

LAW OFFICES OF  
**NIELSEN, MERKSAMER,  
PARRINELLO, MUELLER & NAYLOR**

A PARTNERSHIP INCLUDING A PROFESSIONAL CORPORATION

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SAN FRANCISCO, CALIFORNIA 94108  
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July 6, 1994

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Dear Filing Officer:

Enclosed herewith please find the original signed copy of the following for:

Station Casinos, Inc. Political Action Committee

for the period 5/1/94 through 5/31/94.

- Form 1  
 Form 3X  
 Amendment to above  
 Other: \_\_\_\_\_
- Report to the Federal Election Commission sent by Certified Mail, Return Receipt Requested  
 Report(s) to state filing official(s) sent with Certificate of Mailing

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed report and return it in the stamped envelope provided.

cc: Nevada

940390092461

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

<b>1. NAME OF COMMITTEE (in full)</b> Station Casinos, Inc. Political Action Committee	
<b>ADDRESS (number and street)</b> <input type="checkbox"/> Check if different than previously reported 2411 West Sahara Avenue	
<b>CITY, STATE and ZIP CODE</b> Las Vegas, NV 89102	<b>2. FEC IDENTIFICATION NUMBER</b> C00263731
	<b>3.</b> <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- |                                      |   |                                      |
|--------------------------------------|---|--------------------------------------|
| <input type="checkbox"/> February 20 | <input checked="" type="checkbox"/> June 20 | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20            | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20          | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20       | <input type="checkbox"/> January 31  |
- Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO \* Amended

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>5/1/94</u> through <u>5/31/94</u>		
6. (a) Cash on Hand January 1, 19 <u>94</u>		\$ 25,608.59
(b) Cash on Hand at Beginning of Reporting Period	\$ 52,454.98	
(c) Total Receipts (from Line 10)	\$ 145.99	\$ 35,492.38 *
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 52,600.97	\$ 61,100.97
7. Total Disbursements (from Line 30)	\$ 1,000.00	\$ 9,500.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 51,600.97	\$ 51,600.97
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	For further information contact: Federal Election Commission 988 E Street, NW Washington, DC 20483 Toll Free 800-424-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer  
James R. Sutton, Assistant Treasurer

Signature of Treasurer  
*James R. Sutton*

Date  
11/12/94

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered DATE OF RECEIPT

First Class Mail POSTMARKED

Registered/Certified Mail POSTMARKED

*7-13-94*

No Postmark

Postmark Illegible

Received from the House Office of Records and Registration DATE OF RECEIPT

Received from the Senate Office of Public Records DATE OF RECEIPT

Other (Specify): POSTMARKED

~~DATE OF RECEIPT~~

*SMH*  
PREPARER

*7-16-94*  
DATE PREPARED

94059092463