



**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Report Covering the Period: From:

04 / 01 / 2010

To:

06 / 30 / 2010

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

|                                                                                                           |         |         |
|-----------------------------------------------------------------------------------------------------------|---------|---------|
| 6. (a) Cash on Hand<br>January 1, 2010                                                                    |         | 2002682 |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                 | 1980762 |         |
| (c) Total Receipts (from Line 19) .....                                                                   | 85080   | 180660  |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....       | 2065842 | 2183342 |
| 7. Total Disbursements (from Line 31).....                                                                | 525000  | 642500  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                  | 1540842 | 1540842 |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  |         |         |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... |         |         |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

10030462464

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Inlandboatmen's Union Political Action Committee

Report Covering the Period: From:

04 / 01 / 2010

To:

06 / 30 / 2010

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

[Empty box]

[Empty box]

(ii) Unitemized.....

8,508.00

18,066.00

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

8,508.00

18,066.00

(b) Political Party Committees.....

[Empty box]

[Empty box]

(c) Other Political Committees (such as PACs).....

[Empty box]

[Empty box]

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

[Empty box]

[Empty box]

12. Transfers From Affiliated/Other Party Committees.....

[Empty box]

[Empty box]

13. All Loans Received.....

[Empty box]

[Empty box]

14. Loan Repayments Received.....

[Empty box]

[Empty box]

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

[Empty box]

[Empty box]

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

[Empty box]

[Empty box]

17. Other Federal Receipts (Dividends, Interest, etc.).....

[Empty box]

[Empty box]

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

[Empty box]

[Empty box]

(b) Levin Funds (from Schedule H5).....

[Empty box]

[Empty box]

(c) Total Transfers (add 18(a) and 18(b))..

[Empty box]

[Empty box]

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

8,508.00

18,066.00

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

[Empty box]

[Empty box]

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**DETAILED SUMMARY PAGE  
of Disbursements**

**II. Disbursements**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

|                                                                                                |          |          |
|------------------------------------------------------------------------------------------------|----------|----------|
| 21. Operating Expenditures:                                                                    |          |          |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |          |          |
| (i) Federal Share .....                                                                        |          |          |
| (ii) Non-Federal Share.....                                                                    |          |          |
| (b) Other Federal Operating Expenditures .....                                                 |          |          |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        |          |          |
| 22. Transfers to Affiliated/Other Party Committees.....                                        |          |          |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 5,000.00 | 5,000.00 |
| 24. Independent Expenditures (use Schedule E) .....                                            |          |          |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   |          |          |
| 26. Loan Repayments Made.....                                                                  |          |          |
| 27. Loans Made.....                                                                            |          |          |
| 28. Refunds of Contributions To:                                                               |          |          |
| (a) Individuals/Persons Other Than Political Committees .....                                  |          |          |
| (b) Political Party Committees .....                                                           |          |          |
| (c) Other Political Committees (such as PACs).....                                             |          |          |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            |          |          |
| 29. Other Disbursements .....                                                                  | 250.00   | 1,425.00 |
| 30. Federal Election Activity (2 U.S.C. §431(20))                                              |          |          |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |          |          |
| (i) Federal Share .....                                                                        |          |          |
| (ii) "Levin" Share.....                                                                        |          |          |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           |          |          |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b)).....          |          |          |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 5,250.00 | 6,425.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 5,000.00 | 5,000.00 |

10030462466

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Inlandboatmen's Union political Action committee

Full Name (Last, First, Middle Initial)

A.

Colleen Hanabusa

Mailing Address

PO Box 1416

City

Honolulu

State

HI

Zip Code

96806

Purpose of Disbursement

contribution

Candidate Name

Colleen Hanabusa

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Date of Disbursement

MM / DD / YYYY  
04 / 14 / 2010

Amount of Each Disbursement this Period

5 0 0 0 0 0

B.

Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

C.

Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional)..... ▶

TOTAL This Period (last page this line number only)..... ▶

10030462467

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Inlandboatmen's Union Political Action Committee

Full Name (Last, First, Middle Initial)

A. Jared Huffman

Mailing Address

PO Box 151563

City

San Rafael

State

CA

Zip Code

94915

Purpose of Disbursement

contribution

Candidate Name

Jared Huffman

Category/  
Type

Office Sought:

House  
 Senate  
 President  
District:

Disbursement For:

Primary  General  
 Other (specify) ▼

State  
Assembly  
State:

Date of Disbursement

MM / DD / YYYY  
04 / 06 / 2010

Amount of Each Disbursement this Period

Amount  
250.00

Full Name (Last, First, Middle Initial)

B.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

House  
 Senate  
 President  
District:

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

Amount

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

House  
 Senate  
 President  
District:

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

Amount

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

Amount

Amount

10030462468

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

10030462469

|                                                                                  |                                     |
|----------------------------------------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> Hand Delivered                                          | Date of Receipt                     |
| <input type="checkbox"/> USPS First Class Mail                                   | Postmarked                          |
| <input checked="" type="checkbox"/> USPS Registered/Certified                    | Postmarked (R/C)<br><i>10/13/10</i> |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                          |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                                     |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                          |
| <input type="checkbox"/> Postmark Illegible                                      |                                     |
| <input type="checkbox"/> No Postmark                                             |                                     |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                       |
| Next Business Day Delivery <input type="checkbox"/>                              |                                     |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt                     |
| <input type="checkbox"/> Received from Senate Public Records Office              | Date of Receipt                     |
| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt                     |
| <input type="checkbox"/> Other (Specify):                                        | Date of Receipt or Postmarked       |

*JmW*  
 PREPARER  
 (3/2005)

*10/19/10*  
 DATE PREPARED