



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

Patrick E. Gioffre, Treasurer  
Action Committee for Rural Electrification (ACRE)  
National Rural Electric Coop. Assoc.  
4301 Wilson Boulevard  
Arlington, VA 22203

DEC 19 2001

Identification Number: C00002972

Reference: February Monthly (1/1/01-1/31/01), March Monthly (2/1/01-2/28/01), April Monthly (3/1/01-3/31/01) and October Monthly (9/1/01-9/30/01) Reports

Dear Mr. Gioffre:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please amend Schedule B supporting Line 23 by providing the office sought (House, Senate or President), state and Congressional district, if applicable, for each contribution made. 11 CFR §104.3(b)(3)(ii) and (v)

A response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. Electronic filers must file amendments in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division), our local number is (202) 694-1130.

Sincerely,

A handwritten signature in black ink that reads "N. T. Ebinger".

Nicholas T. Ebinger  
Reports Analyst  
Reports Analysis Division