# 

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FECTOR

2071 11 75 AM 6: 17

|   | NAME OF<br>COMMITTEE (in full)   | TYPE OR PRINT   |                      | ample: If typing, ty<br>r the lines.          | <sup>/pe</sup> 12FE4M | 15                   |               |  |
|---|--|-----------------|----------------------|---|-----------------------|----------------------|---------------|--|
| MOIDIERN, Bepublicians  |  |                 |                      |   |                       |                      |               |  |
| L   |  | <u> </u>        | 1 1 1 1 1            | <u>.                                     </u> |                       | 1 1 1 1 1 1          |               |  |
| ADD<br>▼  | PRESS (number and street)  Check if different than previously reported. (ACC)  | Southe          | FIEIN IWIAI          | ,   |                       | [2,3,3,2,0]          | -<br>-<br>-   |  |
| 2.  | FEC IDENTIFICATION   | NUMBER <b>V</b> | CITY ▲               |   | STATE ▲               | ZIP CC               | DDE 🛦         |  |
| _   | C005582  | 519             | 3. IS THIS<br>REPORT | NEW (N)                                       | OR A                  | MENDED               |               |  |
|   | TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report January 31 Year-End Report July 31 Mid-Year Report (Non-elect Year Only) (MY) Termination Report (TER) | (Q2)            | election for the:    | Jun 2   | 0 (M6) Sep            | (12S) in the State   | Special (30S) |  |
| 5. Covering Period 01 01 1020 through 0.3 3.1 2020  |  |                 |                      |   |                       |                      |               |  |
| Type or Print Name of Treasurer  Tames 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  |  |                 |                      |   |                       |                      |               |  |
| Signature of Treasurer  NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109. |  |                 |                      |   |                       |                      |               |  |
|   | Office<br>Use<br>Only  |                 |                      |   |                       | FEC FOF<br>Rev. 05/2 |               |  |

|                | FEC Form 3X (Rev. 05/2016)   | SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS | Page <b>2</b>                     |
|----------------|--|--|-----------------------------------|
| W              | rite or Type Committee Name  | Republicans                                |                                   |
| R              | eport Covering the Period: From:   | то   | 03'31'2020                        |
|                |  | COLUMN A<br>This Period                    | COLUMN B<br>Calendar Year-to-Date |
| 6.             | (a) Cash on Hand  January 1,  2020   | ,  | 4,333,77                          |
|                | (b) Cash on Hand at Beginning of Reporting Period  | 4,3,3,3,77                                 |                                   |
|                | (c) Total Receipts (from Line 19):   | 7.06.00                                    | 7.06.00                           |
|                | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)                       | 5,039,77                                   | 5,0,39,7,7                        |
| <del>7</del> . | Total Disbursements (from Line 31)   | 3.00.0.0                                   | 300.00                            |
| 8.             | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                                     | 4,73,9,7,7                                 | 4,739,77                          |
| 9.             | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D)               | 0,00000                                    |                                   |
| 10.            | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D)               | 0,00000                                    |                                   |
|                | This committee has qualified as a multic   | candidate committee. (see FEC FORM 1M)     | ·····                             |
|                | the second s | For further information contact:           |                                   |
|                |  | Federal Election Commission                |                                   |

Federal Election Commission 1050 First Street, N.E. Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FEC Form 3X (Rev. 05/2016) Write or Type Committee Name

Kepublicans

Report Covering the Period:

From:

| 01 | ′ | Ö | , | 2020 |
|----|---|---|---|------|
|----|---|---|---|------|

To:

03 (37

20,20

|       | I. Receipts   | COLUMN A<br>Total This Period          | COLUMN B<br>Calendar Year-to-Date   |
|-------|---|--|---|
|       | ontributions (other than loans) From: a) Individuals/Persons Other    |  |   |
|       | Than Political Committees (i) Itemized (use Schedule A)               | 0,0,0,0,0                              | $ , \boxed$ |
|       | (ii) Unitemized   | \$40.00                                | \$40.600  |
|       | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶                          | \$ <b>6</b> 0.000                      | 5,0000  |
| (b    | ,   | 30000                                  | <b>30000</b>  |
|       | c) Other Political Committees (such as PACs)                          | 0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0. | 0,0,0,0,0   |
| (d    | I) Total Contributions (add Lines<br>11(a)(iii), (b), and (c)) (Carry | 670100                                 | 570600  |
|       | Totals to Line 33, page 5)  ransfers From Affiliated/Other            |  |   |
|       | arty Committees   |  |   |
| 13. A | Il Loans Received   |  |   |
|       | pan Repayments Receivedffsets To Operating Expenditures               |  |   |
|       | Refunds, Rebates, etc.) Carry Totals to Line 37, page 5)              | 0 -                                    |   |
| 16. R | efunds of Contributions Made Federal Candidates and Other             |  |   |
|       | olitical Committeesther Federal Receipts                              |  |   |
| (C    | Dividends, Interest, etc.)ransfers from Non-Federal and Levin Funds   |  |   |
|       | i) Non-Federal Account<br>(from Schedule H3)                          |  |   |
| (b    | b) Levin Funds (from Schedule H5)                                     |  |   |
| (0    | e) Total Transfers (add 18(a) and 18(b))                              |  |   |
|       | otal Receipts (add Lines 11(d),<br>2, 13, 14, 15, 16, 17, and 18(c))▶ | \$10,6.00                              | \$706.00  |
|       | otal Federal Receipts subtract Line 18(c) from Line 19)               | \$70600                                | \$7.0.6.00  |

FEC Form 3X (Rev. 05/2016)

### **DETAILED SUMMARY PAGE**

of Disbursements

Page 4

|     | II. Disbursements  | COLUMN A Total This Period   | COLUMN B Calendar Year-to-Date  |
|-----|--|--|---|
| 21. | Operating Expenditures: (a) Allocated Federal/Non-Federal  |  | Calcindal Teal-to-Date  |
|     | Activity (from Schedule H4)                                | 0,000  |   |
|     | (i) Federal Share  |  | L   |
|     | (ii) Non-Federal Share                                     | V V V V V  |   |
|     | (b) Other Federal Operating                                | L  |   |
|     | Expenditures   | - 30000  | 20000   |
|     | (c) Total Operating Expenditures                           |  |   |
|     | (add 21(a)(i), (a)(ii), and (b))                           | -0-  | -0-   |
| 22. | Transfers to Affiliated/Other Party                        |  |   |
|     | Committees   | -0-  |   |
| 23. | Contributions to<br>Federal Candidates/Committees          |  |   |
|     | and Other Political Committees                             |  |   |
| 24. | Independent Expenditures                                   |  |   |
| 25. | (use Schedule E) Coordinated Party Expenditures            |  |   |
|     | (52 U.S.C. § 30116(d))<br>(use Schedule F)                 |  |   |
|     | (use schedule i )  | Lange of the state | Lamon Dama  |
| 26  | Loan Repayments Made                                       |  | _0-   |
|     | Loan repaymente made                                       | Lange of the second of the sec |   |
| 27. | Loans Made   | _0_  | -0-   |
| 28. | Refunds of Contributions To: (a) Individuals/Persons Other |  |   |
|     | Than Political Committees                                  | -0   | -0-   |
|     |  |  |   |
|     | (b) Political Party Committees                             |  | -0-   |
|     | (c) Other Political Committees                             |  |   |
|     | (such as PACs)   |  |   |
|     | (d) Total Contribution Refunds                             |  |   |
|     | (add Lines 28(a), (b), and (c))▶                           |  |   |
| 20  | Other Disbursements (Including                             |  |   |
| 29. | Non-Federal Donations)                                     | V-   | Land The State of |
|     | Non i cacrai bonatoris)                                    |  | Langer  |
| 30. | Federal Election Activity (52 U.S.C. § 30101)              | 20))   |   |
|     | (a) Allocated Federal Election Activity                    |  |   |
|     | (from Schedule H6)   |  |   |
|     | (i) Federal Share  |  |   |
|     | (ii) III aviall Chara                                      |  |   |
|     | (ii) "Levin" Share(b) Federal Election Activity Paid       |  |   |
|     | Entirely With Federal Funds                                |  |   |
|     | (c) Total Federal Election Activity (add                   |  | Lange of the land   |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))                       |  |   |
|     |  |  |   |
| 31  | Total Disbursements (add Lines 21(c), 22,                  |  |   |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                   | -20000   | 20000   |
|     |  |  |   |
| 32. | Total Federal Disbursements                                |  |   |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)                |  |   |
|     | from Line 31)  | -30000   | -300.00   |
|     | •  |  |   |
|     |  |  |   |

DUPWARDE ING I GIN I SEG I CINCIN

| DETAIL |  | ~ ~ ~ ~ |
|--------|--|---------|
|        |  | UNICE   |
|        |  |         |

of Disbursements

FEC Form 3X (Rev. 05/2016) Page 5 III. Net Contributions/ **COLUMN A** COLUMN B **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d)) ...... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ........▶ 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures (subtract Line 37 from Line 36) ......

| とうくら              |
|-------------------|
| Ġ                 |
| 108               |
| 7                 |
| 20                |
| *                 |
| DE                |
| ~                 |
| DIVIDED CONTINUED |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |         |    | PAGE |  | OF 2 |   | 2               |  |    |
|------------------|---------|----|------|--|------|---|-----------------|--|----|
| (che             | ck only | or | 197  |  |      |   |                 |  |    |
|                  | 11a     | V  | 11b  |  | 11c  |   | 12              |  |    |
|                  | 13      |    | 14   |  | 15   | · | 16 <sup>-</sup> |  | 17 |

|  | Detailed Summary Page       | 11a V 11b   11c   12<br>13   14   15   16   17   |  |  |  |  |
|--|-----------------------------|--|--|--|--|--|
| Any information copied from such Reports and Statements m<br>or for commercial purposes, other than using the name and |                             | rson for the purpose of soliciting contributions |  |  |  |  |
| NAME OF COMMITTEE (IN FUII)  MODERN REPUBLICAN   | JS                          |  |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial) or Full (<br>Friends of Robut                                    | Organization Name           | Date of Receipt                                  |  |  |  |  |
| Mailing Address PO BOX 15331 City State, A   | Zip Code                    | 0 1 / 30 / 2020                                  |  |  |  |  |
| Chesapeake VP FEC ID number of contributing  | 0 0 5 5 1 4 55              | Amount of Each Receipt this Period  3 0 0 0 0    |  |  |  |  |
| Name of Employer (for Individual)  Ox  Nesa peake City Council   | cupation (for Individual)   | Memo Item  |  |  |  |  |
| Passist Cor:   | Year-to-Date ▼<br>,3 0 0,00 |  |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial) or Full (B.  | Organization Name           | Date of Receipt                                  |  |  |  |  |
| Mailing Address  |                             | M O T  |  |  |  |  |
| City State   | Zip Code                    | Amount of Each Receipt this Period               |  |  |  |  |
| FEC ID number of contributing federal political committee.   |                             |  |  |  |  |  |
|  | cupation (for Individual)   | Memo Item  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Year-to-Date ▼              | •  |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial) or Full (C.  | Organization Name           | Date of Receipt                                  |  |  |  |  |
| Mailing Address  City State  | Zip Code                    | May \ Oag \ Aaaaaa                               |  |  |  |  |
| FEC ID number of contributing federal political committee.   |                             | Amount of Each Receipt this Period               |  |  |  |  |
| Name of Employer (for Individual)  | cupation (for Individual)   | Memo Item  |  |  |  |  |
| Receipt For:  Primary General Other (specify)  Aggregate   | Year-to-Date ▼              |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  |                             |  |  |  |  |  |
| TOTAL This Period (last page this line number only)  | ····                        | 3.00.00  |  |  |  |  |

| - 3   |
|---|
| 1/2   |
| IJ.   |
| 3   |
| 5   |
| •   |
| C)<br>B   |
| ÷   |
| 30  |
|   |
|   |
| 1,44  |
| DECEMBER OF THE PERSON OF THE |
| 1   |
| įų.   |
| 1000  |
| 17  |
| ı þel   |
| 1   |
| 7   |

| SCHEDULE B (FEC Form 3X)   |   | L EOD LINE        | NUMBER: PAGE 2 OF 2                     |                |   |  |  |
|--|---|-------------------|---|----------------|---|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)                          | (check only       |   |                |   |  |  |
| ···Emzes bloborioemeiro  | for each category of the<br>Detailed Summary Page | 21b               | 22                                      | 23 26          | 27  |  |  |
| An information of the control of the |   | 28a               | 28b                                     | 28c 29         | 30b   |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na   |   |                   |   |                |   |  |  |
| NAME OF COMMITTEE (In Full)  |   |                   |   |                |   |  |  |
| / Modern Republican  | <u>'S</u>   | _                 |   |                |   |  |  |
| Full Name (Last, First, Middle Initial)  A.  |   |                   | Date of Dis                             | bursement      |   |  |  |
| WRNEY Thomas   |   |                   | M-M-                                    | P 78 / 75      | , <u>, , , , , , , , , , , , , , , , , , </u> |  |  |
| Mailing Address  | Prive   |                   | 01                                      |                | 020   |  |  |
| City C. P.C. IV  | State Zip Code 234                                | 27                | FEC Identification Number               |                |   |  |  |
| Purpose of Dispursement.   | VA   VI   | 21                |   |                |   |  |  |
| Conference   |   |                   |   |                |   |  |  |
| Candidate Name   |   | Category/<br>Type | Amount of Each Disbursement this Period |                |   |  |  |
| Office Sought: House Disburse  | ment For:   | турс              |   |                |   |  |  |
| Senate President   | Primary General Other (specify) ▼                 |                   |   | · · · · · ·    |   |  |  |
| State: District:   | Other (specify)                                   |                   | Memo                                    | tem            |   |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   | Data of Dia                             |                |   |  |  |
| В.   |   |                   | Date of Dis                             | bursement      |   |  |  |
| Mailing Address  | Mailing Address                                   |                   |   |                |   |  |  |
| City   | State Zip Code                                    |                   | FEC Identif                             | cation Number  |   |  |  |
| Purpose of Disbursement  | C   |                   |   |                |   |  |  |
|  |   |                   |   |                |   |  |  |
| Candidate Name   |   | Category/<br>Type | Amount of                               | Each Disbursem | nent this Period                              |  |  |
| · III -  | ment For:   |                   |   | <u> </u>       | للصل  |  |  |
| Senate President   | Primary General Other (specify)                   | •                 | <b>.</b>                                |                |   |  |  |
| State: District:   |   |                   | Memo                                    | tem            |   |  |  |
| Full Name (Last, First, Middle Initial)  C.  |   |                   | Date of Dis                             | hursement      |   |  |  |
|  |   |                   | M - M /                                 | D D / Y        | ******  |  |  |
| Mailing Address  |   |                   |   | لحجما لحالما   |   |  |  |
| City   | State Zip Code                                    |                   | FEC Identif                             | ication Number |   |  |  |
| Purpose of Disbursement  | Purpose of Disbursement                           |                   |   |                |   |  |  |
| Out I I I  |   |                   |   |                |   |  |  |
| Candidate Name   | Candidate Name Category/                          |                   |   |                |   |  |  |
| <u> </u>   | Office Sought:   House   Disbursement For:        |                   |   |                |   |  |  |
| Senate   President   | Primary General Other (specify) ▼                 | •                 | п                                       |                |   |  |  |
| State: District:   | J   |                   | Memo                                    | rem            |   |  |  |
| SUBTOTAL of Disbursements This Page (optional).  | •   |                   |   | 3              | 0000  |  |  |
| CODIOTAL OF DISDUISEMENTS THIS Page (optional).  |   |                   |   | ) <u> </u>     | , , , , , , , , , , , , , , , , , , ,         |  |  |
| TOTAL This Period (last page this line number only   | /)  |                   |   | <u>ر</u>       | 0000  |  |  |

SOUTH SHARES INDICATE OF SOUTH

# amely Urgent

**ÜPS Next Day Air**<sub>®</sub> This envelope is for use with the following services:

**UPS Worldwide Express**,, UPS 2nd Day Air。 Apply shipping documents on this side.

Do not use this envelope for:

UPS Ground UPS Standard

**00-PICK-UPS**<sup>®</sup> (1-800-742-5877) or visit **UPS.com**<sup>®</sup>.

ses containing letters, business correspondence, ir service is selected, UPS Express Envelopes ext Day Air services, there is no weight limit uments, and electronic media. When a UPS

1033 CAVALIER BLVD FROM: SHIPPING DEP'T (757) 485-8924 MDT, INC. esponding r items other orldwide Ex · limit on th ed only for

LTR 11 OF

0.5 LBS

CHESAPEAKE VA 23323

CHIP TO:

ing rates fo

d cash or c

ne pound o

id Day Air s

WASHINGTON DC 20002 050 1ST STREET, NE

MD 201 9-58

WER 4500 6052

SOUTH TOWN ASS と記事がある。

BILLING P/P

| Federal Election Commission  ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  The FEC added this page to the end of this filing to indicate how it was received. |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Hand Delivered  | Date of Receipt                                   |  |  |  |  |  |  |
| Postmarked USPS First Class Mail  | Date of Receipt                                   |  |  |  |  |  |  |
| USPS Registered/Certified   | Postmarked (R/C)                                  |  |  |  |  |  |  |
| USPS Priority Mail  | Postmarked  |  |  |  |  |  |  |
| USPS Priority Mail Express  | Postmarked  |  |  |  |  |  |  |
| Postmark Illegible  |   |  |  |  |  |  |  |
| No Postmark   |   |  |  |  |  |  |  |
| Overnight Delivery Service (Specify):   | Shipping Date 4 22 20  Next Business Day Delivery |  |  |  |  |  |  |
| Received from House Records & Registration  | Date of Receipt<br>n Office                       |  |  |  |  |  |  |
| Received from Senate Public Records Office  | Date of Receipt                                   |  |  |  |  |  |  |
| Received from Electronic Filing Office  | Date of Receipt                                   |  |  |  |  |  |  |
| Other (Specify):  | Date of Receipt or Postmarked                     |  |  |  |  |  |  |
| SPM   | 8/19/26   |  |  |  |  |  |  |
| PREPARER (3/2015)   | DATE PREPARED                                     |  |  |  |  |  |  |