

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FED MAIL CENTER

2016 (Office Use Only) PM 2:20

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

LARRY E PARRISH - TREASURER
MAYER ELECTRIC SUPPLY CO. POLITICAL ACTION COM

ADDRESS (number and street)

PO BOX 1328

Check if different than previously reported. (ACC)

BIRMINGHAM

AL

35201-1328

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

000305599

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on

MM / DD / YYYY

in the State of

XX

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

MM / DD / YYYY

in the State of

XX

5. Covering Period

01 / 01 / 2016

through

06 / 30 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

LARRY E. PARRISH - FOR THE MAYER ELECTRIC PAC

Signature of Treasurer

Larry E. Parrish - Treasurer

07 / 14 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

MAYER ELECTRIC SUPPLY Co., Inc - POLITICAL ACTION COMMITTEE

Report Covering the Period:

From:

01 ' 01 ' 2016

To:

06 ' 30 ' 2016

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, 2016	2207636	
(b) Cash on Hand at Beginning of Reporting Period.....	2250264	
(c) Total Receipts (from Line 19).....	157977	225605
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	2408241	2433241
7. Total Disbursements (from Line 31).....	0	25000
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	2408241	2408241
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

NOTATION: FOR 000007491

Insert shipping document here.

us

Extremely Urgent

Page 1 of 1

ORIGIN ID: BHMA (205) 583-3500
LARRY PARRISH
MAYER ELECTRIC SUPPLY CO INC
3405 4TH AVE SOUTH
BIRMINGHAM, AL 35222
UNITED STATES US

SHIP DATE: 15JUL16
ACTWGT: 0.40 LB
CAD: 104757099/INET3730

BILL SENDER

TO FEDERAL ELECTION COMMISSION
FEDERAL ELECTION COMMISSION
999 E STREET N.W.

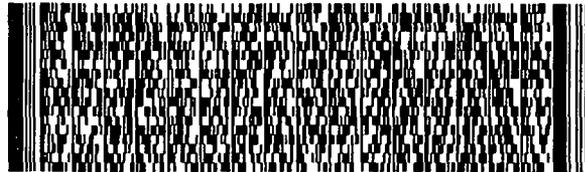
WASHINGTON DC 20463

(800) 424-9530
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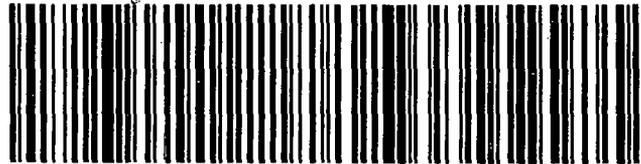
MON - 18 JUL 3:00P

STANDARD OVERNIGHT

TRK# 7767 6757 5347
0201

XC RDVA

20463
DC-US IAD



12018-001 18 PM 2:20

PT 671

