

RECEIVED
FEC MAIL
OPERATIONS CENTER

2006 DEC -7 A 11:45

December 6, 2006

Federal Elections Commission
999 E Street NW
Washington, DC 20463

-via Overnight Mail-

Re: Bridge PAC
FEC # C 00428045

Dear FEC Official:

I have enclosed my 2006 Post Election Report for Bridge PAC.

In preparing this report, I noticed an addition error in the original FEC report, October 15th Quarterly Report, for Bridge PAC. Therefore, I am submitting an Amended October 15th Quarterly Report and Amended Pre-General Report.

If you should have any questions or concerns, please feel free to contact me.

Sincerely,



Scott Schloegel

Enclosure: Original Post General Report
Amended Pre-General Report
Amended October Quarterly Report

26039291464

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FEC MAIL
OPERATIONS CENTER

2006 DEC -7 A 11:45
Office Use Only

1. NAME OF COMMITTEE (In full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

BRIDGE POLITICAL ACTION COMMITTEE
(BRIDGE)

ADDRESS (number and street) 817 NINTH AVENUE
PO BOX 1021
 Check if different than previously reported. (ACC) WENOMINEE MI 49858

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00428045

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- | | | | |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8) | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9) | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE) |

- (c) 12-Day PRE-Election Report for the:
- | | | |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P) | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) | |

Election on 11 / 07 / 2006 In the State of MI

- (d) 30-Day POST-Election Report for the:
- | | | |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on / / in the State of

5. Covering Period 10 / 19 / 2002 through 11 / 27 / 2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer SCOTT SCHWEGEL

Signature of Treasurer 

Date 12 / 05 / 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X
Rev. 12/2004

26039291463

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name
BRIDGE PAC

Report Covering the Period: From: **10** ' **19** ' **2000** To: **11** ' **27** ' **2000**

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, 2000 | | 000 |
| (b) Cash on Hand at Beginning of Reporting Period..... | 1456029 | |
| (c) Total Receipts (from Line 19)..... | 000 | 3359000 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | 1456029 | 3359000 |
| 7. Total Disbursements (from Line 31)..... | 1108476 | 3011447 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | 347553 | 347553 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... | 000 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | 000 | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

26059291466

**DETAILED SUMMARY PAGE
of Receipts**

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

BRIDGE PAC

Report Covering the Period: From:

10 ' **19** ' **2006**

To:

11 ' **27** ' **2006**

I. Receipts

**COLUMN A
Total This Period**

**COLUMN B
Calendar Year-to-Date**

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

000

1230000

(ii) Unitemized.....

000

000

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

000

1230000

(b) Political Party Committees.....

000

000

(c) Other Political Committees (such as PACs).....

000

2100000

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

000

3330000

12. Transfers From Affiliated/Other Party Committees.....

000

000

13. All Loans Received.....

000

29000

14. Loan Repayments Received.....

000

000

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

000

000

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

000

000

17. Other Federal Receipts (Dividends, Interest, etc.).....

000

000

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

000

000

(b) Levin Funds (from Schedule H5).....

000

000

(c) Total Transfers (add 18(a) and 18(b))..

000

000

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

000

3359000

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

000

3359000

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**DETAILED SUMMARY PAGE
of Disbursements**

II. Disbursements

| | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|---------------------------------------|---|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures | 84.76 | 574.47 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 84.76 | 574.47 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 11,000.00 | 21,000.00 |
| 24. Independent Expenditures (use Schedule E)..... | 0.00 | 0.00 |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 29,000.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... | 0.00 | 0.00 |
| 29. Other Disbursements | 0.00 | 8,250.00 |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share..... | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))..... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 11,084.76 | 30,114.47 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 11,084.76 | 30,114.47 |

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DETAILED SUMMARY PAGE

of Disbursements

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 000 | 3330000 |
| 34. Total Contribution Refunds (from Line 28(d)) | 000 | 000 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 000 | 3330000 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 8476 | 57447 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 000 | 000 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 8476 | 57447 |

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**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | | | | |
|---|-----------------------------|-----------------------------------|-----------------------------|-----------------------------|--|-----------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | | FOR LINE NUMBER: (check only one) | | | | | PAGE 1 OF 2 | | | | |
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input checked="" type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
BRIDGE PAC

A. FRIENDS OF JOHN BARROW

Full Name (Last, First, Middle Initial)
Mailing Address: **PO BOX 8166**

City: **SAVANNAH** State: **GA** Zip Code: **31412**

Purpose of Disbursement: **CONTRIBUTION** Category/Type: **011**

Candidate Name: **JOHN BARROW**

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) **12TH**

State: **GA**

Date of Disbursement: **10 27 2006**

Amount of Each Disbursement this Period: **1,000.00**

B. FRIENDS OF SHERROD BROWN

Full Name (Last, First, Middle Initial)
Mailing Address: **2280 KRESGE DRIVE**

City: **AMHERST** State: **OH** Zip Code: **44001**

Purpose of Disbursement: **CONTRIBUTION** Category/Type: **011**

Candidate Name: **SHERROD BROWN**

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) **12TH**

State: **OH**

Date of Disbursement: **10 31 2006**

Amount of Each Disbursement this Period: **2,000.00**

C. KAGEN 4 CONGRESS

Full Name (Last, First, Middle Initial)
Mailing Address: **100 W. LAWRENCE ST SUITE 410 B**

City: **APPLETON** State: **WI** Zip Code: **54911**

Purpose of Disbursement: **CONTRIBUTION** Category/Type: **011**

Candidate Name: **STEVE KAGEN**

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) **8TH**

State: **WI**

Date of Disbursement: **10 31 2006**

Amount of Each Disbursement this Period: **2,000.00**

SUBTOTAL of Disbursements This Page (optional)..... **5,000.00**

TOTAL This Period (last page this line number only).....

26039291470

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | |
|---|-----------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|--|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE 1 OF 2 |
| | <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input checked="" type="checkbox"/> 26 | |
| | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
BRIDGE PAC

A. Full Name (Last, First, Middle Initial)
HAROLD FORD, JR - U.S. SENATE

Mailing Address
209 10TH AVE, SUITE 229

City **NASHVILLE** State **TENN** Zip Code **37203**

Purpose of Disbursement
CONTRIBUTION

Candidate Name
HAROLD FORD, JR

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: **TN** District:

Date of Disbursement
10 31 2006

Amount of Each Disbursement this Period
1,000.00

Category/Type
011

B. Full Name (Last, First, Middle Initial)
PAUL KELLAM FOR CONGRESS

Mailing Address
PO BOX 56254

City **VIRGINIA BEACH** State **VA** Zip Code **23456**

Purpose of Disbursement
CONTRIBUTION

Candidate Name
PAUL KELLAM

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: **VA** District: **2ND**

Date of Disbursement
11 06 2006

Amount of Each Disbursement this Period
2,000.00

Category/Type
011

C. Full Name (Last, First, Middle Initial)
DEMOCRATIC CONGRESSIONAL CAMPAIGN COMMITTEE

Mailing Address
430 SOUTH CAPITOL ST SE

City **WASHINGTON** State **DC** Zip Code **2**

Purpose of Disbursement
EXCESS FUNDS

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement
11 03 2006

Amount of Each Disbursement this Period
3,000.00

Category/Type
011

SUBTOTAL of Disbursements This Page (optional)..... **6,000.00**

TOTAL This Period (last page this line number only)..... **11,000.00**

26039291471

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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| <input checked="" type="checkbox"/> USPS Express Mail | Postmarked <i>12-6-06</i> |
| <input type="checkbox"/> Postmark Illegible | |
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| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

JRW
 PREPARER
 (3/2005)

12-7-06
 DATE PREPARED

26039291472