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48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN FULL People for Derek | Kilmer | | | | | | |] | |
|--|-------------------|----------|-----|---------------------------------------|------------|------------|-------|---|---------|
| ADDRESS (number and street) PC |) Box 1381 | | | | | | | | |
| CITY STATE WA | | | | ZIP CODE 98402 | | | | - | |
| 2. NAME OF CANDIDATE | | | | 3. OFFICE SOUGHT (State and District) | | | | 4. FEC IDENTIFICATION NUMBER | |
| Kilmer, Derek, , , | | | | House WA 06 | | | | C00514893 | |
| 5. IS THIS AN AMENDMENT? | NO, THIS IS A NEV | V FILING | | YES, IT AME | NDS THE | NOTICE FIL | ED ON | / | / |
| A. FULL NAME NATIONAL AIR TRAFFIC CONTROLLERS ASSOCIATION PAC | | | | Name of Employer | | | | Date (month, day, year) | Amount |
| MAILING ADDRESS 1325 Massachusetts Ave NW Fl 1 | | | | Transaction ID : VR0JSN9JTA9 | | | | 10/30/2020 | 1000.00 |
| CITY | | | | Occupation | | | | - | |
| Washington | DC | 20005-41 | 71 | | | | | | |
| B. FULL NAME | | | | Name of Empl | oyer | | | Date (month, | Amount |
| Radnor, Josh, , , | | | | Self Employe | | | | day, year) | |
| MAILING ADDRESS | | | | - | | | | 10/31/2020 | 1000.00 |
| 16633 Ventura Blvd Ste 815 | | | | Transaction | ID : VR | 0JSN9K | 060 | | |
| CITY | STATE | ZIP CODE | | Occupation | | | | _ | |
| Encino | СА | 91436-18 | 345 | Artist | | | | | |
| C. FULL NAME | 1 | | | Name of Empl | oyer | | | Date (month, day, year) | Amount |
| MAILING ADDRESS | | | | | | | | | |
| CITY | STATE | ZIP CODE | | Occupation | n | | | _ | |
| D. FULL NAME | | | | Name of Employer | | | | Date (month, day, year) | Amount |
| MAILING ADDRESS | | | | - | | | | | |
| СІТҮ | STATE | ZIP CODE | | Occupation | | | | _ | |
| E. FULL NAME | | | | Name of Employer | | | | Date (month, day, year) | Amount |
| MAILING ADDRESS | | | | | | | | | |
| СІТҮ | STATE | ZIP CODE | | Occupation | Occupation | | | | |
| SIGNATURE (optional) Petterson, Jay, , , | | | | [Electronically Filed] | | | 020 | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 | |

| | | Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee. | FE(|
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