

SECRETARY OF THE SENATE

10 OCT 22 AM 7:45



SECRETARY OF THE SENATE

10 OCT 22 AM 7:45

FACSIMILE TRANSMITTAL SHEET

| | |
|-------------------------------|--|
| TO: Secretary of Senate | FROM: Mike Crapo for U.S. Senate |
| COMPANY: | DATE: October 21, 2010 |
| FAX NUMBER: (202) 224-1851 | TOTAL NO. OF PAGES INCLUDING COVER: 3 |
| PHONE NUMBER: | SENDER'S REFERENCE NUMBER: |
| RE: | YOUR REFERENCE NUMBER: |

- URGENT
 FOR REVIEW
 PLEASE COMMENT
 PLEASE REPLY
 PLEASE RECYCLE

NOTES/COMMENTS:

48 hour notice for Mike Crapo for U.S. Senate (C00330886). Please send confirmation receipt to our fax number (404-393-7868).

Thanks

10020923468

SECRETARY OF THE SENATE
10 OCT 22 AM 7:45

**48 HOURS NOTICE OF
CONTRIBUTIONS/LOANS RECEIVED**
(See Reverse Side for Instructions)

SECRETARY OF THE SENATE
10 OCT 22 AM 7:45

112

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL

Mike Crapo for U.S. Senate

ADDRESS (number and street)

P.O. Box 1948

CITY, STATE, and ZIP CODE

Boise

ID

83701

2. NAME OF CANDIDATE

Mike Crapo

3. OFFICE SOUGHT (State and District)

Senate ID

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

4. FEC IDENTIFICATION NUMBER
C00330886

SIGNATURE(Optional)

Paul Kilgore

DATE

10/21/2010

For further information contact:
Federal Election Commission
999 E Street, NW, Washington, DC 20463
Toll Free 800-424-9530, Local 202-694-1100

FEC FORM 6

(Revised 1/2001)

FEC FORM 6 - 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS

(continuation page)

Any information reported herein may not be copied for sale or use by any person for the purposes of soliciting contributions or for any other commercial purpose except that the name and address of any political committee may be used to solicit contributions from that committee.

Name of Individual, Organization, or Corporation

Mike Crapo for U.S. Senate

| Full Name, Address, and ZIP Code | Name of Employer Information Requested | Date (month, day, year) | Amount Received this Period |
|--|---|----------------------------|--------------------------------|
| Steven R. Appleton PO Box 16650 Boise ID 83715-6650 | Occupation Information Requested | 10/20/2010 | 2400.00 |
| Roderic Lewis 2308 N. Ram Ave Eagle ID 83616-3971 | Occupation Information Requested | 10/20/2010 | 1000.00 |
| Dalynn Appleton 2803 S Swallowtail Ln Boise ID 83706-6133 | Occupation Information Requested | 10/20/2010 | 2400.00 |
| Mark Durcan 4850 Boise River Ln Boise ID 83716-8815 | Occupation Information Requested | 10/20/2010 | 2000.00 |
| LPL Financial Corp. PAC 1 Beacon St, 22nd Floor Boston MA 02108 | Occupation | 10/20/2010 | 1400.00 |
| American Dental PAC 1111 14th St. NW, Suite 1100 Washington DC 20005 | Occupation | 10/20/2010 | 1000.00 |

TOTAL THIS PERIOD (last page only)
10200.00

10020923470

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

| | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|---------------|----------------------------|
| FEDERAL EXPRESS | _____ | <input type="checkbox"/> |
| UPS | _____ | <input type="checkbox"/> |
| DHL | _____ | <input type="checkbox"/> |
| AIRBORNE EXPRESS | _____ | <input type="checkbox"/> |

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

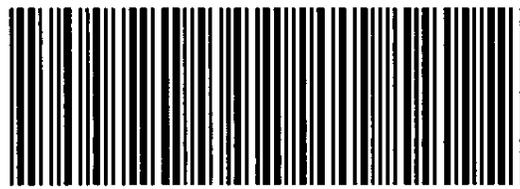
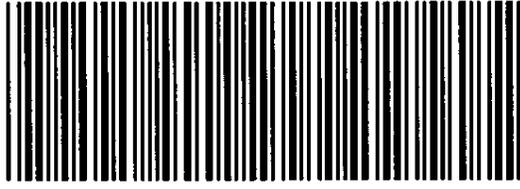
POSTMARK ILLEGIBLE NO POSTMARK

FAX 10-22-10
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER RD DATE PREPARED 10-22-10

10020923471



10020923472