24961879464

07/16/2004 16 : 08

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full) — **USE FEC MAILING LABEL OR TYPE OR PRINT** ▼ — Example: If typing, type over the lines

UNITED BROTHERHOOD OF CARPENTERS/JOINERS OF AMER NEW ENGLAND REG CARPENTERS LEGIS
EMR CM

ADDRESS (number and street) ▼: P O BOX 562

Check if different than previously reported. (ACC):

NORWALK | CT | 06852

2. **FEC IDENTIFICATION NUMBER** ▼: C00150045

CITY ▲ | STATE ▲ | ZIPCODE ▲

3. IS THIS REPORT: X NEW (N) **OR** AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report(Q1)
- X July 15 Quarterly Report(Q2)
- October 15 Quarterly Report(Q3)
- January 31 Quarterly Report(YE)
- July 31 Mid-Year Report(Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)	May 20 (M5)	Aug 20 (M8)	Nov 20 (M11) (Non-Election Year Only)
Mar 20 (M3)	Jun 20 (M6)	Sep 20 (M9)	Dec 20 (M12) (Non-Election Year Only)
Apr 20 (M4)	Jul 20 (M7)	Oct 20 (M10)	Jan 31 (YE)

(c) 12-Day **PRE**-Election Report for the: Primary (12P) | General (12G) | Runoff (12R) | Convention (12C) | Special (12G)

Election on _____ in the State of _____

(d) 30-Day **Post**-Election Report for the: General (30G) | Runoff (30R) | Special (30S)

Election on _____ in the State of _____

5. Covering Period 04 01 2004 through 06 30 2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: Glenn Marshall

Signature of Treasurer: Electronically Filed by Glenn Marshall — Date 06 16 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only							

FEC FORM 3X
(Rev. 02/2003)

SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name
UNITED BROTHERHOOD OF CARPENTERS/JOINERS OF AMER NEW ENGLAND REG CARPENTERS LEGIS EMP CM

Report Covering the Period: From: 04 01 2004 To: 06 30 2004

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1 2004		110633.01
(b) Cash on Hand at Begining of Reporting Period	127520.73	
(c) Total Receipts (from Line 19)	0.00	16687.72
(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	127520.73	127520.73
7. Total Disbursements (from Line 31)	47000.00	47000.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	80520.73	80520.73
9. Debts and Obligations owed **TO** the committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations owed **BY** the committee (Itemize all on Schedule C and/or Schedule D)	0.00	

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
OF RECEIPTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

UNITED BROTHERHOOD OF CARPENTERS/JOINERS OF AMER NEW ENGLAND REG CARPENTERS LEGIS EMP CM

Report Covering the Period: From: 04 01 2004 To: 06 30 2004

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)	0.00	
(ii) Unitemized	0.00	
(iii) TOTAL (add Lines 11(a)(i) and (ii) ..... ▶	0.00	16687.72
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) ..... ▶	0.00	16687.72
12. Transfers From Affiliated/Other Party Committees	0.00	0.00
13. All Loans Received	0.00	0.00
14. Loan Repayments Received	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)	0.00	0.00
16. Refunds of Contributions Made to Federal candidates and Other Political Committees	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.)	0.00	0.00
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3)	0.00	0.00
(b) Levin Funds (from Schedule H5)	0.00	0.00
(c) Total Transfer (add 18(a) and 18(b)).	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))	0.00	16687.72
20. Total Federal Receipts (subtract Line 18(c) from Line 19)	0.00	16687.72

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0.00	0.00
(ii) Non-Federal Share	0.00	0.00
(b) Other Federal Operating Expenditures	0.00	0.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)) ▶	0.00	0.00
22. Transfers to Affiliated/Other Party Committees	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees	46000.00	46000.00
24. Independent Expenditure (use Schedule E)	0.00	0.00
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)	0.00	0.00
26. Loan Repayments Made	0.00	0.00
27. Loans Made	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) ▶	0.00	0.00
29. Other Disbursements	1000.00	1000.00
30. Federal Election Activity (2 U.S.C 431(20))		
(a) Shared Federal Election Activity (from Schedule H6)		
(i) Federal Share	0.00	0.00
(ii) "Levin" Share	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds	0.00	0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))	47000.00	47000.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)	47000.00	47000.00

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) from Line 11(d), page 3)	0.00	16687.72
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	0.00	16687.72
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).....	0.00	0.00
37. Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	0.00	0.00

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 21b ☐ 22 ☒ 23 ☐ 24 ☐ 25 ☐ 26
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
UNITED BROTHERHOOD OF CARPENTERS/JOINERS OF AMER NEW ENGLAND REG CARPENTERS LEGIS EMP CM

A.
Full Name (Last, First, Middle Initial): CITIZENS FOR JOHN OLVER
Mailing Address: P.O. Box 819, PO BOX 819
City: Amherst State: MA Zip Code: 01004
Purpose of Disbursement: donation
Candidate Name: CITIZENS FOR JOHN OLVER
Category/Type
Office Sought: X House / Senate / President
State: MA District: 01
Disbursement For: 2004 Primary X General Other (specify)
Transaction ID: SB23.4337
Date of Disbursement: 06/25/2004
Amount of Each Disbursement this Period: 2500.00

B.
Full Name (Last, First, Middle Initial): COHEN FOR NEW HAMPSHIRE
Mailing Address: 507 STATE ST, PO BOX 4217
City: PORTSMOUTH State: NH Zip Code: 03801
Purpose of Disbursement: donation
Candidate Name: COHEN FOR NEW HAMPSHIRE
Category/Type
Office Sought: House / X Senate / President
State: NH District: 00
Disbursement For: 2004 X Primary General Other (specify)
Transaction ID: SB23.4333
Date of Disbursement: 05/24/2004
Amount of Each Disbursement this Period: 2500.00

C.
Full Name (Last, First, Middle Initial): democratic state central
Mailing Address: 380 Franklin Ave.
City: Hartford State: CT Zip Code: 06114
Purpose of Disbursement: donation
Candidate Name
Category/Type
Office Sought: House / Senate / President
State: District
Disbursement For: 2004 Primary X General Other (specify)
Transaction ID: SB23.4316
Date of Disbursement: 05/12/2004
Amount of Each Disbursement this Period: 5000.00

SUBTOTAL of Disbursements This Page (optional) ..... ▶ **10000.00**

TOTAL This Period (last page this line number only) ..... ▶

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

☐ 21b	☐ 22	☒ 23	☐ 24	☐ 25	☐ 26
☐ 27	☐ 28a	☐ 28b	☐ 28c	☐ 29	☐ 30b

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NAME OF COMMITTEE (In Full)
UNITED BROTHERHOOD OF CARPENTERS/JOINERS OF AMER NEW ENGLAND REG CARPENTERS LEGIS EMP CM

A.
Full Name (Last, First, Middle Initial): MAINE DEMOCRATIC STATE COMMITTEE
Mailing Address: PO BOX 5258
P.O. BOX 5258
City: AUGUSTA State: ME Zip Code: 04332
Purpose of Disbursement: donation
Candidate Name:
Category/Type:
Office Sought: House / Senate / President
State: District
Disbursement For: 2004 Primary X General Other (specify)
Transaction ID: SB23.4314
Date of Disbursement: 04 29 2004
Amount of Each Disbursement this Period: 500.00

B.
Full Name (Last, First, Middle Initial): MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND
Mailing Address: 10 GRANITE STREET
City: QUINCY State: MA Zip Code: 02169
Purpose of Disbursement: donation
Candidate Name:
Category/Type:
Office Sought: House / Senate / President
State: District
Disbursement For: 2004 Primary X General Other (specify)
Transaction ID: SB23.4312
Date of Disbursement: 04 14 2004
Amount of Each Disbursement this Period: 5000.00

C.
Full Name (Last, First, Middle Initial): NADEAU FOR CONGRESS
Mailing Address: PO BOX 117
City: PORTSMOUTH State: NH Zip Code: 03802
Purpose of Disbursement: donation
Candidate Name: NADEAU FOR CONGRESS
Category/Type:
Office Sought: X House / Senate / President
State: NH District: 01
Disbursement For: 2004 Primary X General Other (specify)
Transaction ID: SB23.4339
Date of Disbursement: 06 25 2004
Amount of Each Disbursement this Period: 5000.00

SUBTOTAL of Disbursements This Page (optional) ..... ▶ **10500.00**

TOTAL This Period (last page this line number only) ..... ▶

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SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

☐ 21b	☐ 22	☒ 23	☐ 24	☐ 25	☐ 26
☐ 27	☐ 28a	☐ 28b	☐ 28c	☐ 29	☐ 30b

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NAME OF COMMITTEE (In Full)
UNITED BROTHERHOOD OF CARPENTERS/JOINERS OF AMER NEW ENGLAND REG CARPENTERS LEGIS EMP CM

A. Full Name (Last, First, Middle Initial)
NEW HAMPSHIRE DEMOCRATIC STATE COMMITTEE

Mailing Address 43 CENTRE ST

City CONCORD State NH Zip Code 03301

Purpose of Disbursement
donation

Candidate Name

Category/ Type

Office Sought: House / Senate / President

State: District

Disbursement For: 2004 Primary X General Other (specify)

Transaction ID: SB23.4320
Date of Disbursement 06 / 25 / 2004

Amount of Each Disbursement this Period
5000.00

B. Full Name (Last, First, Middle Initial)
OCEAN STATE POLITICAL ACTION COMMITTEE (OSPAC)

Mailing Address 41 SHEFFIELD AVENUE

City PROVIDENCE State RI Zip Code 02911

Purpose of Disbursement
donation

Candidate Name

Category/ Type

Office Sought: House / Senate / President

State: District

Disbursement For: 2004 Primary X General Other (specify)

Transaction ID: SB23.4307
Date of Disbursement 04 / 12 / 2004

Amount of Each Disbursement this Period
2500.00

C. Full Name (Last, First, Middle Initial)
RE-ELECT MCGOVERN COMMITTEE

Mailing Address PO Box 60405
PO Box 60405

City Worcester State MA Zip Code 01606

Purpose of Disbursement
donation

Candidate Name
RE-ELECT MCGOVERN COMMITTEE

Category/ Type

Office Sought: X House / Senate / President

State: MA District: 03

Disbursement For: 2004 Primary X General Other (specify)

Transaction ID: SB23.4338
Date of Disbursement 06 / 25 / 2004

Amount of Each Disbursement this Period
5000.00

SUBTOTAL of Disbursements This Page (optional) ..... ▶ **12500.00**

TOTAL This Period (last page this line number only) ..... ▶

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 21b ☐ 22 ☒ 23 ☐ 24 ☐ 25 ☐ 26
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

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NAME OF COMMITTEE (In Full)
UNITED BROTHERHOOD OF CARPENTERS/JOINERS OF AMER NEW ENGLAND REG CARPENTERS LEGIS EMP CM

A.
Full Name (Last, First, Middle Initial): REED COMMITTEE
Mailing Address: PO BOX 8828
City: CRANSTON State: RI Zip Code: 02920
Purpose of Disbursement: donation
Candidate Name: REED COMMITTEE
Category/Type
Office Sought: House / X Senate / President
State: RI District: 00
Disbursement For: 2009 Primary X General Other (specify)
Transaction ID: SB23.4335
Date of Disbursement: 05 / 24 / 2004
Amount of Each Disbursement this Period: 500.00

B.
Full Name (Last, First, Middle Initial): RHODE ISLAND POLITICAL ACTION COMMITTEE (RIPAC) INC
Mailing Address: 750 ELMGROVE AVE
City: PROVIDENCE State: RI Zip Code: 02906
Purpose of Disbursement: donation
Candidate Name:
Category/Type
Office Sought: House / Senate / President
State: District:
Disbursement For: 2004 Primary X General Other (specify)
Transaction ID: SB23.4310
Date of Disbursement: 04 / 12 / 2004
Amount of Each Disbursement this Period: 2500.00

C.
Full Name (Last, First, Middle Initial): TOM ALLEN FOR CONGRESS
Mailing Address: 238 OXFORD STREET
City: PORTLAND State: ME Zip Code: 04101
Purpose of Disbursement: donation
Candidate Name: TOM ALLEN FOR CONGRESS
Category/Type
Office Sought: X House / Senate / President
State: ME District: 01
Disbursement For: 2004 X Primary General Other (specify)
Transaction ID: SB23.4336
Date of Disbursement: 06 / 25 / 2004
Amount of Each Disbursement this Period: 5000.00

SUBTOTAL of Disbursements This Page (optional) ..... ▶ 8000.00

TOTAL This Period (last page this line number only) ..... ▶

24961879473

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

☐ 21b	☐ 22	☒ 23	☐ 24	☐ 25	☐ 26
☐ 27	☐ 28a	☐ 28b	☐ 28c	☐ 29	☐ 30b

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NAME OF COMMITTEE (In Full)
UNITED BROTHERHOOD OF CARPENTERS/JOINERS OF AMER NEW ENGLAND REG CARPENTERS LEGIS EMP CM

Full Name (Last, First, Middle Initial)
A. VERMONT DEMOCRATIC FED. CAMPAIGN COMM.

Mailing Address PO Box 1220

City Montpelier State VT Zip Code 05601

Purpose of Disbursement donation

Candidate Name

Category/ Type

Office Sought: House / Senate / President

State: District

Disbursement For: 2004 Primary X General Other (specify)

Transaction ID: SB23.4322
Date of Disbursement 06 / 25 / 2004

Amount of Each Disbursement this Period 5000.00

SUBTOTAL of Disbursements This Page (optional) ..... ▶ 5000.00

TOTAL This Period (last page this line number only) ..... ▶ 46000.00

24961879474

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

☐ 21b	☐ 22	☐ 23	☐ 24	☐ 25	☐ 26
☐ 27	☐ 28a	☐ 28b	☐ 28c	☒ 29	☐ 30b

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NAME OF COMMITTEE (In Full)
UNITED BROTHERHOOD OF CARPENTERS/JOINERS OF AMER NEW ENGLAND REG CARPENTERS LEGIS EMP CM

A. Full Name (Last, First, Middle Initial)
senate democratic campaign committee

Mailing Address 22 smith road

City: augusta
State: ME
Zip Code: 04330

Purpose of Disbursement: non-federal contribution

Candidate Name

Category/Type

Office Sought: House / Senate / President
State: District

Disbursement For: 2004
Primary / X General / Other (specify)

Transaction ID: SB29.4342
Date of Disbursement: 05 / 24 / 2004

Amount of Each Disbursement this Period: 1000.00

SUBTOTAL of Disbursements This Page (optional) ..... ▶ 1000.00

TOTAL This Period (last page this line number only) ..... ▶ 1000.00