23020370469

SECRETARY OF THE SENATE

03 OCT -2 PM 12:04

FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)
MICHAEL D. CRAPO

(b) Address (number and street) ☐ Check if address changed
2005 CHARLOTTE

(c) City, State, and ZIP Code
IDAHO FALLS, ID 83402

2. Identification Number
C00330886

3. Is This Statement New (N) OR X Amended (A)

4. Party Affiliation
R

5. Office Sought
US SENATOR

6. State & District of Candidate
IDAHO

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s). (year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
CRAPO FOR US SENATE

(b) Address (number and street)
PO BOX 1948

(c) City, State, and ZIP Code
BOISE ID 83701-1948

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
W/N 2003 COMMITTEE

(b) Address (number and street)
PO BOX 75103

(c) City, State, and ZIP Code
WASHINGTON, DC 20013

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.8) by

BA 0.00 for the primary election, and

GE 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate
M. Crapo

Date
9-17-03

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

FOR SENATE
1948
D 83701-1948

CERTIFIED MAIL

7003 1680 0001 4759 4519

U.S. POSTAGE
PAID
BOISE, ID
83702
SEP 24, '03
AMOUNT
$2.79
00028335-03

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OFFICE OF PUBLIC RECORDS
P. O. BOX 5109
ALEXANDRIA, VA 22301-0109

23020370471

EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 312
WASHINGTON, DC 20510-7118
PHONE: 202-224-3022

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

_____ **HAND DELIVERED** _____
Date of Receipt

✓ **REGISTERED/CERTIFIED MAIL** 09-24-03
Postmarked

_____ **RECEIVED FROM THE FEDERAL ELECTION COMMISSION** _____
Date of Receipt

_____ **OTHER (Specify):** _____
_____ **PRIORITY MAIL**
_____ **EXPRESS MAIL**
_____ **FEDERAL EXPRESS**
_____ **UPS**
_____ **AIRBORNE EXPRESS** _____
Postmark and/or Date of Receipt

_____ **FIRST CLASS MAIL** _____
Postmarked

_____ **FAX (48-HOUR NOTICES)**
_____ **FAX (FEC FORM #10)**
_____ **FAX (CAMPAIGN REPORT)** _____
Date of Receipt

_____ **NO POSTMARK** _____ **POSTMARK ILLEGIBLE**

_____ **RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER** _____
Date of Receipt

RD 10-02-03
Preparer **Date Prepared**

23020370472