PAGE 1 / 16

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORIM 37                                       | For  | Other Than An A                               | uthorized Commi                       | ttee                                | Office                              | e Use Only   |
|--|--|---|---------------------------------------|-------------------------------------|-------------------------------------|--|
| NAME OF COMMITTEE (                            |  | PE OR PRINT ▼                                 | Example: If ty over the lines.        | ping, type                          | 12FE4M5                             |  |
| DAKOTA LE                                      | ADERSHIP   | PAC   |                                       |                                     |                                     |  |
|  |  |   |                                       |                                     |                                     |  |
| ADDRESS (number                                | and street)  | O Box 278                                     |                                       |                                     |                                     |  |
| Check if d than previous reported.             | ously  | Mitchell                                      |                                       |                                     | SD 57                               | 7301   |
| 2. <b>FEC IDENTIF</b>                          | ICATION NUME   | BER ▼   | CITY A                                |                                     | STATE A                             | ZIP CODE ▲   |
| C C00688                                       | 549  | 3.  | IS THIS REPORT                        | NEW (N) OR                          | AMENDE (A)                          | ED   |
| 4. TYPE OF RI<br>(Choose One)  (a) Quarterly F | Reports:   | Report Due On:                                | Teb 20 (M2)  Mar 20 (M3)  Apr 20 (M4) | May 20 (M5) Jun 20 (M6) Jul 20 (M7) | Aug 20 (M<br>Sep 20 (M<br>Oct 20 (M | (Non-Election<br>Year Only)  Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| July 1 Quarte Octob Quarte  Janua              | erly Report (Q1) 5 erly Report (Q2) er 15 erly Report (Q3)   | (c) 12-Day PRE-Election Report for the:       | Primary (1  Convention                |                                     | General (12G) Special (12S)         | Runoff (12R)  in the State of  |
| July 3<br>Repor<br>Year 0                      | 1 Mid-Year<br>t (Non-election<br>Only) (MY)<br>nation Report | (d) 30-Day POST-Election Report for the       | ,                                     | 0G)                                 | Runoff (30R)                        | Special (30S) in the State of  |
| 5. Covering Perio                              | d 07   | 01 2023                                       |                                       | M M 12                              |                                     | 2023   |
| I certify that I have<br>Type or Print Name    |  | leport and to the best<br>KRETH, BARCLAY, , , | of my knowledge and                   | d belief it is tru                  | ue, correct and com                 | plete.   |
| Signature of Treasu                            | rer KRETH, I   | BARCLAY, , ,                                  |                                       |                                     | Date 01 /                           | 17 / 2024  |
| NOTE: Submission of                            | f false, erroneous   | s, or incomplete informa                      | tion may subject the p                | erson signing tl                    | nis Report to the per               | nalties of 52 U.S.C. § 30109   |
| Office<br>Use<br>Only                          |  |   |                                       |                                     | FI                                  | EC FORM 3X<br>Rev. 05/2016   |

**SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 05/2016) Page 2 Write or Type Committee Name DAKOTA LEADERSHIP PAC 2023 31 2023 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 77797.62 January 1, 2023 (b) Cash on Hand at 64061.45 Beginning of Reporting Period..... 44550.81

30196.82 74785.32

153200.76

78415.44 78415.44

Total Disbursements (from Line 31)......

7.

0.00

 Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....

0.00

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

### DAKOTA LEADERSHIP PAC

01 07 2023 12 31 2023 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 2000.00 2000.00 (i) Itemized (use Schedule A)..... 0.00 0.00 (ii) Unitemized ..... (iii) TOTAL (add 2000.00 2000.00 Lines 11(a)(i) and (ii).....▶ 0.00 0.00 (b) Political Party Committees ..... (c) Other Political Committees 32500.00 42500.00 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 44500.00 34500.00 Totals to Line 33, page 5) .....▶ 12. Transfers From Affiliated/Other 10000.00 30800.00 Party Committees..... 0.00 0.00 13. All Loans Received..... 0.00 0.00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 0.00 0.00 17. Other Federal Receipts 103.14 (Dividends, Interest, etc.)..... 50.81 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3)..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b)).. 0.00 0.00 19. Total Receipts (add Lines 11(d), 75403.14 12, 13, 14, 15, 16, 17, and 18(c))....... 44550.81 20. Total Federal Receipts 44550.81 75403.14 (subtract Line 18(c) from Line 19) .......▶

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| Operating Expenditures: —  (a) Allocated Federal/Non-Federal  Activity (from Schedule H4)                     |                               | 100.10 200                        |
| (i) Federal Share   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share  | 0.00                          | 0.00                              |
| (b) Other Federal Operating   |                               | 1 1 1 1 1 1 1 1                   |
| Expenditures(c) Total Operating Expenditures  | 1196.82                       | 3785.32                           |
| (add 21(a)(i), (a)(ii), and (b))▶   | 1196.82                       | 3785.32                           |
| Transfers to Affiliated/Other Party Committees  | 0.00                          | 0.00                              |
| Contributions to Federal Candidates/Committees  | 0.00                          | 0.00                              |
| and Other Political Committees  | 29000.00                      | 71000.00                          |
| Independent Expenditures (use Schedule E)   | 0.00                          | 0.00                              |
| Coordinated Party Expenditures (52 U.S.C. § 30116(d))   | 7 7 7                         | 4 4 4                             |
| (use Schedule F)  | 0.00                          | 0.00                              |
| Loan Repayments Made  | 0.00                          | 0.00                              |
| Loans Made  | 0.00                          | 0.00                              |
| Refunds of Contributions To: (a) Individuals/Persons Other  | 4 4 4                         | 45 45 45                          |
| Than Political Committees   | 0.00                          | 0.00                              |
| (b) Political Party Committees  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs)   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds  |                               | 0.00                              |
| (add Lines 28(a), (b), and (c))▶  | 0.00                          | 0.00                              |
| Other Disbursements (Including  |                               |                                   |
| Non-Federal Donations)  | 0.00                          | 0.00                              |
| Federal Election Activity (52 U.S.C. § 30101(20)  (a) Allocated Federal Election Activity  (from Schedule H6) | ))                            |                                   |
| (i) Federal Share   | 0.00                          | 0.00                              |
| (ii) "Levin" Share  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds  | 200                           | 200                               |
| (c) Total Federal Election Activity (add  | 0.00                          | 0.00                              |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,   |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 30196.82                      | 74785.32                          |
| Total Federal Disbursements   | 7 7 7                         |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)   |                               |                                   |
| from Line 31)   | 30196.82                      | 74785.32                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

| FEC Form 3X (Rev. 05/2016)   |                               | Page <b>5</b>                     |
|--|-------------------------------|-----------------------------------|
| III. Net Contributions/ Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)          | 34500.00                      | 44500.00                          |
| 44. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)      | 34500.00                      | 44500.00                          |
| 66. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 1196.82                       | 3785.32                           |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                  | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)                | 1196.82                       | 3785.32                           |

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 6 Use separate schedule(s) (check only one) X 11a 11b 11c

16

OF

for each category of the 12 Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) DAKOTA LEADERSHIP PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name KIRBY, DAN, , , Date of Receipt Mailing Address 2 S. RIVERVIEW HEIGHTS 2023 30 City Zip Code State Transaction ID: SA11AI.4586 SIOUX FALLS SD 57105 Amount of Each Receipt this Period FEC ID number of contributing C 2000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **RETIRED RETIRED** Receipt For: Aggregate Year-to-Date ▼ Primary General 2000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 2000.00 SUBTOTAL of Receipts This Page (optional)..... 2000.00 TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X)  |              |   | FOR LINE NUMBER: PAGE 7 OF 16                                   |  |  |  |
|---|--------------|---|---|--|--|--|
| · · · · · · · · · · · · · · · · · · ·   |              | Use separate schedule(s)                          | (check only one)  |  |  |  |
| TEMIZED RECEIPTS  |              | for each category of the<br>Detailed Summary Page | 11a 11b X 11c 12  |  |  |  |
|   |              | Botalica Carlinary 1 ago                          | 13 14 15 16 17  |  |  |  |
| Any information copied from such Reports and Stator for commercial purposes, other than using the n |              |   |   |  |  |  |
| NAME OF COMMITTEE (In Full)   |              |   |   |  |  |  |
| DAKOTA LEADERSHIP PAC   |              |   |   |  |  |  |
| Full Name of Individual (Last, First, Middle Initia  A. BUILDING BRIDGES PAC                        | l) or Full C | rganization Name                                  | Date of Receipt   |  |  |  |
| Mailing Address 824 S MILLEDGE AVE STE 101  | l            |   | 10 27 2023  |  |  |  |
| City  | State        | Zip Code  | Transaction ID : SA11C.4550                                     |  |  |  |
| ATHENS  | GA           | 30605   | Amount of Each Receipt this Period                              |  |  |  |
| FEC ID number of contributing federal political committee.  | C co         | 0693127   | 5000.00   |  |  |  |
| Name of Employer (for Individual)   | Occ          | upation (for Individual)                          | Memo Item   |  |  |  |
| Receipt For:  | Aggregate    | Year-to-Date ▼                                    |   |  |  |  |
| Primary General   | 7.99.094.0   |   |   |  |  |  |
| Other (specify) ▼   |              | 10000.00  |   |  |  |  |
| Full Name of Individual (Last, First, Middle Initia GENERAL DYNAMICS CORPORATION POLITICAL ACTION   |              |   | Date of Receipt   |  |  |  |
| Mailing Address 11011 SUNSET HILLS ROAD   |              |   | M M / D D / Y Y Y Y   |  |  |  |
| City  | State        | Zip Code  | 09 30 2023  |  |  |  |
| RESTON  | VA           | 20190   | Transaction ID : SA11C.4546  Amount of Each Receipt this Period |  |  |  |
| FEC ID number of contributing   |              |   |   |  |  |  |
| federal political committee.  | C coo        | 0078451   | 2500.00   |  |  |  |
| Name of Employer (for Individual)   | Occ          | upation (for Individual)                          | Memo Item   |  |  |  |
| Receipt For:  | Aggregate    | Year-to-Date ▼                                    |   |  |  |  |
| Primary General   |              | 2500.00   |   |  |  |  |
| Other (specify)   |              | 2500.00   |   |  |  |  |
| Full Name of Individual (Last, First, Middle Initia   |              |   | Date of Receipt   |  |  |  |
| Mailing Address 4111 EAST 37TH STREET NOP   |              | ( = =   | M = M / D = D / Y = Y = Y                                       |  |  |  |
| City  | State        | Zip Code  | 12 27 2023<br>Transaction ID : SA11C.4551                       |  |  |  |
| WICHITA   | KS           | 67220   | Amount of Each Receipt this Period                              |  |  |  |
| FEC ID number of contributing federal political committee.  | C co         | 0236489   | 5000.00   |  |  |  |
| Name of Employer (for Individual)   | Occ          | upation (for Individual)                          | Memo Item   |  |  |  |
| Receipt For:  | Aggregate    | Year-to-Date ▼                                    | $\dashv$  |  |  |  |
| Primary General   | 99. 094.0    |   |   |  |  |  |
| Other (specify)   |              | 5000.00   |   |  |  |  |
|   |              |   |   |  |  |  |
| SUBTOTAL of Receipts This Page (optional)   |              | ······  | 12500.00  |  |  |  |

TOTAL This Period (last page this line number only).....

### S П

| SCHEDULE A (FEC Form 3X)  |                   | Use separate schedule(s) | FOR LINE NUMBER: PAGE 8 OF 16 (check only one)    |  |  |
|---|-------------------|--------------------------|---|--|--|
| ITEMIZED RECEIPTS   |                   | for each category of the | 11a 11b X 11c 12                                  |  |  |
|   |                   | Detailed Summary Page    | 13 14 15 16 17                                    |  |  |
| Any information copied from such Reports and or for commercial purposes, other than using the |                   |                          | erson for the purpose of soliciting contributions |  |  |
| NAME OF COMMITTEE (In Full)   |                   |                          |   |  |  |
| DAKOTA LEADERSHIP PAC   |                   |                          |   |  |  |
| Full Name of Individual (Last, First, Middle I  A. NEW YORK LIFE INSURANCE COMP               |                   | _                        | Date of Receipt                                   |  |  |
| Mailing Address 51 MADISON AVENUE   |                   |                          | 09 30 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y         |  |  |
| ROOM 1109<br>City   | State             | Zip Code                 | Transaction ID : SA11C.4548                       |  |  |
| NEW YORK  | NY                | 10010                    | Amount of Each Receipt this Period                |  |  |
| FEC ID number of contributing federal political committee.                                    | C co              | 0158881                  | 5000.00   |  |  |
| Name of Employer (for Individual)   | Occ               | upation (for Individual) | Memo Item   |  |  |
| Receipt For:  | Aggregate         | Year-to-Date ▼           |   |  |  |
| Primary General Other (specify) ▼   | 1 gg. ogato       | 5000.00                  |   |  |  |
| Full Name of Individual (Last, First, Middle I  B. POET PAC                                   | nitial) or Full C | organization Name        | Date of Receipt                                   |  |  |
| Mailing Address 4615 N LEWIS AVE  |                   |                          | 12 D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y        |  |  |
| City  | State             | Zip Code                 | Transaction ID : SA11C.4549                       |  |  |
| SIOUX FALLS   | SD                | 57104                    | Amount of Each Receipt this Period                |  |  |
| FEC ID number of contributing federal political committee.                                    | C cod             | 0450692                  | 5000.00   |  |  |
| Name of Employer (for Individual)   | Occ               | upation (for Individual) | Memo Item   |  |  |
| Receipt For:  | Aggregate         | Year-to-Date ▼           |   |  |  |
| Primary General   | 00 0              |                          | 1   |  |  |
| Other (specify) ▼   |                   | 5000.00                  |   |  |  |
| Full Name of Individual (Last, First, Middle I  C. REPUBLICAN MAINSTREET PAR                  | nitial) or Full C | organization Name<br>PAC | Date of Receipt                                   |  |  |
| Mailing Address 410 FIRST STREET SE STE 200   | 10: 1             |                          | 09 15 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y         |  |  |
| City<br>WASHINGTON  | State<br>DC       | Zip Code<br>20003        | Transaction ID : SA11C.4544                       |  |  |
| FEC ID number of contributing federal political committee.                                    | C co              | 0165159                  | Amount of Each Receipt this Period  5000.00       |  |  |
| Name of Employer (for Individual)   | Occ               | upation (for Individual) | Memo Item   |  |  |
| Receipt For:  Primary  General  | Aggregate         | Year-to-Date ▼           | 1   |  |  |
| Other (specify)   |                   | 5000.00                  |   |  |  |
| SUBTOTAL of Receipts This Page (optional)   |                   |                          | 15000.00  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X)   |   | FOR LINE NUMBER: PAGE 9 OF 16                     |  |  |  |
|--|---|---|--|--|--|
| TEMIZED RECEIPTS   | Use separate schedule(s) for each category of the | (check only one)                                  |  |  |  |
|  | Detailed Summary Page                             | 11a 11b X 11c 12<br>13 14 15 16 17                |  |  |  |
| Any information copied from such Reports and Statemor for commercial purposes, other than using the name |   | erson for the purpose of soliciting contributions |  |  |  |
| NAME OF COMMITTEE (In Full)  |   |   |  |  |  |
| DAKOTA LEADERSHIP PAC  |   |   |  |  |  |
| Full Name of Individual (Last, First, Middle Initial) or UBS AMERICAS INC. POLITICAL ACTION CO           | -   | Date of Receipt                                   |  |  |  |
| C/O PER DYRVIK City Si   | ate Zip Code                                      | 09 30 2023<br>Transaction ID : SA11C.4545         |  |  |  |
| STAMFORD C   | ·   | Amount of Each Receipt this Period                |  |  |  |
| FEC ID number of contributing federal political committee.   | C00012245   | 5000.00   |  |  |  |
| Name of Employer (for Individual)  | Occupation (for Individual)                       | Memo Item   |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | gregate Year-to-Date ▼ 5000.00                    |   |  |  |  |
| Full Name of Individual (Last, First, Middle Initial) or   | Full Organization Name                            | Date of Receipt                                   |  |  |  |
| Mailing Address  City Si   | ate Zip Code                                      | M = M / D = D / Y = Y = Y                         |  |  |  |
| Oity   | zip Code  | Amount of Each Receipt this Period                |  |  |  |
| FEC ID number of contributing federal political committee.   |   |   |  |  |  |
| Name of Employer (for Individual)  | Occupation (for Individual)                       | Memo Item   |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | regate Year-to-Date ▼                             |   |  |  |  |
| Full Name of Individual (Last, First, Middle Initial) or   | Full Organization Name                            | Date of Receipt                                   |  |  |  |
| Mailing Address  |   | M = M / D = D / Y = Y = Y                         |  |  |  |
| City   | zate Zip Code                                     | Amount of Each Receipt this Period                |  |  |  |
| FEC ID number of contributing federal political committee.   |   |   |  |  |  |
| Name of Employer (for Individual)  | Occupation (for Individual)                       | Memo Item   |  |  |  |
| Receipt For:  Primary General Other (specify)  | regate Year-to-Date ▼                             |   |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  | <b>&gt;</b>                                       | 5000.00   |  |  |  |

TOTAL This Period (last page this line number only).....

32500.00

| SCHEDULE A (FEC FOIIII 3X)   |                   |  | FOR LINE NUMBER:                                |                             |  |  |
|--|-------------------|--|---|-----------------------------|--|--|
| TEMIZED RECEIPTS   |                   | for each category of the Detailed Summary Page               |   | 11c X 12<br>15 16 17        |  |  |
| Any information copied from such Reports and Sor for commercial purposes, other than using the NAME OF COMMITTEE (In Full) |                   |  | person for the purpose of sol                   | liciting contributions      |  |  |
| DAKOTA LEADERSHIP PAC  |                   |  |   |                             |  |  |
| Full Name of Individual (Last, First, Middle In  DUSTY JOHNSON VICTORY COMMITT  Mailing Address PO BOX 341027              | ,                 | rganization Name   | Date of Receipt                                 | / Y - Y - Y - Y             |  |  |
| City<br>AUSTIN   | State<br>TX       | Zip Code<br>78734  | 12 31  Transaction ID : SA  Amount of Each Rece |                             |  |  |
| FEC ID number of contributing federal political committee.   | C cod             | 0834994  |   | 10000.00                    |  |  |
| Name of Employer (for Individual)  | Оссі              | upation (for Individual)                                     | Memo Item  Transfer of Joint Proce              | eds. See memo contributi    |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate         | Year-to-Date ▼<br>30800.00                                   | ]   |                             |  |  |
| Full Name of Individual (Last, First, Middle In Burwell, R Peter, , ,  Mailing Address                                     | nitial) or Full O | rganization Name   | Date of Receipt                                 | 2023                        |  |  |
| City<br>Sioux Falls  | State<br>SD       | Zip Code   | Transaction ID : SA Amount of Each Rece         |                             |  |  |
| FEC ID number of contributing federal political committee.   | С                 |  | -   | 5000.00                     |  |  |
| Name of Employer (for Individual) Burwell Enterprise Receipt For:  | Pre               | upation (for Individual)<br>sident and CEO<br>Year-to-Date ▼ | X Memo Item                                     |                             |  |  |
| Primary General Other (specify) ▼  | 00 0              | 5000.00  | ]   |                             |  |  |
| Full Name of Individual (Last, First, Middle In Graham, Benjamin, , ,  Mailing Address 1816 S 1st Ave                      | iitial) or Full O | rganization Name   | Date of Receipt                                 |                             |  |  |
| City   | State             | Zip Code   | 12 31  Transaction ID : SA                      | 2023<br>12.4587.1           |  |  |
| Sioux Falls  FEC ID number of contributing foderal political committee.  | SD                | 57105  | Amount of Each Rece                             | eipt this Period<br>5000.00 |  |  |
| Name of Employer (for Individual) Graham Family Capital  |                   | upation (for Individual)                                     | X Memo Item                                     | , , , , ,                   |  |  |
| Receipt For: Primary General Other (specify)   | Aggregate         | Year-to-Date ▼ 5000.00                                       | ]   |                             |  |  |
| SUBTOTAL of Receipts This Page (optional)  |                   | )  |   | 10000.00                    |  |  |
| TOTAL This Period (last page this line number  | only)             | )  |   | 10000.00                    |  |  |

### S 17

| SCHEDULE B (FEC Form 3X)   | Use sen            | Use separate schedule(s) |                   | FOR LINE NUMBER: PAGE 11 OF                     |                                 |  |  |
|--|--------------------|--------------------------|-------------------|---|---------------------------------|--|--|
| ITEMIZED DISBURSEMENTS   | for each           | category of the          | (check only       | (check only one)    X   21b   22   23   26   27 |                                 |  |  |
|  | Detailed           | Summary Page             | 28a               | 28b   | 28c 29 30b                      |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |                    |                          |                   |   |                                 |  |  |
| NAME OF COMMITTEE (In Full)  |                    |                          |                   |   |                                 |  |  |
| DAKOTA LEADERSHIP PAC  |                    |                          |                   |   |                                 |  |  |
| Full Name (Last, First, Middle Initial)  |                    |                          |                   | D-44 D  |                                 |  |  |
| A. DUSTY JOHNSON VICTORY COM  Mailing Address PO BOX 341027  | MITTEE             |                          |                   | Date of Di                                      | isbursement  31 2023            |  |  |
|  |                    |                          |                   |   |                                 |  |  |
| City<br>AUSTIN   | State<br>TX        | Zip Code<br>78734        |                   | FEC Ident                                       | ification Number                |  |  |
| Purpose of Disbursement  |                    |                          |                   | C co  | 0834994                         |  |  |
| administrative fees Candidate Name   |                    |                          |                   |   | action ID : SB21B.4592          |  |  |
| Candidate Name   |                    |                          | Category/<br>Type | Amount of                                       | f Each Disbursement this Period |  |  |
|  | ement For:         |                          |                   |   | 1169.72                         |  |  |
| Senate President   | Primary Other (spe | General (cify) ▼         |                   | П .и  | lla                             |  |  |
| State: District:   | ``.                |                          |                   | Memo  | item                            |  |  |
| Full Name (Last, First, Middle Initial)  |                    |                          |                   | D-44 D  | !-l                             |  |  |
| ь.   | В.                 |                          |                   |   | Date of Disbursement            |  |  |
| Mailing Address  |                    |                          |                   | M = M /   | 7                               |  |  |
| City   | State              | Zip Code                 |                   | FEC Ident                                       | ification Number                |  |  |
| Purpose of Disbursement  |                    |                          |                   | С   |                                 |  |  |
| Candidate Name   |                    |                          | Category/         | Amount of                                       | f Each Disbursement this Period |  |  |
| Office Sought: House Disburse  | ement For:         |                          | Туре              |   |                                 |  |  |
| Senate   | Primary            | General                  |                   |   | <del></del>                     |  |  |
| President State: District:   | Other (spe         | ecify)                   |                   | Memo  | Item                            |  |  |
| Full Name (Last, First, Middle Initial)  |                    |                          |                   |   |                                 |  |  |
| C.   |                    |                          |                   |   | isbursement                     |  |  |
| Mailing Address  |                    |                          |                   | M = M /   | / D D / Y Y Y Y                 |  |  |
| City   | State              | Zip Code                 |                   | FEC Ident                                       | ification Number                |  |  |
| Purpose of Disbursement  |                    |                          |                   | С   |                                 |  |  |
| Candidate Name   |                    |                          | Category/         | Amount of                                       | Each Disbursement this Period   |  |  |
| Office Sought: House Disburse  | ement For:         |                          | Type              |   |                                 |  |  |
| Senate Disburse  | Primary            | General                  |                   |   | <del></del>                     |  |  |
| President  | Other (spe         | ecify) ▼                 |                   | Memo  | Item                            |  |  |
| State: District:   |                    |                          |                   |   |                                 |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |                    |                          | ·····•            |   | 1169.72                         |  |  |
| TOTAL This Period (last page this line number only   | <i>(</i> )         |                          |                   |   | 1169.72                         |  |  |

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| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 12 OF (check only one) |  |  |
|---|---|--|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | (check only<br>21b<br>28a                    | one) 22 X 23 26 27 28b 28c 29 30b                                  |  |
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| NAME OF COMMITTEE (In Full)   | , , , , , , , , , , , , , , , , , , ,             |  |  |  |
| DAKOTA LEADERSHIP PAC   |   |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |  | - · · · · ·  |  |
| ARMSTRONG FOR CONGRESS  |   |  | Date of Disbursement   |  |
| Mailing Address 1515 BURNT BOAT DRIVE<br>BOX 112  |   |  | 09 27 2023   |  |
| ,   | State Zip Code<br>ND 58503                        |  | FEC Identification Number  |  |
| Purpose of Disbursement   | 00000   |  | C C00670547  |  |
| ·   |   |  | Transaction ID : SB23.4556   |  |
| Candidate Name  |   | Category/                                    | Amount of Each Disbursement this Period                            |  |
| ARMSTRONG, KELLY, , ,   |   | Type   |  |  |
| Senate  | nent For: 2024 Primary General                    |  | 2000.00  |  |
| State: ND District: 00  | Other (specify) ▼                                 |  | Memo Item  |  |
| Full Name (Last, First, Middle Initial)   |   |  |  |  |
| BICE FOR CONGRESS   |   |  | Date of Disbursement   |  |
| Mailing Address PO BOX 21315  |   |  | 09 29 2023   |  |
| ,   | State Zip Code<br>OK 73156                        |  | FEC Identification Number  |  |
| Purpose of Disbursement   | 75156   |  | C C00703843  |  |
| ·   |   |  |  |  |
| Candidate Name  |   | Category/                                    | Transaction ID: SB23.4557  Amount of Each Disbursement this Period |  |
| BICE, STEPHANIE, , ,  |   | Type   |  |  |
|   | nent For: 2024                                    |  | 2000.00  |  |
|   | Primary General                                   |  |  |  |
| State: OK District: 05  | Other (specify)                                   |  | Memo Item  |  |
| Full Name (Last, First, Middle Initial)   |   |  | Date of Disbursement   |  |
| DON BACON FOR CONGRESS  |   |  | M M / D D / Y Y Y Y  |  |
| Mailing Address P.O. BOX 391368   |   |  | 11 05 2023   |  |
| City  | State Zip Code                                    |  | FEC Identification Number  |  |
| OMAHA   | NE 68139  |  |  |  |
| Purpose of Disbursement   | 1   |  | C C00575167  |  |
| Candidate Name  |   |  | Transaction ID : SB23.4562   |  |
| BACON, DONALD J, , ,  |   | Category/<br>Type                            | Amount of Each Disbursement this Period                            |  |
|   | nent For: 2024                                    | .,,,,  | 2000.00  |  |
|   | Primary Seneral                                   |  | 7 7 7  |  |
| President   | Other (specify) ▼                                 |  | Memo Item  |  |
| State: NE District: 02  |   |  | ш  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |  | 6000.00  |  |
| <u> </u>  |   |  |  |  |
| TOTAL This Period (last page this line number only).  |   |  |  |  |

| ITEMIZED DISBURSEMENTS  | Use separate s<br>for each catego<br>Detailed Summ | ory of the  | FOR LINE N<br>(check only of<br>21b<br>28a |  |  |
|---|--|---|--|--|--|
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam                        |  |   |  |  |  |
| NAME OF COMMITTEE (In Full)  DAKOTA LEADERSHIP PAC  |  |   |  |  |  |
| Full Name (Last, First, Middle Initial)  HOUCHIN FOR CONGRESS  Mailing Address PO BOX 234                                       |  | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |  |
| SALEM Purpose of Disbursement  Candidate Name HOUCHIN, ERIN, , ,  Office Sought: House Senate Disbursem                         |  | General   | Category/<br>Type                          | FEC Identification Number  C C00800649  Transaction ID: SB23.4553  Amount of Each Disbursement this Period  2000.00  Memo Item |  |
| State: IN District: 09  Full Name (Last, First, Middle Initial)  B. JOHN JAMES FOR CONGRESS, INC.  Mailing Address P.O. BOX 628 |  |   |  | Date of Disbursement  11 05 2023   |  |
| City ST. CLAIR SHORES Purpose of Disbursement  Candidate Name JAMES, JOHN, , ,  Office Sought: House Disbursem                  |  | Code<br>080   | Category/<br>Type                          | FEC Identification Number  C C00803502  Transaction ID: SB23.4573  Amount of Each Disbursement this Period  2000.00            |  |
|   | Other (specify)                                    |   |  | Memo Item  |  |
| C. LALOTA FOR CONGRESS  Mailing Address PO BOX 5744  Date of Disbursement  11 05 2023   |  |   |  |  |  |
| HAUPPAUGE Purpose of Disbursement  Candidate Name LALOTA FOR CONGRESS   |  | Code<br>788   | Category/<br>Type                          | FEC Identification Number  C C00806018  Transaction ID : SB23.4564  Amount of Each Disbursement this Period  2000.00           |  |
|   | Primary X  | General<br>▼  |  | Memo Item  |  |
| SUBTOTAL of Disbursements This Page (optional)  |  |   | ······•                                    | 6000.00  |  |
| TOTAL This Period (last page this line number only).  |  |   |  |  |  |

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| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 14 OF 19 (check only one) |   |  |
|---|---|---|---|--|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | (check only<br>21b<br>28a                       | one) 22 X 23 26 27 28b 28c 29 30b                                   |  |
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| NAME OF COMMITTEE (In Full)   | ic and address of any political                   |   | SOURCE CONTINUES IN SUCH CONTINUES.                                 |  |
| DAKOTA LEADERSHIP PAC   |   |   |   |  |
| Full Name (Last, First, Middle Initial)   |   |   |   |  |
| <sup>A.</sup> LAWLER FOR CONGRESS   |   |   | Date of Disbursement  |  |
| Mailing Address PO BOX 87   |   |   | 11 05 2023  |  |
| ,   | State Zip Code<br>NY 10590                        |   | FEC Identification Number   |  |
| SOUTH SALEM Purpose of Disbursement   | NY 10590  |   | 0 00000000  |  |
| ruipose oi Dispuisement   |   |   | C C00815415  Transaction ID : SB23.4569                             |  |
| Candidate Name  | ,   | Category/                                       | Amount of Each Disbursement this Period                             |  |
| LAWLER, PHILIP F, , ,   |   | Туре  |   |  |
|   | nent For: 2024                                    |   | 2000.00   |  |
| Senate President  | Primary General  Other (specify) ▼                |   | Memo Item   |  |
| State: MA District: 00  |   |   | Wellio Relli  |  |
| Full Name (Last, First, Middle Initial)   |   |   | Date of Disbursement  |  |
| LORI CHAVEZ-DEREMER FOR C   | 3. LORI CHAVEZ-DEREMER FOR CONGRESS               |   |   |  |
| Mailing Address 13203 SE 172ND AVE<br>STE 166 #399  |   |   | 11 05 2023  |  |
| City HAPPY VALLEY   | State Zip Code<br>OR 97086                        |   | FEC Identification Number   |  |
| Purpose of Disbursement   | 0.000   |   | C C00784520   |  |
|   |   |   | Transaction ID : SB23.4566  |  |
| Candidate Name  |   | Category/                                       | Amount of Each Disbursement this Period                             |  |
| CHAVEZ-DEREMER, LORI, , ,  Office Sought:   | nent For: 2024                                    | Туре  | 2000.00   |  |
|   | Primary Seneral                                   |   | 7 7   |  |
|   | Other (specify)                                   |   | Memo Item   |  |
| State: OR District: 05  |   |   | - mone nem  |  |
| Full Name (Last, First, Middle Initial)   |   |   | Date of Disbursement  |  |
| MARC FOR US INC.  |   |   | M M / D D / Y Y Y Y   |  |
| Mailing Address PO BOX 5158   |   |   | 11 05 2023  |  |
|   | State Zip Code                                    |   | FEC Identification Number   |  |
| POUGHKEEPSIE Purpose of Disbursement  | NY 12602  |   | 0.00700500  |  |
| Fulpose of Dispulsement   |   |   | C C00789586   |  |
| Candidate Name  |   | Ostonom/  | Transaction ID : SB23.4571  Amount of Each Disbursement this Period |  |
| MOLINARO, MARCUS J., , ,  |   | Category/<br>Type                               | Amount of Lacit Disbursement this Fellou                            |  |
| Office Sought: House Disbursen  | nent For: 2024                                    |   | 2000.00   |  |
|   | Primary General                                   |   |   |  |
| President   | Other (specify) ▼                                 |   | Memo Item   |  |
| State: NY District: 19  |   |   |   |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |   | 6000.00   |  |
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| TOTAL This Period (last page this line number only)   |   |   |   |  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | Use separate for each cate | gory of the     | FOR LINE N<br>(check only |                              | PAGE 15 OF 16         |
|--|----------------------------|-----------------|---------------------------|------------------------------|-----------------------|
|  | Detailed Sum               | nmary Page      | 28a                       | 28b 28c                      | 29 30b                |
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| NAME OF COMMITTEE (In Full)  DAKOTA LEADERSHIP PAC   |                            | or any pomical  |                           |                              | in each commisse.     |
| Full Name (Last, First, Middle Initial)  |                            |                 |                           | D . (D).                     |                       |
| MONICA FOR CONGRESS  |                            |                 |                           | Date of Disbursemen          | nt                    |
| Mailing Address 1025 SKIPPER   |                            |                 |                           | 11 05                        | 2023                  |
| ,  |                            | p Code<br>97404 |                           | FEC Identification No        | umber                 |
| Purpose of Disbursement  | ·                          | Г               |                           | C C00422121  Transaction ID: | SD22 4500             |
| Candidate Name   |                            |                 | Category/                 |                              | bursement this Period |
|  | nent For: 2024             | I<br>✓ General  | Type                      |                              | 2000.00               |
|  | Other (specify)            |                 |                           | Memo Item                    |                       |
| Full Name (Last, First, Middle Initial)  |                            |                 |                           |                              |                       |
| B. STEIL FOR WISCONSIN, INC.   |                            |                 |                           | Date of Disbursemen          | nt                    |
| Mailing Address 1818 MILTON AVE # 1448   |                            |                 |                           | 11 05                        | 2023                  |
| ,  |                            | p Code<br>53545 |                           | FEC Identification No        | umber                 |
| Purpose of Disbursement  |                            |                 |                           | C C00677286                  |                       |
| Candidate Name   |                            | L               |                           | Transaction ID :             |                       |
| STEIL, BRYAN GEORGE, , ,   |                            |                 | Category/<br>Type         | Amount of Each Dis           | bursement this Period |
|  | nent For: 2024             | 1               |                           |                              | 2000.00               |
|  | Primary                    | General         |                           |                              | ,                     |
| State: WI District: 01   | Other (specify)            |                 |                           | Memo Item                    |                       |
| Full Name (Last, First, Middle Initial)  |                            |                 |                           | D . (D)                      |                       |
| VALADAO FOR CONGRESS   |                            |                 |                           | Date of Disbursemen          | / Y Y Y Y Y           |
| Mailing Address 5132 NORTH PALM AVENUE #227  |                            |                 |                           | 11 05                        | 2023                  |
| City S<br>FRESNO   |                            | p Code<br>93704 |                           | FEC Identification No        | umber                 |
| Purpose of Disbursement  | CA S                       | 93704           |                           | C C00499392                  |                       |
|  |                            |                 |                           | Transaction ID               | : SB23.4560           |
| Candidate Name VALADAO, DAVID, , ,   |                            |                 | Category/                 | Amount of Each Dis           | bursement this Period |
|  | nent For: 2024             | <u> </u>        | Туре                      |                              | 2000.00               |
|  | Primary >                  | <b>G</b> eneral |                           |                              | 7                     |
| State: CA District: 22   | Other (specify)            | ▼               |                           | Memo Item                    |                       |
| SUBTOTAL of Disbursements This Page (optional)   |                            |                 |                           | 7                            | 6000.00               |
| TOTAL This Period (last page this line number only).   |                            |                 |                           |                              |                       |

## 17

| SCHEDULE B (FEC Form 3X)                              | llos sonoreto cobodulo(o) I                       |                   |                   | NUMBER: PAGE 16 OF 16                          |   |                        |  |  |
|---|---|-------------------|-------------------|--|---|------------------------|--|--|
| ITEMIZED DISBURSEMENTS                                | Use separate schedule(s) for each category of the |                   | (check only one)  |  |   | ] 00                   |  |  |
|   | Detailed S  | Summary Page      | 211               |  | X 23 28c                                | 26 27<br>29 30b        |  |  |
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| or for commercial purposes, other than using the nam  |   |                   |                   |  |   |                        |  |  |
| NAME OF COMMITTEE (In Full)                           |   |                   |                   |  |   |                        |  |  |
| DAKOTA LEADERSHIP PAC                                 |   |                   |                   |  |   |                        |  |  |
| Full Name (Last, First, Middle Initial)               |   |                   |                   | Data of  | Diebureomor                             | nt.                    |  |  |
| A. VALUE IN ELECTING WOMEN POLITICAL ACTION COMMITTEE |   |                   |                   |  | Date of Disbursement                    |                        |  |  |
| Mailing Address 228 S. WASHINGTON ST. STE. 115        |   |                   |                   | 12   |   |                        |  |  |
| ,   | City State Zip Code NLEXANDRIA VA 22314           |                   |                   |  | FEC Identification Number               |                        |  |  |
| Purpose of Disbursement                               | VA  | 22314             |                   |  | C C00327189                             |                        |  |  |
|   |   |                   |                   | Transaction ID : SB23.4593                     |   |                        |  |  |
| Candidate Name Category/                              |   |                   |                   | 1  | Amount of Each Disbursement this Period |                        |  |  |
| Office Sought:   House   Disbursement For:            |   |                   |                   | 5000.00  |   |                        |  |  |
| Senate Primary General                                |   |                   |                   | 7 7 7  |   |                        |  |  |
|   | Other (specify) ▼                                 |                   |                   | Memo Item                                      |   |                        |  |  |
| State: District:                                      |   |                   |                   | +  |   |                        |  |  |
| Full Name (Last, First, Middle Initial) <b>B.</b>     |   |                   |                   | Date of  | Disbursemer                             | nt                     |  |  |
|   |   |                   |                   | M = M  | M M / D D / Y Y Y                       |                        |  |  |
| Mailing Address                                       |   |                   |                   | <u> </u>                                       |   |                        |  |  |
| City  | State Zip Code                                    |                   |                   | FEC Identification Number                      |   |                        |  |  |
| Purpose of Disbursement                               |   |                   |                   | С  | C                                       |                        |  |  |
| Candidate Name  |   |                   |                   | Assessment of Freeh Richards and Alice Revised |   |                        |  |  |
| Category/ Type  |   |                   |                   | Amount   | Amount of Each Disbursement this Period |                        |  |  |
| Office Sought: House Disbursement For:                |   |                   |                   |  | -75-1-1                                 | 4                      |  |  |
|   | Senate Primary General  President Other (specify) |                   |                   |  |   |                        |  |  |
| State: District:                                      | Outlot (apoolity)                                 |                   |                   | Me   | Memo Item                               |                        |  |  |
| Full Name (Last, First, Middle Initial)               |   |                   |                   |  |   |                        |  |  |
| C.  |   |                   |                   | Date of Disbursement                           |   |                        |  |  |
| Mailing Address                                       |   |                   |                   | MM   | M M / D D / Y Y Y Y                     |                        |  |  |
|   |   | I                 |                   |  |   |                        |  |  |
| City  | State   | Zip Code          |                   | FEC Id   | entification Nu                         | umber                  |  |  |
| Purpose of Disbursement                               |   |                   |                   | С  | C                                       |                        |  |  |
| Candidate Name  |   |                   |                   |  |   |                        |  |  |
| Candidate Name  |   |                   | Category/<br>Type | Amount   | of Each Disk                            | bursement this Period  |  |  |
| Office Sought: House Disbursem                        |   |                   |                   | 1 <u>L.</u>                                    | 7                                       | 4                      |  |  |
|   | Primary<br>Other (speci                           | General           |                   |  |   |                        |  |  |
| State: District:                                      | Other (speci                                      | ily) <b>V</b>     |                   | Me   | mo Item                                 |                        |  |  |
|   |   |                   |                   | <u> </u>                                       |   |                        |  |  |
| SUBTOTAL of Disbursements This Page (optional)        |   |                   | ·····             |  |   | 5000.00                |  |  |
| TOTAL This Period (last page this line number only).  |   |                   |                   |  |   | 29000.00               |  |  |