 |
| 0.00 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| - 1 13233.38 | $\bigcirc 0.00$ | $\bigcirc 13233.38$ |


| B. Full Name (Last, First, Middle Initial) of Debto Political Development Group | Creditor | Nature of Debt (Purpose): Fundraising Consulting |
| :---: | :---: | :---: |
| Mailing Address 499 S. Capitol Street SW \#422 |  |  |
| City State <br> Washington DC | $\begin{aligned} & \text { ZIP Code } \\ & 20003 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4370 |
| 5000.00 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| , 0.00 | , 5000.00 | , 0.00 |


| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <br> Political Development Group | Nature of Debt (Purpose): <br> Travel and Office Expenses |  |
| :--- | :--- | :--- |
| Mailing Address 499 S. Capitol Street SW \#422 | ZIP Code |  |
| City |  |  |
| Washington | State | DC |


| 1) SUBTOTALS This Period This Page (optional)........................................... |  | 13233.38 |
| :---: | :---: | :---: |
| 2) TOTALS This Period (last page this line number only).................................... |  | 34856.67 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)................... | - | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | $\checkmark$ | 34856.67 |

