

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

|  |  |
|--|--|
| 1. (a) NAME OF ORGANIZATION<br><i>Change to Win</i>            | 2. IDENTIFICATION NUMBER (Assigned by FEC)<br><i>C 70004510</i>  |
| (b) ADDRESS (Number and Street)<br><i>1900 L St NW Ste 900</i> | 3. TYPE OF ORGANIZATION (Check Appropriate Box)<br><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association<br><input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative<br><input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE<br><i>Washington DC 20036</i>     |  |

4. TYPE OF REPORT (Check One):

(a)  April 15 Quarterly Report       July 15 Quarterly Report       October 15 Quarterly Report

12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_ (date)

January 31 Year End Report

(b) Is this Report an Amendment?       YES       NO

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5. THIS REPORT COVERS THE PERIOD *July 1, 2016* THROUGH *September 30, 2016*

**SUMMARY OF COMMUNICATION COSTS**

| Type of Communication   | Class or Category Communicated With  | Date(s) of Communication | Check One |        | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|--|--------------------------|-----------|--------|--|---------------------------------------|
|   |  |                          | Support   | Oppose |  |                                       |
| <input type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input type="checkbox"/> Other:<br>(Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input type="checkbox"/> Members |                          |           |        |  |                                       |
| <input type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input type="checkbox"/> Other:<br>(Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input type="checkbox"/> Members |                          |           |        |  |                                       |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 0

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

*James P Hoffa*  
 Type or Print Name

*James P Hoffa*  
 Signature and Title of Person Designated to Sign This Report

*10-14-2016*  
 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

NATIONAL CONFERENCE OF COMMUNICATIONS

**CHANGE to WIN**

1900 L Street, NW  
Suite 900  
Washington, DC 20036

800-4-A-VOICES



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10/14/2016

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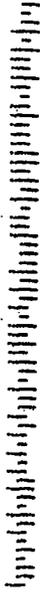
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 PREPARER  
 (3/2015)

10/19/16  
 DATE PREPARED

2016-10-19 10:04:00 AM