

**Continuing A Majority Party Action Committee**  
(CAMPAC)

5915 Eastman Avenue, Suite 100

Midland, Michigan 48640

515-835-7721

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COMMISSION MAIL ROOM

1999 DEC 22 P 1 41

Scott Walker, Reports Analyst  
Report Analysis Division  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

Identification Number: C00350462


Re: Amended Statement of Organization

Dear Mr. Walker

Enclosed you will find an amended Statement of Organization for Continuing A Majority Party Action Committee (CAMPAC). Per your request, we have indicated "None" on Line 6.

If you have any questions, please feel free to contact me.

Sincerely,



Jacqueline M. Medema, Treasurer

1. (a) NAME OF COMMITTEE IN FULL <b>CONTINUING A MAJORITY PARTY ACTION COMMITTEE (CAMPAC)</b>	<input type="checkbox"/> (Check if name is changed)	2. DATE <b>8-27-99</b>
(b) Number and Street Address <b>5915 EASTMAN AVENUE SUITE 100</b>	<input type="checkbox"/> (Check if address is changed)	3. FEC Identification Number
(c) City, State and ZIP Code <b>MIDLAND MI 48640</b>		4. Is This Report An Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

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5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
  - (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee. (name of candidate)
  - (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party. (National, State or subordinate) (Democratic, Republican, etc.)
  - (e) This committee is a separate segregated fund.
  - (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

5. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
NONE		

Type of Connected Organization  
 Corporation  Corporation with Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records. **517-835-7721**

Full Name <b>JACQUELINE M. MEDEMA</b>	Mailing Address <b>5915 EASTMAN AVENUE #100 MIDLAND MI 48640</b>	Title or Position <b>TREASURER</b>
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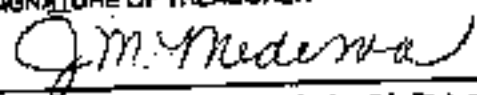
8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). **835-7721**

Full Name <b>JACQUELINE M. MEDEMA</b>	Mailing Address <b>5915 EASTMAN AVENUE #100 MIDLAND, MI 48640</b>	Title or Position <b>TREASURER</b>
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9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc. <b>CHEMICAL BANK &amp; TRUST CO.</b>	Mailing Address and ZIP Code <b>P O BOX 231 MIDLAND MI 48640</b>
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I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER <b>JACQUELINE M. MEDEMA</b>	SIGNATURE OF TREASURER 	DATE <b>12-15-99</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:  
Federal Election Commission  
Toll-free 800-424-9530  
Local 202-219-3420

FEB5AND44

FEC-FORM 1  
(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED <i>10-16-99</i>
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>Jm 11</i> PREPARER	<i>10-22-99</i> DATE PREPARED